

# Infographics on Noble Character

**PodPics**



**Achieve Noble Character**

# **Infographics on Noble Character**

**ShaykhPod Books**

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Infographics on Noble Character

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## **Acknowledgements**

All praises are for Allah, the Exalted, Lord of the worlds, who has given us the inspiration, opportunity and strength to complete this volume. Blessings and peace be upon the Holy Prophet Muhammad whose path has been chosen by Allah, the Exalted, for the salvation of mankind.

We would like to express our deepest appreciation to the entire ShaykhPod family, especially our little star, Yusuf, whose continued support and advice has inspired the development of ShaykhPod Books.

We pray that Allah, the Exalted, completes His favour on us and accepts each letter of this book in His august court and allows it to testify on our behalf on the Last Day.

All praise to Allah, the Exalted, Lord of the worlds and endless blessings and peace be upon the Holy Prophet Muhammad, on his blessed Household and Companions, may Allah be pleased with them all.

## **Compiler's Notes**

We have tried diligently to do justice in this volume however if there are any short falls found then the compiler is personally and solely responsible for them.

We accept the possibility of faults and shortcomings in an effort to complete such a difficult task. We might have unconsciously stumbled and committed errors for which we ask for indulgence and forgiveness of our readers and the drawing of our attention thereto will be appreciated. We earnestly invite constructive suggestions which can be made to [ShaykhPod.Books@gmail.com](mailto:ShaykhPod.Books@gmail.com).

## **Introduction**

The following Infographics on Noble Character discuss some good characteristics Muslims must adopt and some bad characteristics they must avoid in order to Achieve Noble Character.

### **Adopting Positive Characteristics Leads to Peace of Mind**

According to the Hadith found in Jami At Tirmidhi, number 2003, the Holy Prophet Muhammad, peace and blessings be upon him, has advised that the heaviest thing in the Scales of Judgement Day will be Noble Character. It is one of the qualities of the Holy Prophet Muhammad, peace and blessings be upon him, which Allah, the Exalted, complimented in Chapter 68 Al Qalam, Verse 4 of the Holy Quran:

*“And indeed, you are of a great moral character.”*

Therefore, it is a duty on all Muslims to gain and act on the teachings of the Holy Quran and the traditions of the Holy Prophet Muhammad, peace and blessings be upon him, in order to Achieve Noble Character.

# Infographics on Noble Character

## Sincerity

In a Hadith found in Sahih Muslim number 196, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Islam is sincerity towards: Allah, the Exalted, His book, meaning, the Holy Quran, to the Holy Prophet Muhammad, peace and blessings be upon him, to the leaders of society and to the general public.

**SINCERITY TO ALLAH (SWT)**

- Fulfil His Commands
- Refrain from Sins
- Act Only to Please Him
- No Obedience to the Creation if Disobedience to Him
- Love, Hate, Give & Withhold for His Sake = Perfect Faith  
Sunan Abu Dawud, 4681
- Show in Actions Not Just Words

**SINCERITY TO THE HOLY QURAN**

- Respect & Love it
- Recite it Correctly
- Recite it Regularly
- Understand its Teachings
- Act On It
- Adopting its Character = Sunnah  
Sunan Abu Dawud, 1342
- Show in Actions Not Just Words

**PART 1**

**SINCERITY TO  
THE PROPHET  
MUHAMMAD  
(SAW)**

**Accept His Commands  
& Prohibitions**  
Quran 59:7

**Learn & Act On  
Inward &  
Outward Sunnah**  
Quran 3:31

**Love Those  
Who Love Him**

**Dislike Those Who  
Dislike Him**

**Loving Him Is True  
Faith**  
Sahih Bukhari,16

**Show In Actions  
NOT Just Words**

**Love All His Family  
& Companions (RA)**

**PART 2**

**SINCERITY  
TO THE  
LEADERS**

**Obedying Them In  
Good Is A Duty**  
Quran 4:59

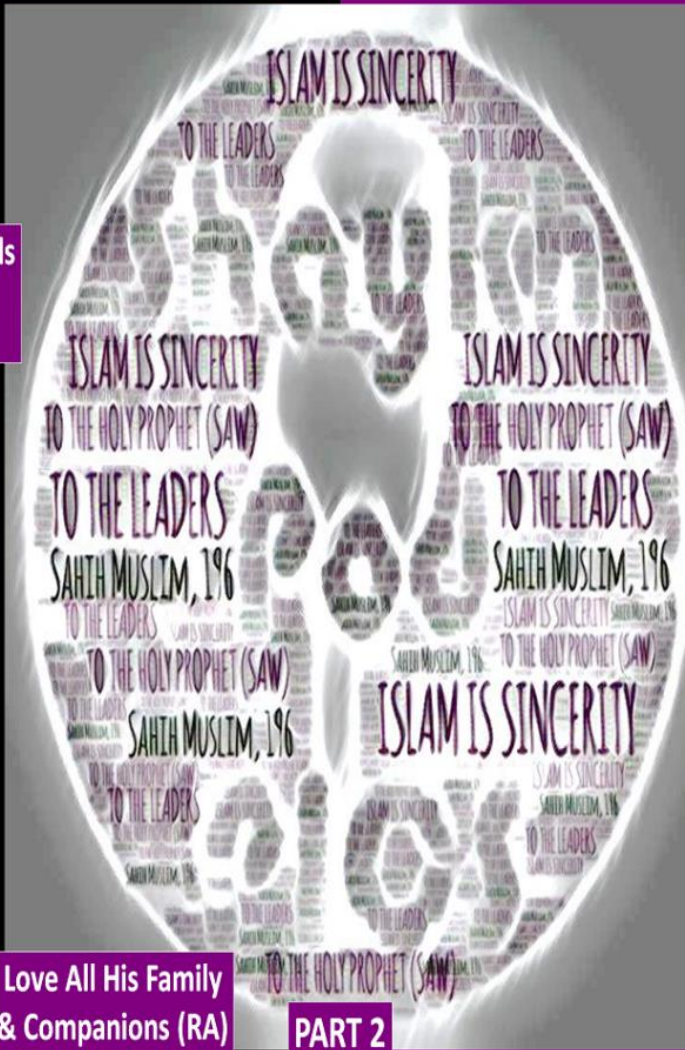
**Support Them  
In Good**

**Warn Them Kindly  
Against Evil**

**Give Them  
Good Advice**

**Supplicate For  
Them To Remain  
On Right Guidance**

**Show In Actions  
NOT Just Words**





Kindly Command  
Good & Forbid Evil

Quran 3:110

True Believer =  
Love for Others  
what You Desire  
for Yourself

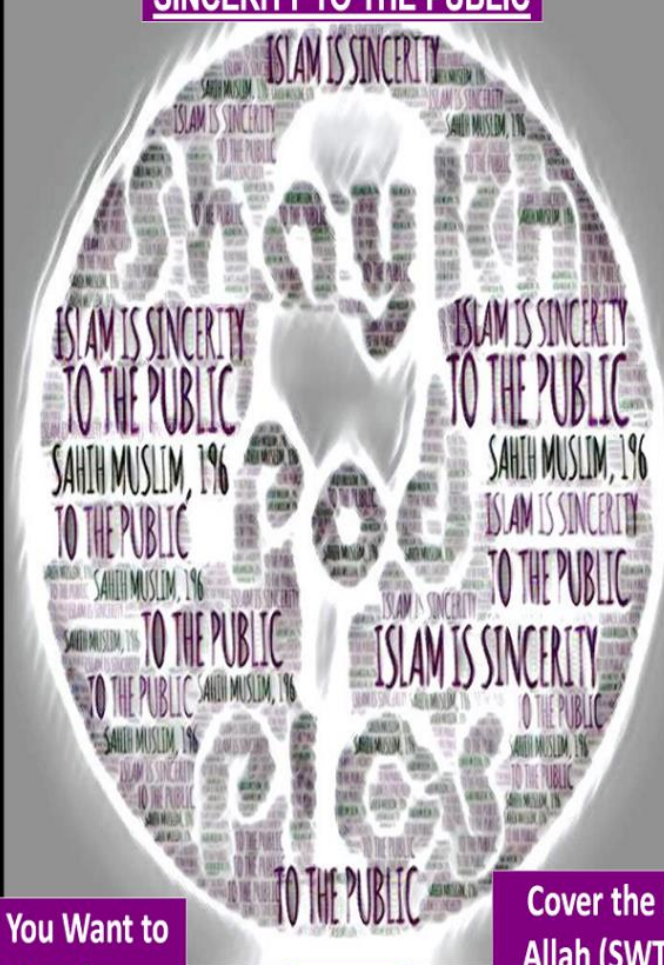
Sahih Muslim, 170

Be Happy with  
Good when  
Others are Happy

Support Others  
in their Absence

Treat Others How You Want to  
be Treated by People

## SINCERITY TO THE PUBLIC



Unite People on  
Good

Do Not Divide  
People

Advise Good in  
Religious &  
Worldly Matters

Be Sad when  
Others are Facing  
Difficulties

Show in Actions  
NOT Just Words

Cover the Faults of Others –  
Allah (SWT) Will Cover Yours

Jami At Tirmidhi, 1426

PART 3



Achieve Noble Character



Achieve Noble Character  
نیک کردار کو حاصل کریں



Achieve Noble Character



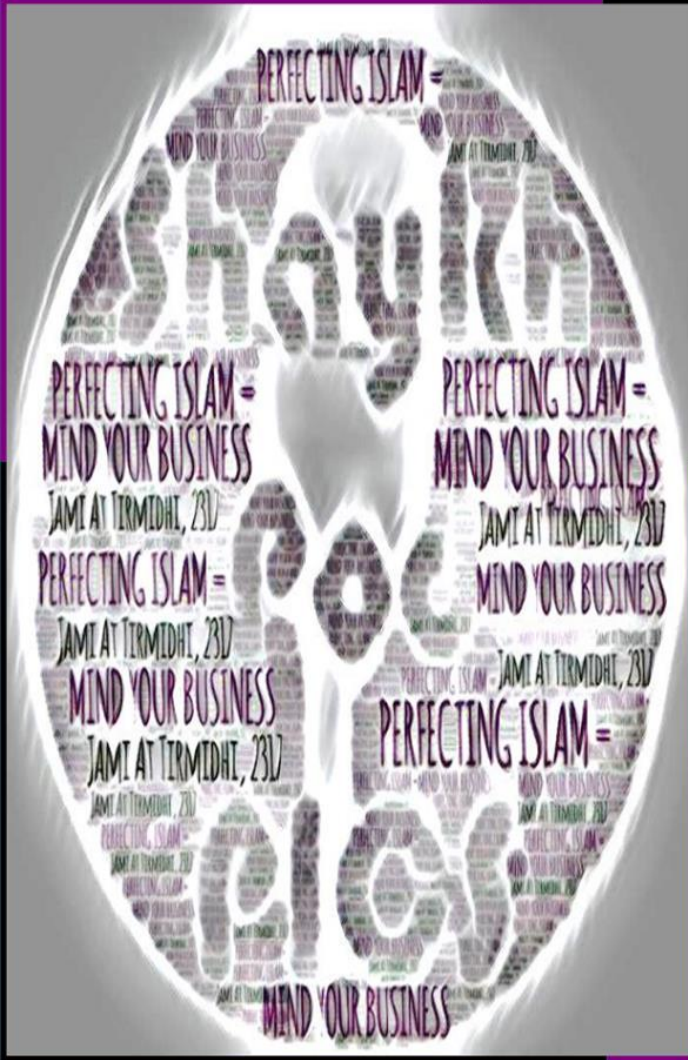
Achieve Noble Character



Achieve Noble Character

## Perfecting Islam

In a Hadith found in Jami At Tirmidhi, number 2317, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a muslim cannot make their Islam excellent until they avoid the things which do not concern them.



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**Shaykh Pod URDU**  
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نیک کردار کو حاصل کریں

**Shaykh Pod PICs**  
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**Shaykh Pod BLOG**  
Achieve Noble Character

**Includes Speech & Actions**

**Fulfil Duties Towards Allah (SWT) & People**

**Avoid Excess Use of Lawful Things**

**Avoid Sins Against Allah (SWT) & People**

**Avoid Disliked Things**

**Concentrate on Things Which Concern You**

**Avoid Vain Talk – Hated by Allah (SWT)**  
Sahih Bukhari, 2408

**Not Minding Own Business = Arguments & Sins**

## Controlling Anger

In a Hadith found in Sahih Bukhari, number 6116, the Holy Prophet Muhammad, peace and blessings be upon him, advised a person not to get angry.

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Allowed for Self-Defence  
NOT for Sins

Prostrate on the Earth  
Jami At Tirmidhi, 2191

Allah, the Exalted,  
Loves those who  
Control their Anger  
Quran 3:134

Sit Down or  
Lay Down  
Sunan Abu Dawud, 4782

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Achieve Noble Character  
نیک کردار کو حاصل کریں

Heart will be Filled  
with Peace and  
True Faith  
Sunan Abu Dawud, 4778

Seek Refuge with  
Allah, the Exalted  
Sahih Bukhari, 3282

Be Silent  
Adab Al Mufrad, 245

Sunnah to get  
Angry only for the  
Sake of Allah, the  
Exalted.  
Sahih Muslim, 6050






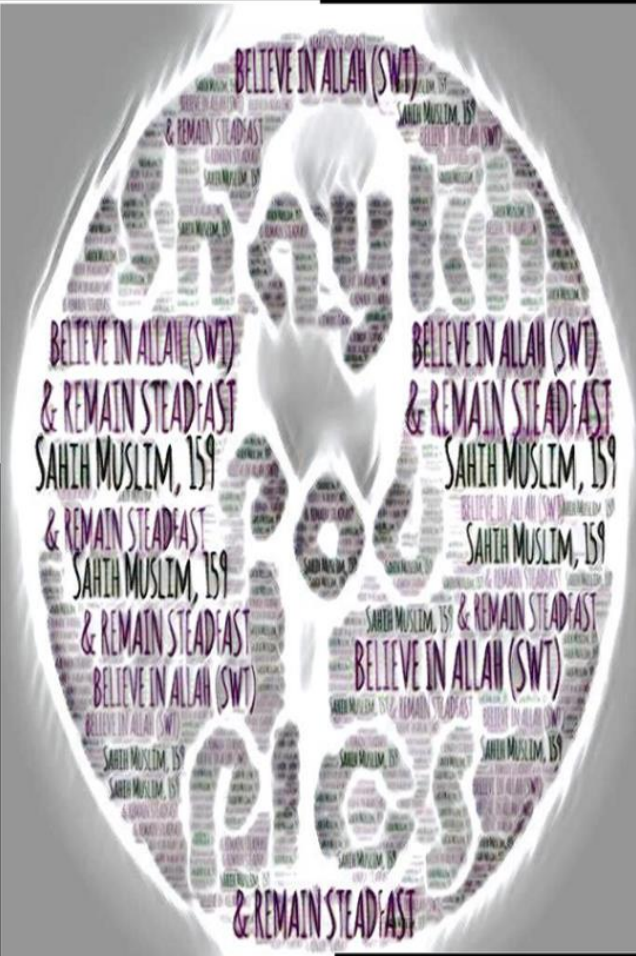
**Shaykh Pod BOOKS**  
Achieve Noble Character

Perform Ablution  
Sunan Abu Dawud, 4784

The Strong Control their  
Anger  
Sahih Bukhari, 6114

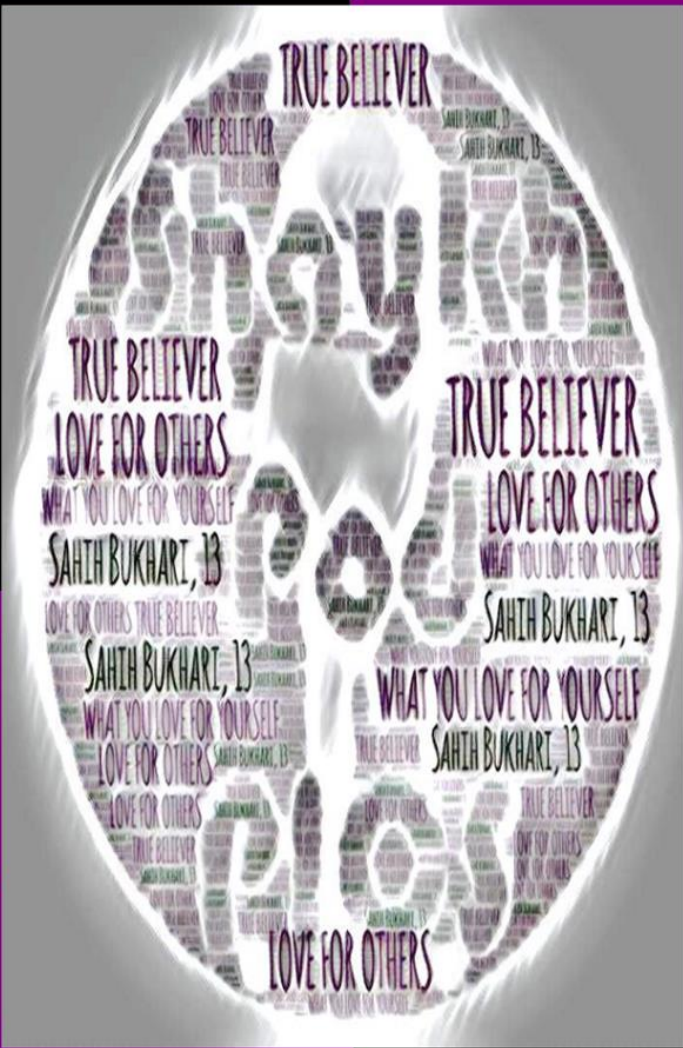
## Being Steadfast

In a Hadith found in Sahih Muslim, number 159, the Holy Prophet Muhammad, peace and blessings be upon him, gave a short but far reaching piece of advice. He advised people to sincerely declare their belief in Allah, the Exalted, and then remain steadfast on it.

 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character نیک کردار کو حاصل کریں</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>
<p><b>Follow the Prophet Muhammad (SAW)</b> Quran 3:31</p>				<p><b>Obey Allah (SWT) Over Others &amp; Oneself</b></p>
<p><b>Face Destiny with Patience – Allah (SWT) Chooses Best</b> Quran 2:216</p>				<p><b>Refrain from Sins</b></p>
<p><b>Steadfast Does Not Mean Perfection</b> Quran 41:6</p>				<p><b>Only Act for Allah's (SWT) Sake</b></p>
<p><b>Avoid Evil &amp; Vain Speech</b> Jami At Tirmidhi, 2407</p>				<p><b>Avoid Minor Polytheism – Like Showing Off</b> Sunan Ibn Majah, 3989</p>
<p><b>Sincerely Repent from Sins</b></p>				<p><b>Fulfil Commands of Allah (SWT)</b></p>
<p><b>No Fear &amp; No Grief</b> Quran 46:13</p>	<p><b>Involves Duties Towards Allah (SWT) &amp; People</b></p>	<p><b>Purify Heart from Evil Traits &amp; Body from Sins</b> Sunan Ibn Majah, 3984</p>		

## True Believer

The Holy Prophet Muhammad, peace and blessings be upon him, once advised in a Hadith found in Sahih Bukhari, number 13, that a person cannot become a true believer until they love for others what they love for themselves.



**Dislike for Others What You Hate for Yourself**

**Help Others Physically, Emotionally & Financially**

**Allah's (SWT) Treasury is Limitless – No Need for Greed**

**Remove Evil Traits e.g. Envy**

**Advise Others Kindly**

**Love for Others to Succeed in World & Religion**

**Show in Actions NOT Just Words**

**Help Others & Allah (SWT) Will Help You**  
Jami At Tirmidhi,1930

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## Comprehensive Advice


In a Hadith found in Sahih Muslim, number 534, the Holy Prophet Muhammad, peace and blessings be upon him, advised that purity is half of faith, prayer is a light, charity is a proof, patience is a radiant light and that the Holy Quran is either evidence for or against someone. He concluded that the behaviour of a person either leads them to freedom or it condemns them in the hereafter.




Achieve Noble Character




Achieve Noble Character  
نیك كردار کو حاصل کریں



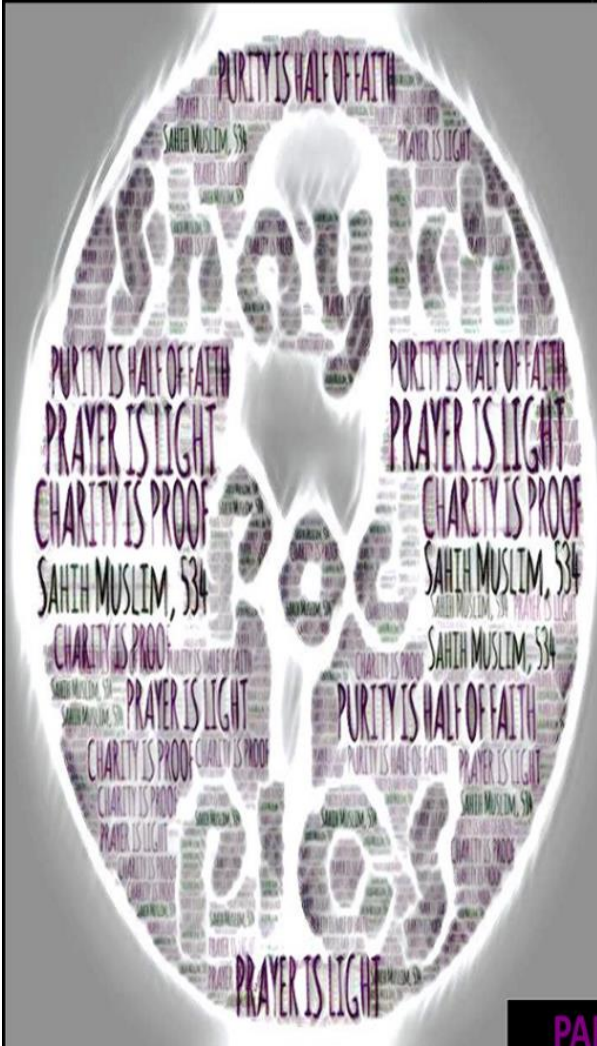
Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



Faith = Prayer  
Half of Prayer  
= Correct  
Ablution  
Quran 2:143

**PURITY IS  
HALF OF  
FAITH**

Faith has  
Two Halves =  
Avoiding  
Sins & Doing  
Good Deeds

Establish  
Prayer =  
Guiding Light  
to Good Deeds  
& Avoiding Sins  
Quran 29:45

**PRAYER IS  
LIGHT**

Light in  
Lonely  
Grave

Light on  
Judgement Day  
Quran 66:8

Proof  
of Faith

**CHARITY IS  
PROOF**

Proof of  
Piety  
Quran 3:92

Proof of Love of  
Allah (SWT)

**PART 1**



Needed to Fulfil  
Commands of  
Allah (SWT)

**PATIENCE  
IS  
RADIANT  
LIGHT**

Needed to  
Avoid  
Prohibitions  
of Allah  
(SWT)

Needed to Face  
Destiny

For You: Recite  
Correctly &  
Regularly

**QURAN IS  
FOR OR  
AGAINST  
YOU**

For You:  
Act on it

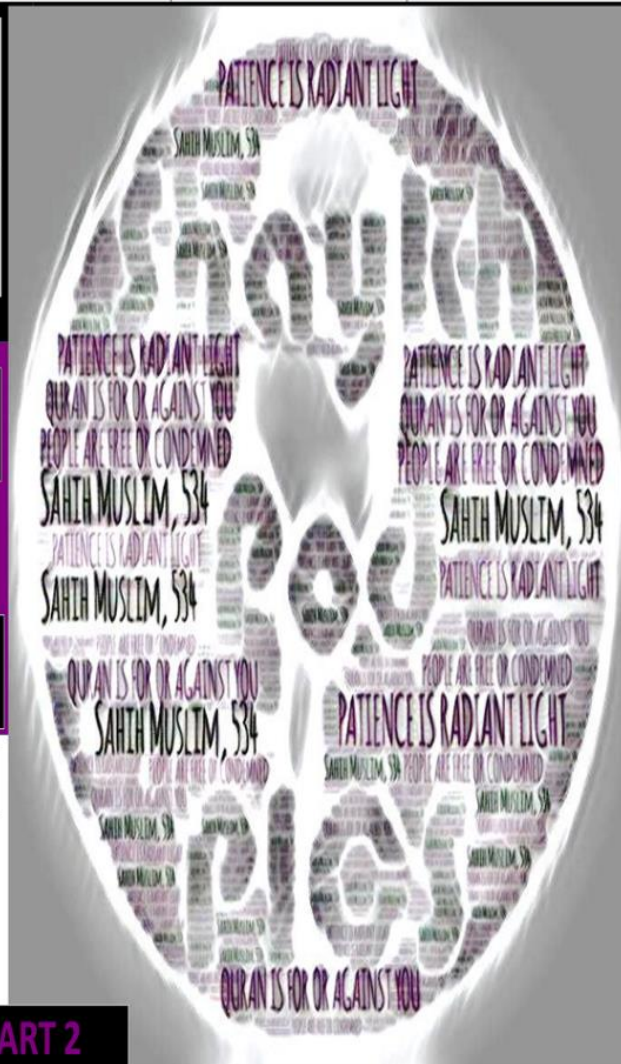
For You:  
Understand it

Against You: Fail in  
these Aspects

**PEOPLE ARE FREE OR CONDEMNED**

Free =  
Fulfil Duties to Allah  
(SWT) & People  
Quran 91:9-10

Condemned =  
Sins Against Allah  
(SWT) & People



**PART 2**

## Excellence - Ihsan

In a long Hadith found in Sahih Muslim, number 99, the Holy Prophet Muhammad, peace and blessings be upon him, explained the meaning of Ihsan, which can be translated to mean excellence. He advised that one should act as if they can see Allah, the Exalted, observing them and if they cannot reach this level they should at least know that Allah, the Exalted, is watching them.



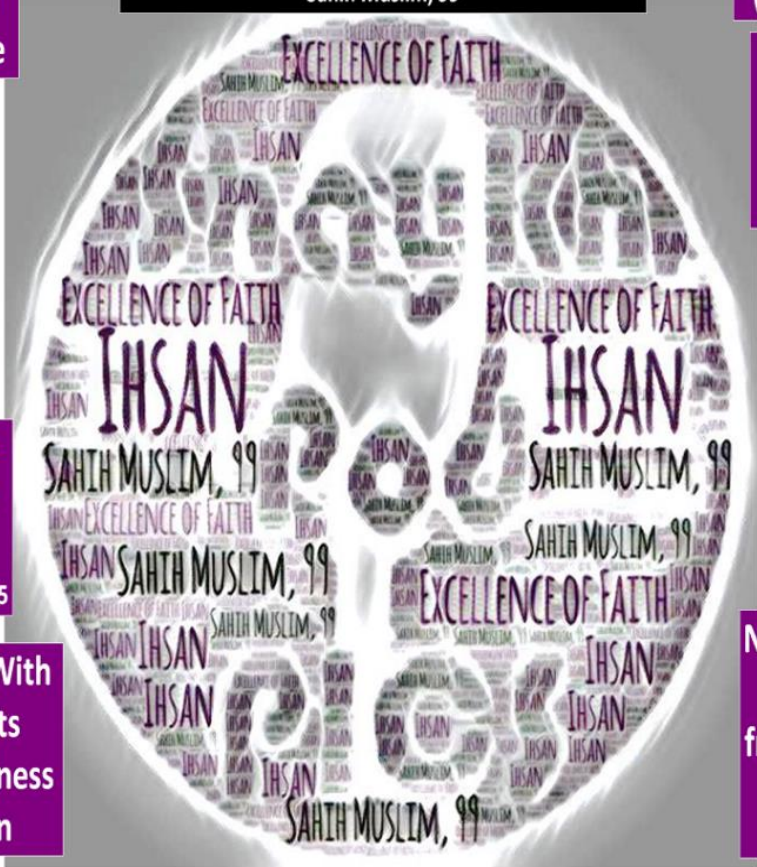
**Encourages to Fulfil Duties Towards Allah (SWT) & People**

**Encourages Correct Intention in Actions – To Please Allah (SWT)**

**Granted Shade on Judgement Day**  
Al Mu'jam Al Kabir, 7935

**Allah (SWT) is With You – Prevents Loneliness, Sadness & Depression**

**Act As If You Can See Allah (SWT) & Know Allah (SWT) Observes You**  
Sahih Muslim, 99



**Affects Behaviour Towards Allah (SWT) & People**

**Leads to Seeing Allah (SWT) in Paradise**  
Sahih Muslim, 449-450

**Encourages Good Deeds**

**Prevents Sins**






**Leads to True Fear of Allah (SWT)**


**No Fear of Divine Vision = Veiled from Allah (SWT) in Hereafter**  
Quran 83:15



## How to Live

In a Hadith found in Sahih Bukhari, number 6416, the Holy Prophet Muhammad, peace and blessings be upon him, once advised his Companion Abdullah Bin Umar, may Allah be pleased with him, to live in this world as a stranger or a traveller. And Abdullah Bin Umar, may Allah be pleased with him, used to advise that when a person reaches the evening they should not expect to be alive in the morning. And if they reach the morning they should not expect to be alive in the evening. And that a muslim must make use of their good health before they encounter sickness and make good use of their life before their death.

 Achieve Noble Character	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
<b>Hope for Long Life = Delay in Preparing for Hereafter</b>		<b>Life is Only a Moment</b> Quran 79:46		
<b>Gather Good Deeds Before Leaving</b>	<b>Do Not Compete for the World – It Will Destroy You</b> Sunan Ibn Majah, 3997			
<b>World = Temporary Home</b> Quran 40:39				
<b>No Retakes After the Journey Ends</b>	<b>Take What You Need to Reach Hereafter Safely</b> Sunan Ibn Majah, 4104			
<b>Make Good Use of Time</b> Sahih Bukhari, 6412				
<b>Avoid Unnecessary Things</b>	<b>Only Say &amp; Do What Will Help You Reach Hereafter Safely</b>			
<b>Only Take from the World to Fulfil Your Duties to Allah (SWT) &amp; People</b>				



## Righteous Actions

In a Hadith found in Sahih Muslim, number 6853, the Holy Prophet Muhammad, peace and blessings be upon him, gave some key pieces of advice. The first is that whoever relieves the distress of a muslim Allah, the Exalted, will relieve a hardship from them on the Day of Judgment. He then advised that whoever conceals the faults of a muslim will have their faults concealed by Allah, the Exalted, in both worlds. He then advised that Allah, the Exalted, will continue helping a muslim as long as they are helping others. He then advised that whoever follows a path seeking knowledge Allah, the Exalted, will make the path to Paradise easy for them. He then discussed the blessings obtained by a group of muslims who study and recite the Holy Quran in a Mosque: tranquility and mercy will descend upon them, the Angels will surround them and Allah, the Exalted, will mention them to the Heavenly Angels. The final thing he mentioned is that one's lineage will not benefit them on Judgement Day if they lack good deeds.



RELIEVE DISTRESS OF OTHERS

Feed the Hungry = Allah (SWT) will Feed You on Judgement Day  
Jami At Tirmidhi, 2449

Allah (SWT) will Relieve Your Distress

Show Mercy to Others = Allah (SWT) Shows You Mercy  
Jami At Tirmidhi, 1924

You Get What You Give

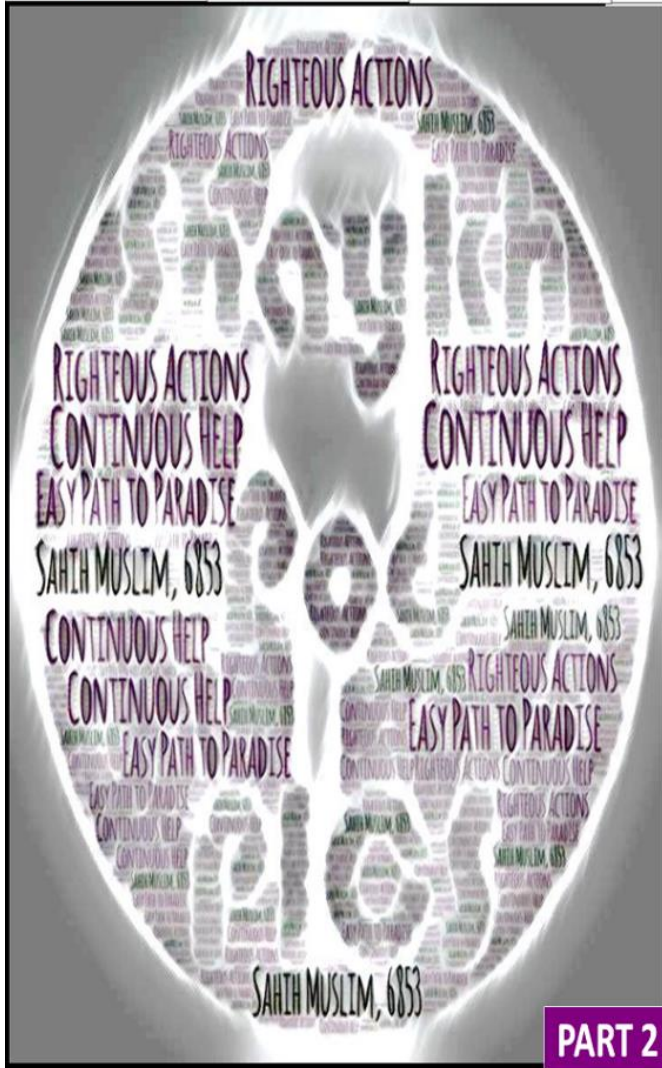
Allah (SWT) Covers Your Faults

Overlook the Mistakes of Good People  
Sunan Abu Dawud, 4375

CONCEAL FAULTS OF OTHERS

Expose the Faults of Others = Allah (SWT) will Expose Yours  
Sunan Ibn Majah, 2546

PART 1



**PART 2**

**Help People = Gain Allah's (SWT) Help**  
Sahih Muslim, 6853

**GAIN CONTINUOUS HELP**

**Allah's (SWT) Help = Guaranteed Success in Both Worlds**

**EASY PATH TO PARADISE**

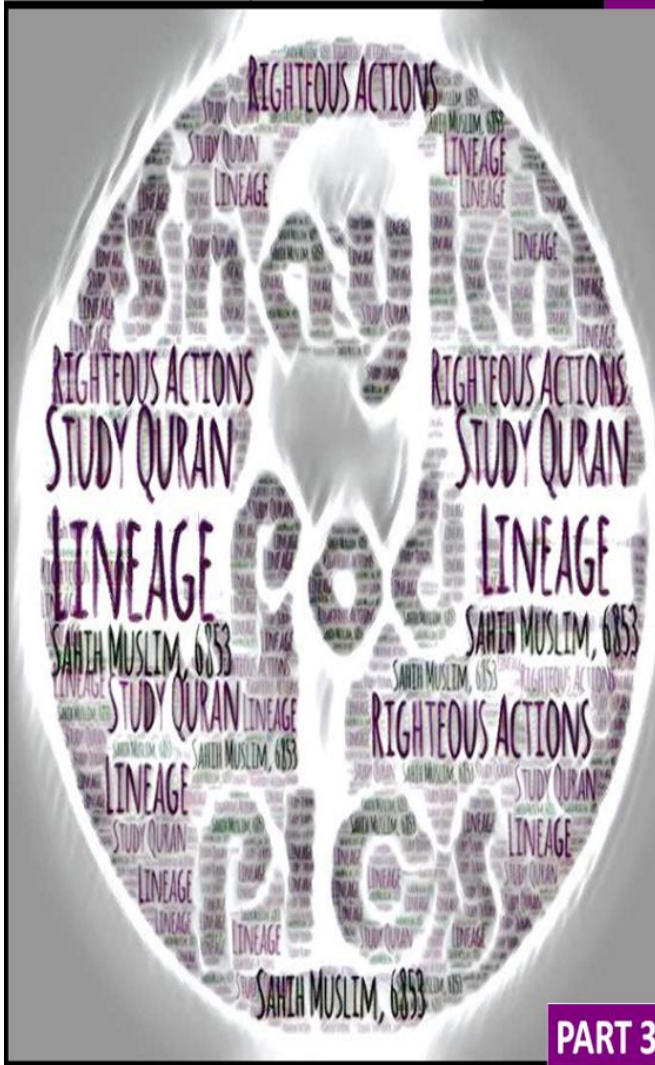
**Seek & Act on Islamic Knowledge**

**Includes: Listening, Reading, Writing and Teaching Knowledge**

**Must have Good Intention = Please Allah (SWT)**

**Bad Intention – Like Showing Off = Hell**  
Sunan Ibn Majah, 253

**Knowledge without Action is Useless**  
Quran 62:5



**PART 3**

**Gain Tranquillity & Mercy = Guidance in All Areas of Life**

**Best Person = Learns & Teaches Holy Quran**  
Sahih Bukhari, 5027

**RECITE & STUDY HOLY QURAN IN MOSQUES**

**Gain Company of Angels = Gain Support & Good Inspiration**  
Quran 41:31

**Allah (SWT) remembers You = Divine Help**  
Quran 2:152

**Lineage Will Not Help if You Lack Good Deeds**


**Ranks are Based on Good Deeds**  
Quran 6:132

**LINEAGE**


**Best People = Most Pious not Best Lineage**  
Quran 49:13

## Objecting to Evil


The Holy Prophet Muhammad, peace and blessings be upon him, has advised the importance of objecting to evil things in a Hadith found in Sunan Abu Dawud, number 4340. The lowest level is to reject the evil with one's heart. The second level is to reject evil with one's words and the highest level is to reject evil with one's actions.




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Achieve Noble Character




**Shaykh Pod URDU**  
Achieve Noble Character  
نیک کردار کو حاصل کریں




**Shaykh Pod PICs**  
Achieve Noble Character



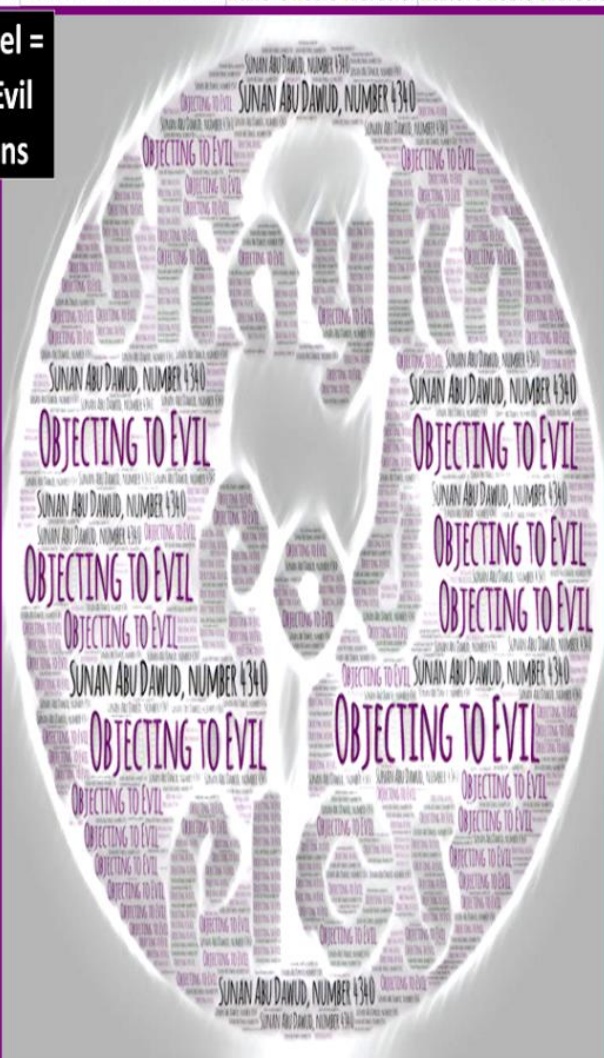
**Shaykh Pod LIVE**  
Achieve Noble Character



**Shaykh Pod BOOKS**  
Achieve Noble Character



**Shaykh Pod BLOG**  
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Lowest Level = Rejecting Evil with Heart	Second Level = Rejecting Evil with Words	Highest Level = Rejecting Evil with Actions
<p><b>Absent Person who Approves Evil = Person Present when Evil Committed and Did Not Denounce it</b> Sunan Abu Dawud, 4345</p>	<p><b>Do According to Strength while Avoiding Self-Harm</b></p>	
<p><b>Person in Right Position to Object to Evil and Fails – Warned of Punishment</b> Sunan Abu Dawud, 4338</p>	<p><b>Rejecting Evil with Actions is Not Fighting – Correct the Wrong e.g. Returning the Rights of Oppressed</b></p>	
<p><b>Objecting to Evil Does Not Allow Spying</b></p>	<p><b>Do Not Let Awe of People Prevent Objecting to Evil</b> Jami At Tirmidhi, 2191</p>	
<p><b>Minimum is Completing this Duty with One's Relatives &amp; Dependents</b></p>	<p><b>Object to Evil in Kind Manner, Avoid Physical &amp; Verbal Sins</b></p>	
<p><b>Objecting in Private Better = Prevents Embarrassment of Others – Higher Chance they Will Accept Advice</b></p>		

## Levels of Remembrance

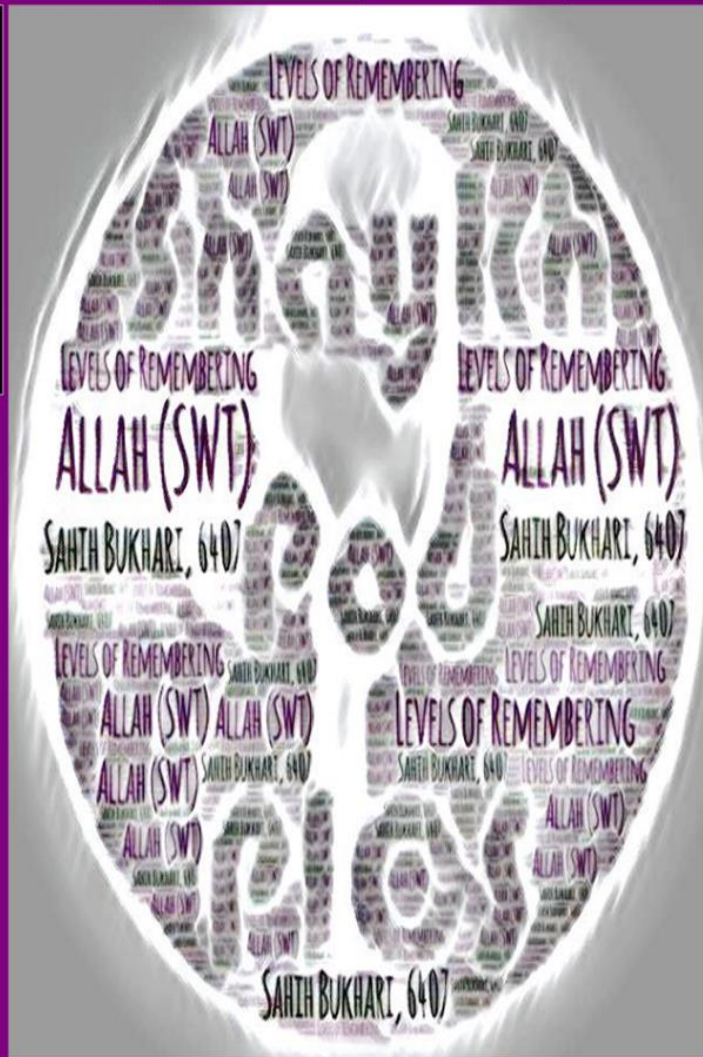
In a Hadith found in Sahih Bukhari, number 6407, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the difference between the person who remembers Allah, the Exalted, and the one who does not is like a living person compared to a dead person.



**1<sup>st</sup> Level =**  
Internally  
Acknowledge All  
Blessings from  
Allah (SWT) &  
Correct Intention  
in All Actions

**2<sup>nd</sup> Level – With**  
Words – Speak  
Good Words or  
Remain Silent  
Sunan Ibn Majah, 3971

**3<sup>rd</sup> Level – With**  
Actions = Fulfil  
Commands of  
Allah (SWT),  
Refrain from Sins  
& Face Destiny  
with Patience



**Remember**  
Allah (SWT) =  
Alive Person  
Sahih Bukhari, 6407

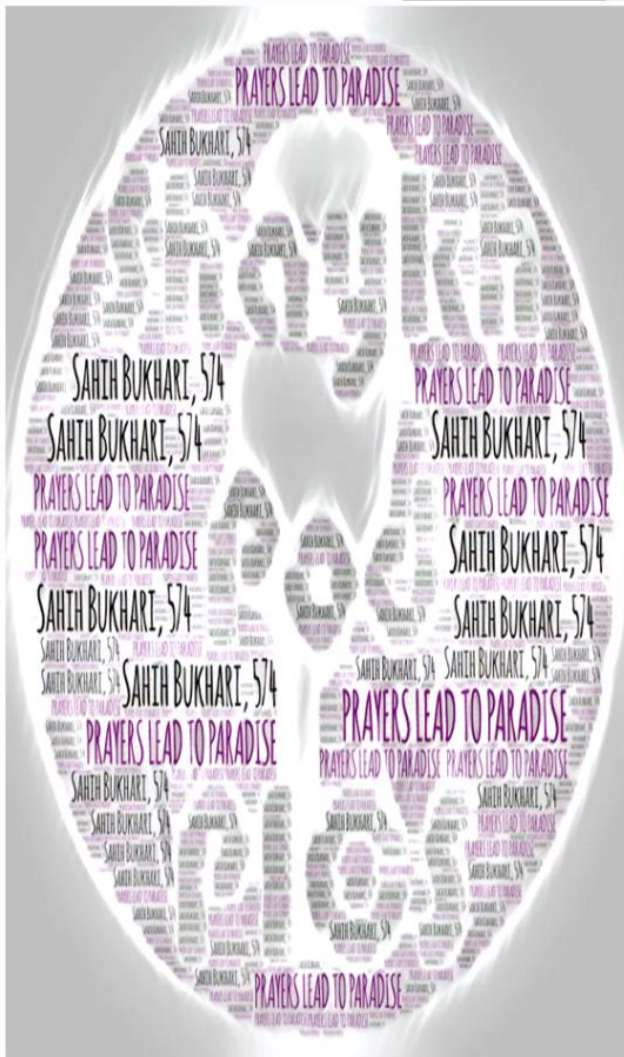
**Forget Allah**  
(SWT) = Dead  
Person  
Sahih Bukhari, 6407

**True**  
Remembrance =  
Need to Learn &  
Act on Islamic  
Knowledge

**Remember Allah**  
(SWT) More =  
Stronger  
Connection =  
Easier Life in  
Both Worlds

## Prayers Lead to Paradise

In a Hadith found in Sahih Bukhari, number 574, the Holy Prophet Muhammad, peace and blessings be upon him, advised that whoever establishes the two cool obligatory prayers will enter Paradise.



**Two Cool Prayers Lead to Paradise = Fajr & Asr Prayers**  
Sahih Bukhari, 574

**Establishing Prayers = Fulfilling Conditions & Etiquettes e.g. Pray on Time**

**Two Cool Prayers Arguably Hardest To Establish**

**Fajr Prayer = Time when People Usually Sleep**

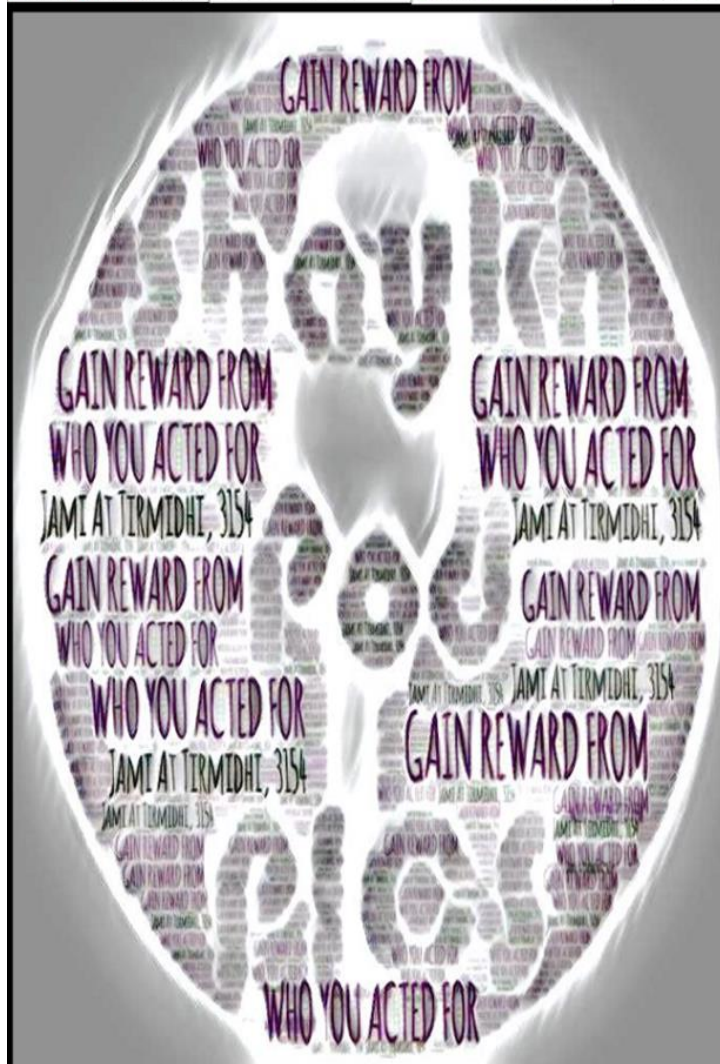
**Asr Prayer = Most People Tired after Work**

**Whoever Establishes Fajr & Asr Will find other Prayers Easier to Establish**

**Establishing All Prayers Separates Belief from Disbelief**  
Jami At Tirmidhi, 2618

## Gaining Reward

In a Hadith found in Jami At Tirmidhi, number 3154, the Holy Prophet Muhammad, peace and blessings be upon him, warned that those who perform deeds for the sake of people, such as showing off, instead of doing them for the pleasure of Allah, the Exalted, will be told to gain their reward on Judgment Day from the people they acted for which in reality is not possible to do.



All Actions  
Judged on  
Intention  
Sahih Bukhari, 1

Act for Allah  
(SWT) = Reward  
in Both Worlds

Proof of Good Intention – Do Not  
Desire Gratitude from People

Good Intention = Encourages  
Good Deeds – Guaranteed Reward  
Even if Actions Not Affective

Good Intention Leads to  
Happiness – Allah (SWT)  
Knows & Will Reward Deed

Bad Intention = Bitterness –  
Most People Ungrateful

Bad Intention = Seek Reward  
from People on Judgement  
Day = Not Possible

Jami At Tirmidhi, 3154



## Pure Spending

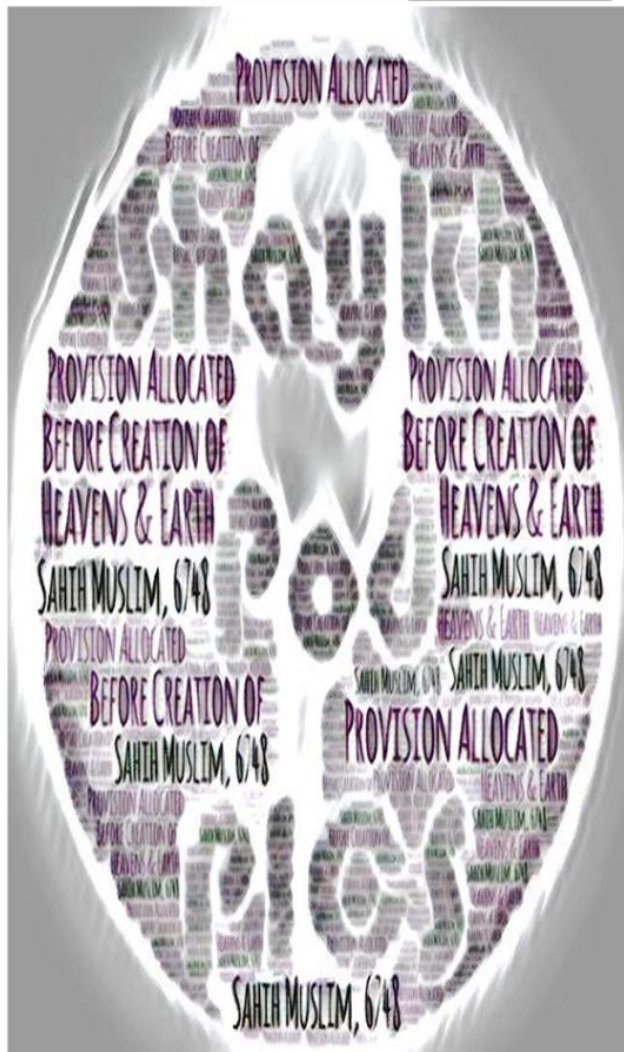
In a Hadith found in Jami At Tirmidhi, number 661, the Holy Prophet Muhammad, peace and blessings be upon him, advised that when a muslim donates a tiny amount of charity such as a single date fruit from lawful earnings Allah, the Exalted, will give reward on Judgment Day equivalent to a large mountain.



<p><b>Small Donation from Lawful Earning – Date Fruit Size = Mountain of Reward</b> Jami At Tirmidhi, 661</p>	<p><b>Unlawful Wealth Destroys Any Actions Linked to it</b></p>
<p><b>Supplication of Person Using Unlawful Wealth = Rejected</b> Sahih Muslim, 2346</p>	<p><b>All Spending - Lawful &amp; Not Wasteful = Reward</b> Sahih Bukhari, 4006</p>
<p><b>Wealth – Obtain &amp; Use Lawfully</b></p>	<p><b>Donate According to Means – Even if Small = Allah (SWT) Will Reward According to His Infinite Status</b></p>
<p><b>Allah (SWT) Judges Quality Not Quantity</b> Sahih Bukhari, 1</p>	

## Provision

In a Hadith found in Sahih Muslim, number 6748, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Allah, the Exalted, allocated all things, such as provision, to all creatures over fifty thousand years before He created the Heavens and the Earth.



**Provision  
Allocated Over  
50,000 Years  
Before Creation of  
Heavens & Earth**  
Sahih Muslim, 6748

**1<sup>st</sup> Aspect Gaining  
Provision = Destiny  
– Impossible to  
Obtain More Or  
Less – Do Not Stress  
Over Amount**

**2<sup>nd</sup> Aspect Gaining  
Provision = Your  
Efforts – Use  
Means to Gain in  
Lawful Way**

**Do Not Gain  
Unlawful  
Provision – Allah  
(SWT) Provides  
Lawful for All**  
Quran 29:60

**Do Not Be Lazy – Work for Provision  
– Tradition of Holy Prophets (PBUT)**  
Sahih Bukhari, 2073

**Only Fulfil Needs - Avoid Excess  
& Extravagance = Protection  
from Unlawful Provision**

# One Body

In a Hadith found in Sahih Muslim, number 6586, the Holy Prophet Muhammad, peace and blessings be upon him, declared that the muslim nation is like one body. If any part of the body suffers pain the rest of the body shares in its pain.



<p><b>Muslim Nation = One Body – If a Part Suffers all of it Suffers</b> Sahih Muslim, 6586</p>	
<p><b>Do Not Be Self-Absorbed</b></p>	<p><b>Self-Absorbed Leads to Failing Duties Towards Others &amp; Ingratitude</b></p>
<p><b>Duty to Support Others According to Means</b></p>	<p><b>Only Caring about Yourself &amp; Your Family = Not Human Mentality</b></p>
<p><b>Financially, Emotionally &amp; Physically Help Others</b></p>	<p><b>Do Not Need to Change the World Only Play Your Part</b></p>
<p><b>Muslims Practically Care for all of Creation</b></p>	

## Guiding Others

In a Hadith found in Jami At Tirmidhi, number 2674, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the one who guides others to something good will receive the same reward as those who act on their advice. And those who guide others to sins will be held accountable as if they committed the sins.

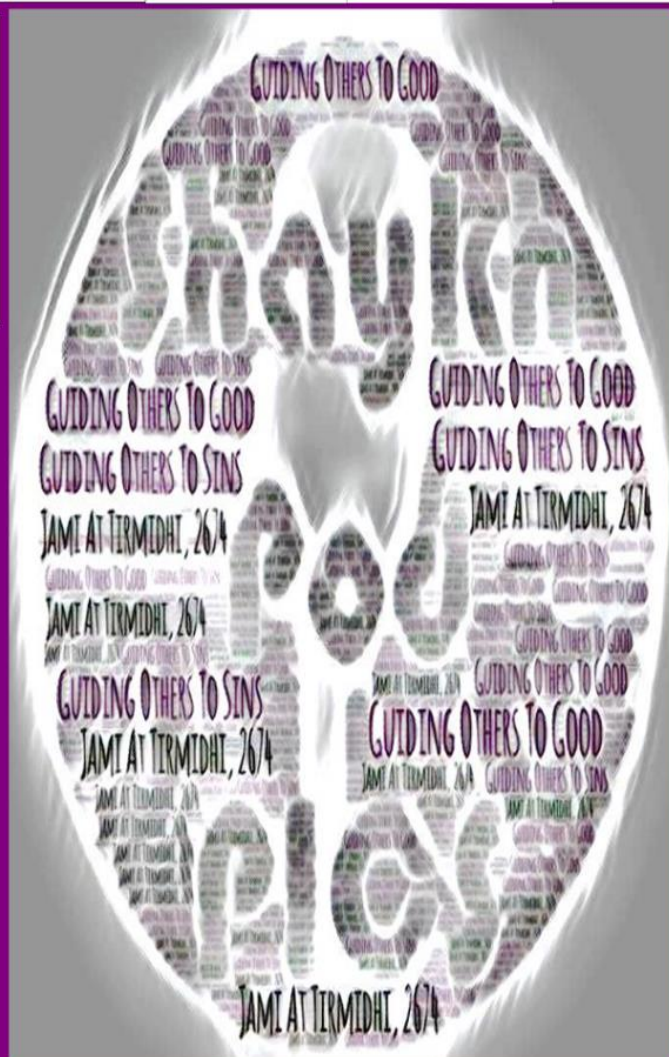


**Guiding Others  
to Good =  
Increases Your  
Reward**

Jami At Tirmidhi, 2674

**Allah (SWT)  
– Holds Both  
Advisor &  
Follower  
Accountable**

**Easy Way to  
Gain Reward  
Even If You  
Cannot Do It  
Yourself**



**Guiding  
Others to Sins  
= Increases  
Your Sins**

Jami At Tirmidhi, 2674

**Need Correct  
Knowledge  
Before  
Advising  
Others**

**Command  
Good & Forbid  
Evil – Duty on  
All According  
to Means**

Quran 3:110

## Reasons for Marriage

In a Hadith found in Sahih Bukhari, number 5090, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a person is married for four reasons: their wealth, lineage, beauty or for their piety. He concluded by warning that a person should marry for the sake of piety otherwise they will be a loser.



<b>Marriage Based on Piety = Successful</b>	<b>Based on Other Reasons = Loser</b> Sahih Bukhari, 5090	<b>All 3 Worldly Reasons = Transient &amp; Imperfect</b>
<b>Wealth = Does Not Lead to Happiness - Wealthy People Divorce More</b>	<b>But Spouse – Must Be Financially Stable</b>	<b>Lineage – Does Not Guarantee Good Spouse</b>
<b>Worldly Reason Must Not Be Main/Ultimate Reason for Marriage</b>	<b>Attracted to Spouse = Healthy Marriage</b>	<b>Beauty/Love – Fickle Emotion – Changes with Time</b>
<b>Learn Rights of Spouse Before Getting Married</b>	<b>Ultimate Reason = A Pious Muslim – Fulfil Commands of Allah (SWT) &amp; Refrain from Sins</b>	<b>Pious Muslim Treats Spouse Well in All Situations</b>
<b>Ignorance of Rights = Problems/Divorce</b>		

# Equality

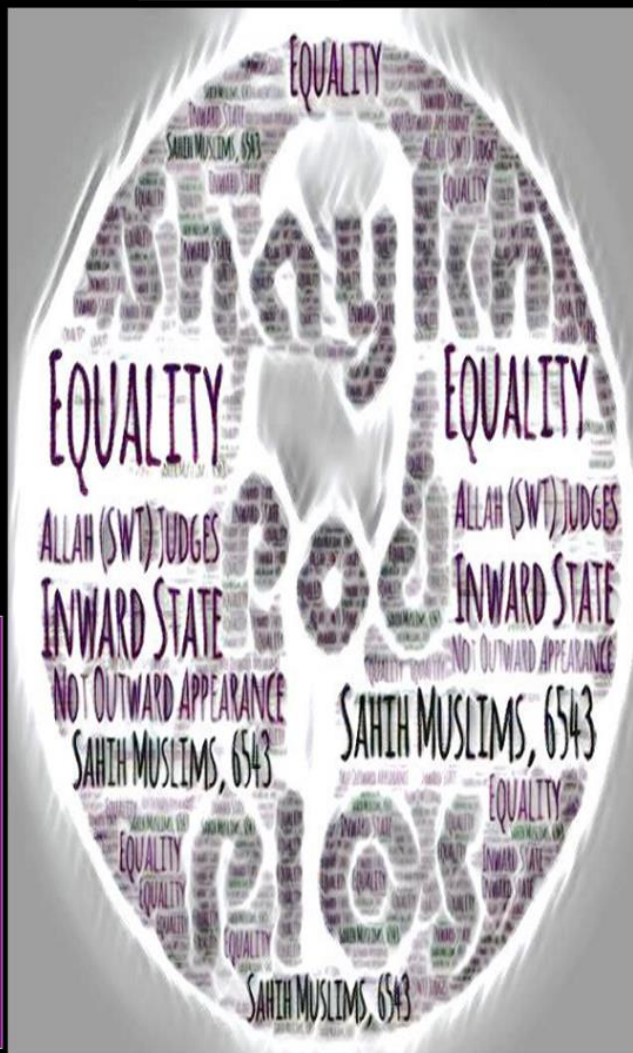
In a Hadith found in Sahih Muslim, number 6543, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Allah, the Exalted, does not judge people based on their outward appearance or their wealth instead He observes and judges people's inward intention and their physical actions.



**Good Intention  
= to Please  
Allah (SWT) =  
Reward**

**Bad Intention =  
No Reward  
From Allah  
(SWT)  
Jami At Tirmidhi, 3154**

**Superiority Not  
According to  
Worldly  
Standards =  
Wealth, Gender,  
Ethnicity, Castes,  
Lineage, etc**



**Superiority =  
Piety =  
Fulfilling  
Commands of  
Allah (SWT),  
Refraining from  
Sins & Facing  
Destiny with  
Patience  
Quran 49:13**

**Muslim Lacks  
Good Deeds Will  
Not Be Increased  
in Rank by  
Lineage or  
Anything Else  
Sahih Muslim, 6853**

## True Hope

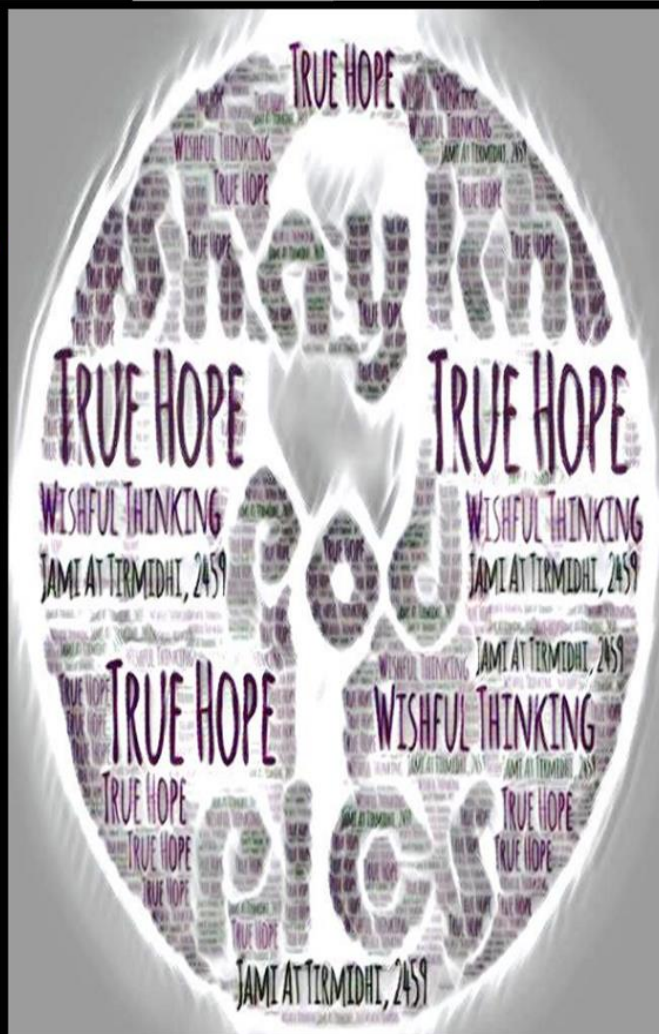
In a Hadith found in Jami At Tirmidhi, number 2459, the Holy Prophet Muhammad, peace and blessings be upon him, described the difference between true hope in the mercy of Allah, the Exalted, and wishful thinking. True hope is when one controls their soul by avoiding the disobedience of Allah, the Exalted, and actively struggles for preparing for the hereafter. Whereas, the foolish wishful thinker follows their desires and then expects Allah, the Exalted, to forgive them and fulfill their wishes.



**True Hope = Fulfil Commands of Allah (SWT), Refrain From Sins & Face Destiny with Patience – then Hope for Blessings in Both Worlds**

**Wishful Thinking = Follow Own Desires & Disobey Allah (SWT) & Still Expect Blessings in Both Worlds**

**Wishful Thinker Like Farmer – Fails to Prepare Land, Plant Seeds, Water Crop & Still Expects Big Harvest**



**True Hope Like Farmer – Prepares Land, Plants Seeds, Waters Crop & Hopes Allah (SWT) Will Bless Crop**

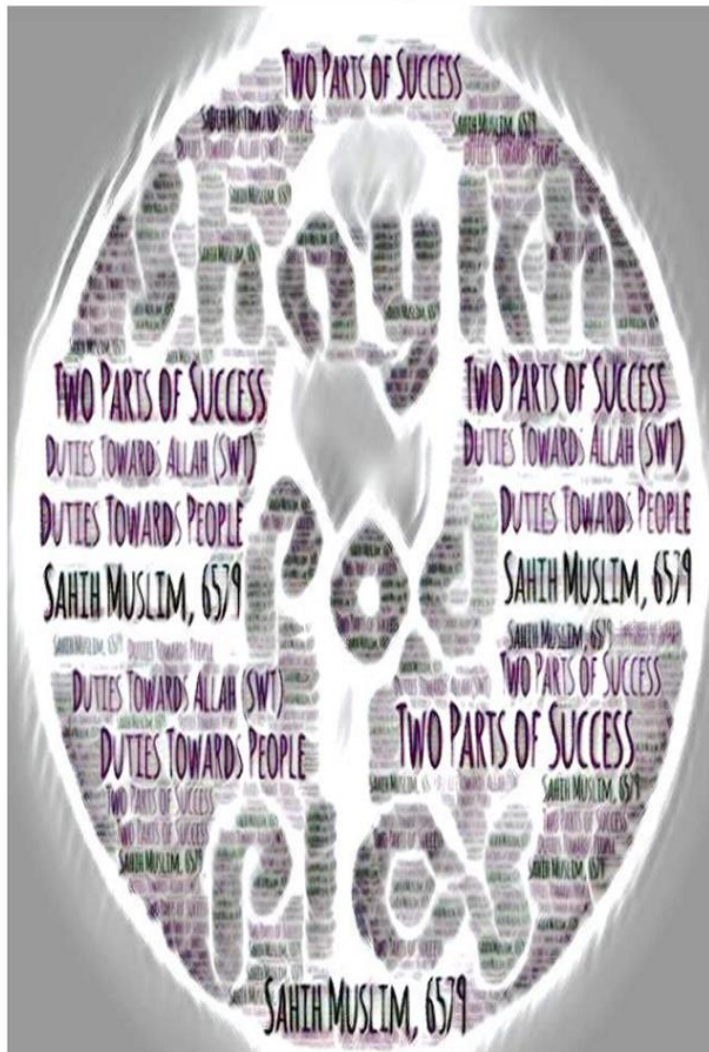
**True Hope Does Not Mean Perfection**

**True Hope = Strive to Obey Allah (SWT) & Sincerely Repent after Sinning**

**True Hope Leads to Success in Both Worlds  
Sahih Bukhari, 7405**

## Two Parts of Success

In a Hadith found in Sahih Muslim, number 6579, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the bankrupt muslim is the one who accumulates many righteous deeds, such as fasting and prayer, but as they mistreated people their good deeds will be given to their victims and if necessary their victim's sins will be given to them on Judgement Day. This will lead to them being hurled into Hell.



**1<sup>st</sup> Aspect of Success =  
Fulfil Commands of Allah  
(SWT), Refrain from Sins &  
Face Destiny with Patience**

**2<sup>nd</sup> Aspect of Success = True  
Believer = Keep Physical &  
Verbal Harm Away from People**  
Sunan An Nasai, 4998

**Allah (SWT) is Most Merciful –  
People Are Not So Merciful**


**Mistreating People = Give  
Good Deeds to Victims & Take  
Their Sins on Judgement Day**

**This Justice Can  
Lead to Hell**  
Sahih Muslim, 6579




## Gaining Increase


In a Hadith found in Sahih Muslim, number 2336, the Holy Prophet Muhammad, peace and blessings be upon him, advised that every day two Angels supplicate to Allah, the Exalted. The first asks Allah, the Exalted, to compensate the one who spends for His sake. The second asks Allah, the Exalted, to destroy the one who withholds.




Shaykh Pod  
Achieve Noble Character




Shaykh Pod  
URDU  
Achieve Noble Character  
نیك كردار كو حاصل کریں




Shaykh Pod  
PICs  
Achieve Noble Character



Shaykh Pod  
LIVE  
Achieve Noble Character



Shaykh Pod  
BOOKS  
Achieve Noble Character




Shaykh Pod  
BLOG  
Achieve Noble Character

**Stingy = Far from Allah (SWT) & Close to Hell**  
Jami At Tirmidhi, 1961

**Applies to All Blessings – Not Just Wealth**

**Use Blessings in Correct Way = More Blessings**  
Quran 14:7

**All Things a Blessing or Curse – Depends on How it is Used**



**Generous = All Good Spending Without Waste or Extravagance**

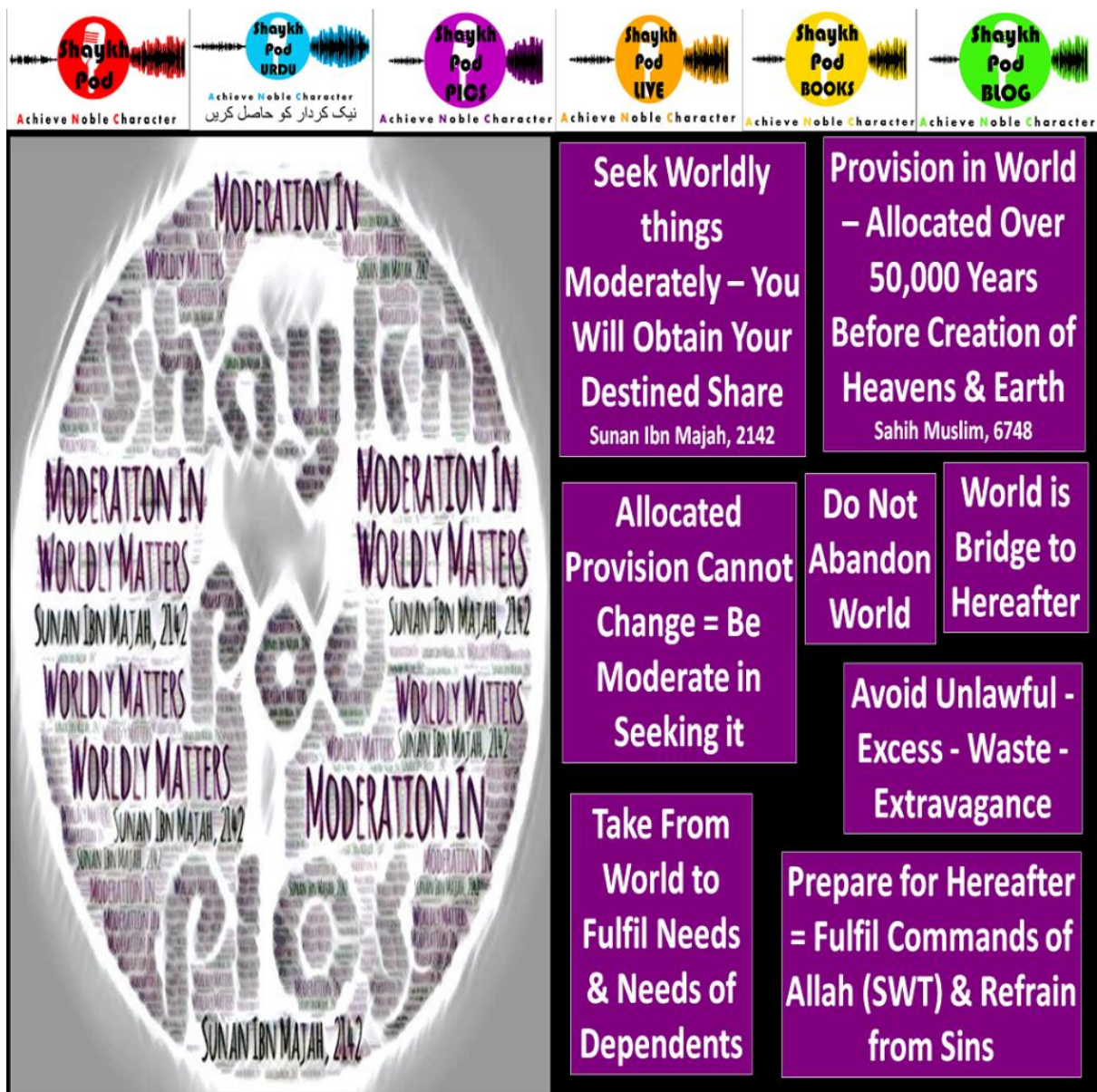
**Charity Does Not Reduce Wealth**  
Jami At Tirmidhi, 2029

**Generous – Close to Allah (SWT) & Paradise**  
Jami At Tirmidhi, 1961

**Money Only Valuable in Both Worlds When Spent Correctly**

## Moderation

In a Hadith found in Sunan Ibn Majah, number 2142, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a muslim should be moderate when seeking worldly things as what is destined for them will surely reach them.



**Seek Worldly things Moderately – You Will Obtain Your Destined Share**  
Sunan Ibn Majah, 2142

**Provision in World – Allocated Over 50,000 Years Before Creation of Heavens & Earth**  
Sahih Muslim, 6748

**Allocated Provision Cannot Change = Be Moderate in Seeking it**

**Do Not Abandon World**

**World is Bridge to Hereafter**


**Avoid Unlawful - Excess - Waste - Extravagance**

**Take From World to Fulfil Needs & Needs of Dependents**

**Prepare for Hereafter = Fulfil Commands of Allah (SWT) & Refrain from Sins**


## Good Worldly Blessings

In a Hadith found in Sunan Ibn Majah, number 2141, the Holy Prophet Muhammad, peace and blessings be upon him, advised that wealth is not bad as long as the one who possesses it has piety. He added that good health was better than wealth and concluded that being cheerful is a blessing.




Shaykh Pod  
URDU

Achieve Noble Character  
نیک کردار کو حاصل کریں




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PICs

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LIVE

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Shaykh Pod  
BOOKS

Achieve Noble Character



Shaykh Pod  
BLOG

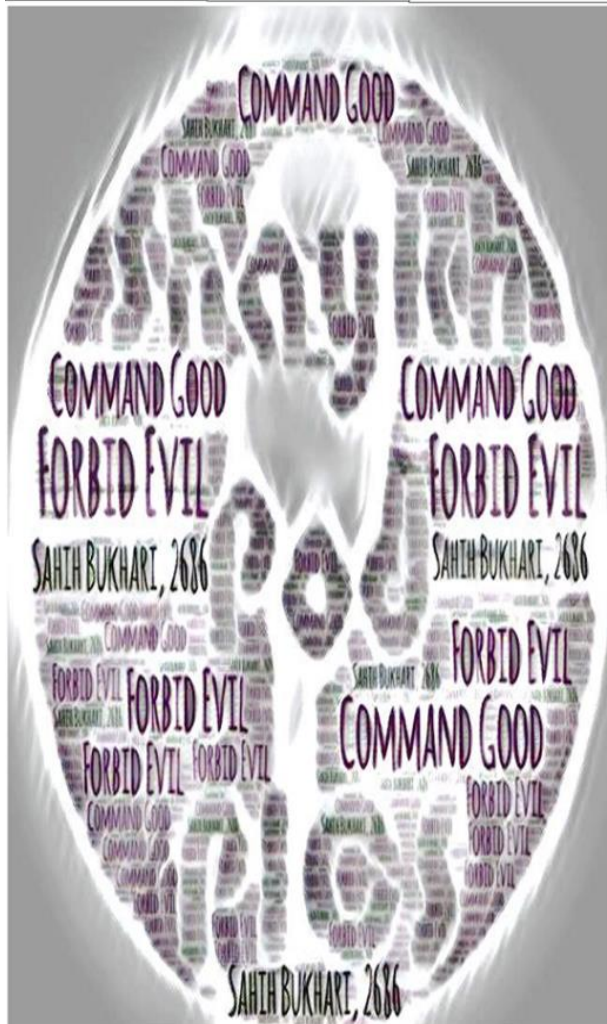
Achieve Noble Character



<b><u>BE CHEERFUL</u></b>	Adopt All Positive Characteristics	Leads to Positive Mentality
Positive Mentality = Easier to Face Difficulties	Positive Mentality = Easier to be Grateful	
<b><u>GOOD HEALTH BETTER THAN WEALTH</u></b>	Physically Independent & Fulfil Duties to Allah (SWT) & People	
Make Use of Good Health Before Losing it	Even Rich Spend Money To Maintain Good Health	
<b><u>WEALTH WITH PIETY = GOOD</u></b>	Pious Use Wealth Correctly	Wealth for Pious = Blessing in Both Worlds
Pious Avoid Being Excessive, Wasteful or Extravagant when Spending	Includes All Lawful Spending on Needs & Dependents <small>Sahih Bukhari, 4006</small>	

## Commanding Good & Forbidding Evil

In a Hadith found in Sahih Bukhari, number 2686, the Holy Prophet Muhammad, peace and blessings be upon him, warned that failing to fulfill the important duty of commanding good and forbidding evil can be understood with the example of a boat with two levels full of people. The people on the lower level keep disturbing the people on the upper level whenever they desire to access water. So they decide to drill a hole in the lower level so that they can access water directly. If the people on the upper level fail to stop them they will all surely drown.



**Failing to  
Command Good  
& Forbid Evil  
Negatively  
Affects Everyone**  
Sahih Bukhari, 2686

**Good Apple  
Affected By  
Rotten Apples**

**Must be done  
with Knowledge  
& Kindness**  
Quran 16:125

**Always  
Fulfil this  
Duty  
Towards  
Dependents**  
Sunan Abu Dawud, 2928

**Even if Ignored -  
Continue with this  
Duty = Protection  
from Negative Affects**  
Quran 5:105

## Balanced Diet

In a Hadith found in Jami At Tirmidhi, number 2380, the Holy Prophet Muhammad, peace and blessings be upon him, advised the importance of a balanced diet. He advised that one should split their stomach into three parts. The first part is for food, the second part is for drink and the last part should be left empty for breathing.



Reduces  
Mental &  
Physical Illness

Stop Eating  
Before  
Feeling Full

Balanced Diet  
= Soft Heart -  
Humility &  
Weakens  
Desires

Most Fed in  
World =  
Hungriest on  
Judgement Day  
Jami At Tirmidhi, 2478.

Full Stomach =  
Laziness -Induces  
Sleep -Prevents  
Self-Reflection &  
Easily Forget Poor

Full Stomach =  
Hard Spiritual  
Heart – Will Not  
Be Safe on  
Judgement Day  
Quran 26: 88-89

Over Worrying  
About Food =  
Distraction  
from Learning  
& Acting on  
Knowledge

## Blessed in All Situations

In a Hadith found in Sahih Muslim, number 7500, the Holy Prophet Muhammad, peace and blessings be upon him, advised that every situation is blessed for a believer. The only condition is that they need to respond to each situation they encounter while obeying Allah, the Exalted, specifically, patience in difficulties and gratitude in times of ease.

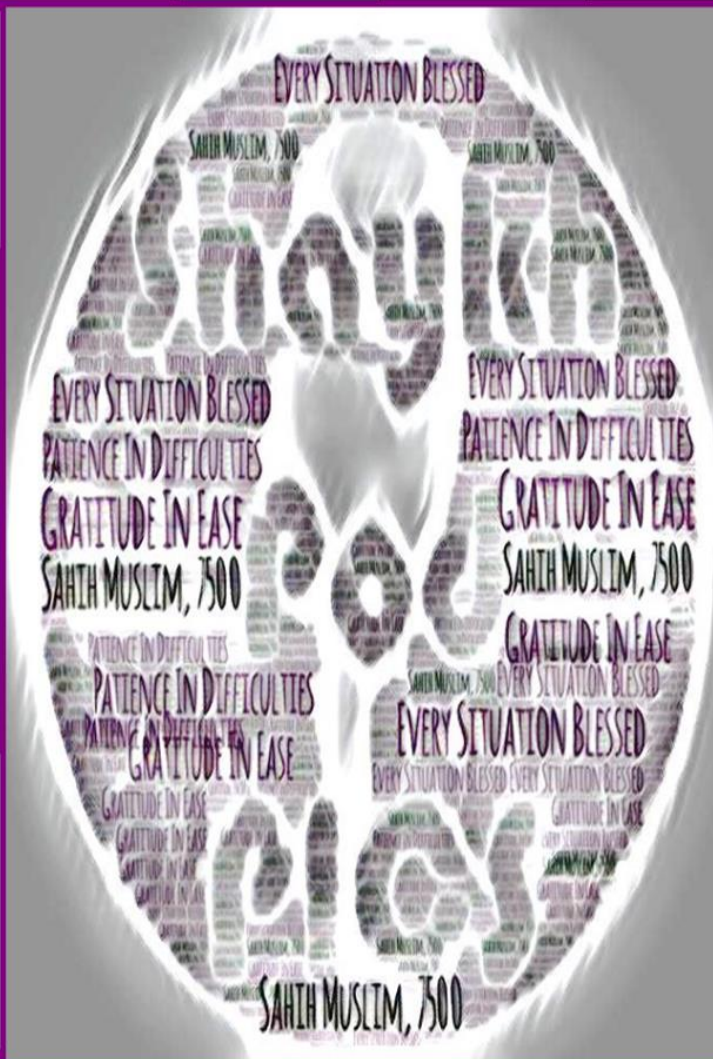


**One Aspect of  
Life People  
Cannot Control  
= Destiny**

**Stressing Over  
Destiny =  
Pointless**

**One Aspect of  
Life People  
Control = Their  
Behaviour**

**Concentrate  
on Your  
Behaviour -  
This Will Be  
Judged**



**Patience in  
Difficulties =  
Countless  
Reward**  
Quran 39:10

**Gratitude in  
Ease = Increase  
Blessings**  
Quran 14:7

**True Gratitude =  
Use All Blessings  
Correctly**

**True Patience =  
No Complaints  
through  
Words/Actions**

## Obtaining Good

The Holy Prophet Muhammad, peace and blessings be upon him, advised in a Hadith found in Jami At Tirmidhi, number 2645, that when Allah, the Exalted, desires to give someone good He provides them with Islamic knowledge.



**Allah (SWT) Desires Good  
for Person = Gives them  
Islamic Knowledge**

Jami At Tirmidhi, 2645

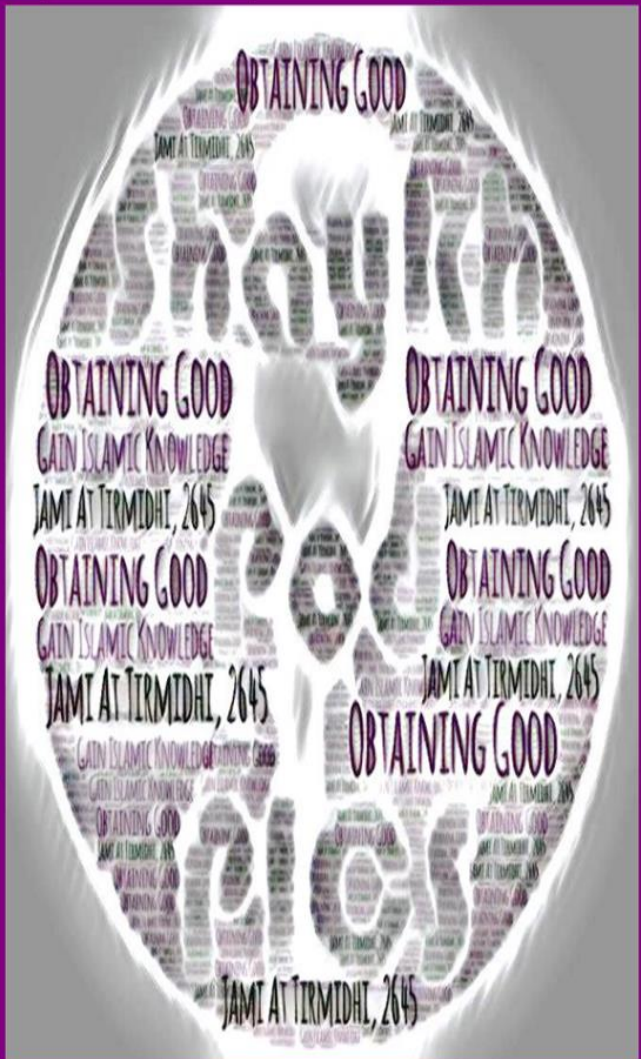
**Lasting Good =  
Gaining & Acting  
on Useful  
Knowledge**

**Islamic  
Knowledge =  
Useful Worldly  
Knowledge too**

**No Lasting Good in Fame,  
Fortune, Authority &  
Active Social Life**







**Ignorance Leads  
to Sins**

**Useful Worldly  
Knowledge =  
Obtain Lawful  
Provision**

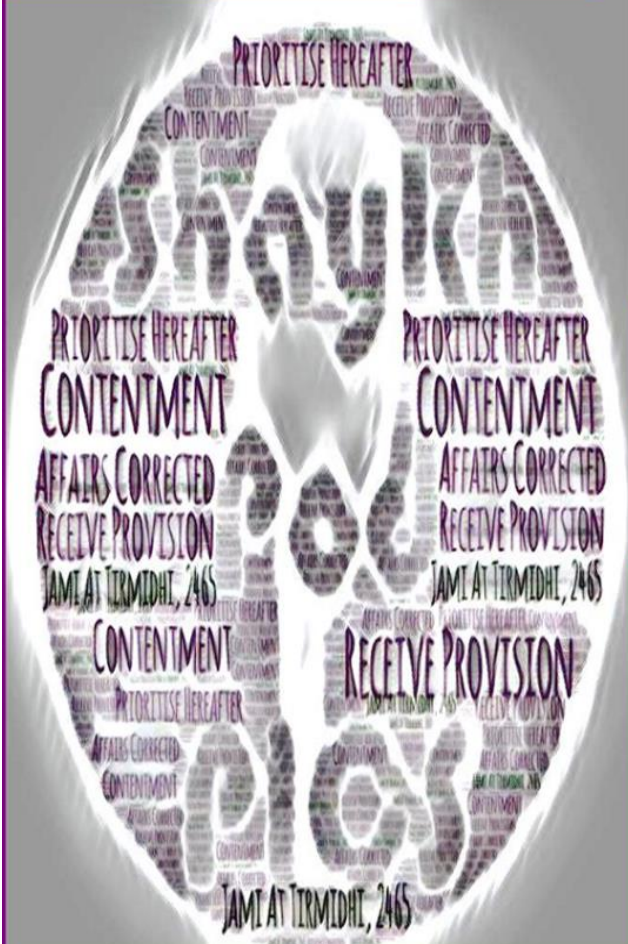


## Prioritising Correctly

In a Hadith found in Jami At Tirmidhi, number 2465, the Holy Prophet Muhammad, peace and blessings be upon him, advised that whoever prioritises the hereafter over this material world will be granted contentment, their affairs will be corrected for them and they will receive their destined provision in an easy way. But the one who prioritises the material world over the hereafter meaning, by neglecting their duties or striving for the unnecessary and excess of this material world, will find that their need, meaning greed, for worldly things is never satisfied and they will receive their destined provision with difficulty and it will not give them satisfaction and never seem enough to fill their greed.

					
Achieve Noble Character	نیك كردار كو حاصل کریں	Achieve Noble Character	Achieve Noble Character	Achieve Noble Character	Achieve Noble Character


  

	<b>Focus on Hereafter = Minimise Worldly Problems</b>	<b>AFFAIRS CORRECTED</b> Worldly Issues Become Manageable	Minimum Worldly Problems = More Peace of Mind & Body
	<b>RECEIVE PROVISION</b> Guaranteed by Allah (SWT) Quran 29:60	Prioritise Hereafter = Blessings in Provision = Satisfy All Needs	Blessings Only in Lawful Provision
<b>CONTENTMENT</b> Fulfil Duties to Allah (SWT) Prefer Allah's (SWT) Choice Truly Rich – Become Independent of World	Prioritise Preparing for Hereafter Over Gaining Excess World Fulfil Duties to People Without Waste Or Extravagance		




## Strong Belief


In a Hadith found in Sunan Ibn Majah, number 4168, the Holy Prophet Muhammad, peace and blessings be upon him, advised some important things. The first is that the strong believer is more beloved to Allah, the Exalted, than a weaker believer. He then advised that a person should strive to obtain the things which benefit them without giving up. He finally advised muslims not to question destiny as this opens the door to the Devil.




Shaykh Pod  
Achieve Noble Character




Shaykh Pod URDU  
نیک کردار کو حاصل کریں




Shaykh Pod POC  
Achieve Noble Character




Shaykh Pod LIVE  
Achieve Noble Character



Shaykh Pod BOOKS  
Achieve Noble Character



Shaykh Pod BLOG  
Achieve Noble Character



**STRONG VS WEAK BELIEVER**

Stronger = More Obedient to Allah (SWT)	Stronger = Gains & Acts on More Knowledge = Certainty Of Faith
Allah (SWT) Loves Stronger More	

**ACCEPT DESTINY**







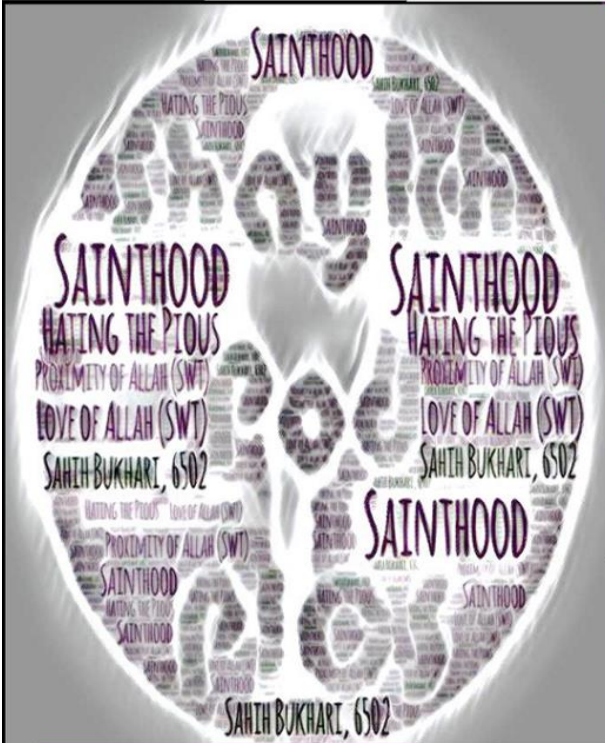
Trust Allah (SWT) Chooses Best Quran 2:216	Doubting Destiny Opens Door to Devil
Devil Inspires Impatience	

**STRIVE IN WORLD & RELIGION**

Gain Good in Worldly & Religious Matters Lawfully
Gaining Worldly Lawful things Correctly = Reward
Do Not Be Lazy
True Good Benefits in Both Worlds
True Hope = Strive Hard for Good Lawful things & then Trust Allah's (SWT) Choice

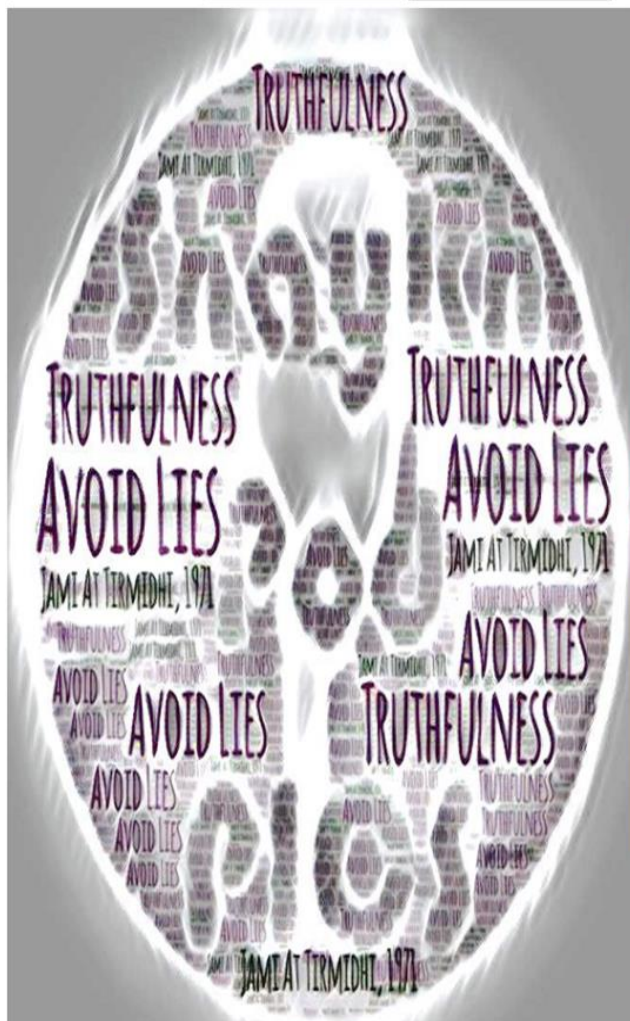
# Sainthood

In a divine Hadith of the Holy Prophet Muhammad, peace and blessings be upon him, found in Sahih Bukhari, number 6502, Allah, the Exalted, declares some important things. The first thing mentioned is that Allah, the Exalted, declares war on the person who shows enmity to one of His righteous friends. He then advised that a muslim can only draw close to Allah, the Exalted, through fulfilling their obligatory duties. And they can achieve the love of Allah, the Exalted, through voluntary righteous deeds. He then advised that when one strives in fulfilling the obligatory duties and performing voluntary righteous deeds, Allah, the Exalted, blesses their five senses so that they use them in obedience to Him. He then advised that this muslim's supplication will be fulfilled and they will be granted the refuge and protection of Allah, the Exalted.

 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
			<b>HATING THE PIOUS = WAR WITH ALLAH (SWT)</b> Befriend Pious = Love of Allah (SWT)      Hate Pious = Hatred for Allah (SWT) Help Pious = Obtain Help of Allah (SWT) Sahih Muslim, 6853		
			<b>CLOSENESS OF ALLAH (SWT)</b> Face Destiny with Patience Refrain from Sins      Fulfil His Commands Fulfil Obligatory Duties = Pure Heart = Proximity of Allah (SWT) Sahih Muslim, 4094		
<b>Five Senses Blessed = Only Act &amp; Speak to Please Allah (SWT)</b> Quran 29:69			<b>Gain Refuge &amp; Protection of Allah (SWT)</b> Sahih Bukhari, 6502		
			<b>GAIN ALLAH'S (SWT) LOVE</b> Fulfil Obligatory Duties & Voluntary Deeds Best Voluntary Deeds = Sunnah Quran 3:31 Avoid Unnecessary Worldly Things Supplications Fulfilled Sahih Bukhari, 6502		
			<b>No Obligatory Duties = No Closeness</b> <b>Only Through Obligatory Duties</b>		

## The Truth

In a Hadith found in Jami At Tirmidhi, number 1971, the Holy Prophet Muhammad, peace and blessings be upon him, discussed the importance of truthfulness and avoiding lies. The first part advises that truthfulness leads to righteousness which in turn leads to Paradise. When a person persists on truthfulness they are recorded by Allah, the Exalted, as a truthful person. Whereas, lying leads to disobedience which in turn leads to the fire of Hell. When one persists on this attitude they will be recorded as a great liar by Allah, the Exalted.



**Truthfulness  
Leads to  
Righteousness**  
Jami At Tirmidhi, 1971

**Righteousness  
Leads to  
Paradise**  
Jami At Tirmidhi, 1971

**Persist in  
Truthfulness =  
Recorded by Allah  
(SWT) as Truthful**  
Jami At Tirmidhi, 1971

**Truthful in Intention  
– Act Only for the  
Sake of Allah (SWT)**

**Truthful in Actions =  
Fulfil Commands of  
Allah (SWT), Refrain  
from Sins & Face  
Destiny With  
Patience**

**Truthful in Words  
= Avoid Sinful &  
Vain Speech**

**Persist in Lying  
= Recorded By  
Allah (SWT) as  
a Great Liar**  
Jami At Tirmidhi, 1971

**Lying Leads to  
other Sins**  
Jami At Tirmidhi, 1971

**Sins Lead to  
Hell**  
Jami At Tirmidhi, 1971

## Truly Rich

In a Hadith found in Sahih Bukhari, number 6444, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the rich in this world will be poor in the hereafter unless they spend their wealth correctly but these people are a few in number.



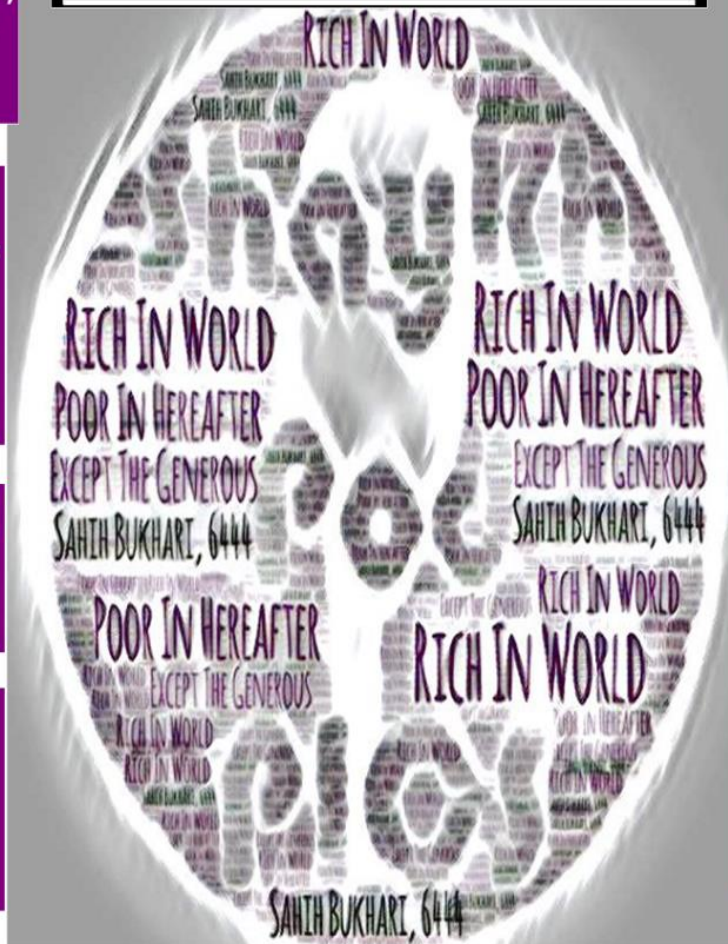
Most Rich Spend Incorrectly – Vain, Extravagant or Sinful Things

Poor On Judgement Day = Left Wealth Behind & Long Accountability

Rich - Distracted from Preparing for Hereafter

Truly Rich = Good Preparation for Hereafter

**RICH IN WORLD = POOR IN  
HEREAFTER EXCEPT THE GENEROUS**




Generous = Use all Blessings Correctly – Not on Vain, Extravagant or Sinful Things

Generous - Takes Blessings With Them to Hereafter = Truly Rich


Generous – Free Time to Prepare More for Hereafter = Truly Rich

## Sublime Character


In a Hadith found in Jami At Tirmidhi, number 2003, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the heaviest thing in the scales of Judgment Day will be good character.




Achieve Noble Character  
نیک کردار کو حاصل کریں




Achieve Noble Character



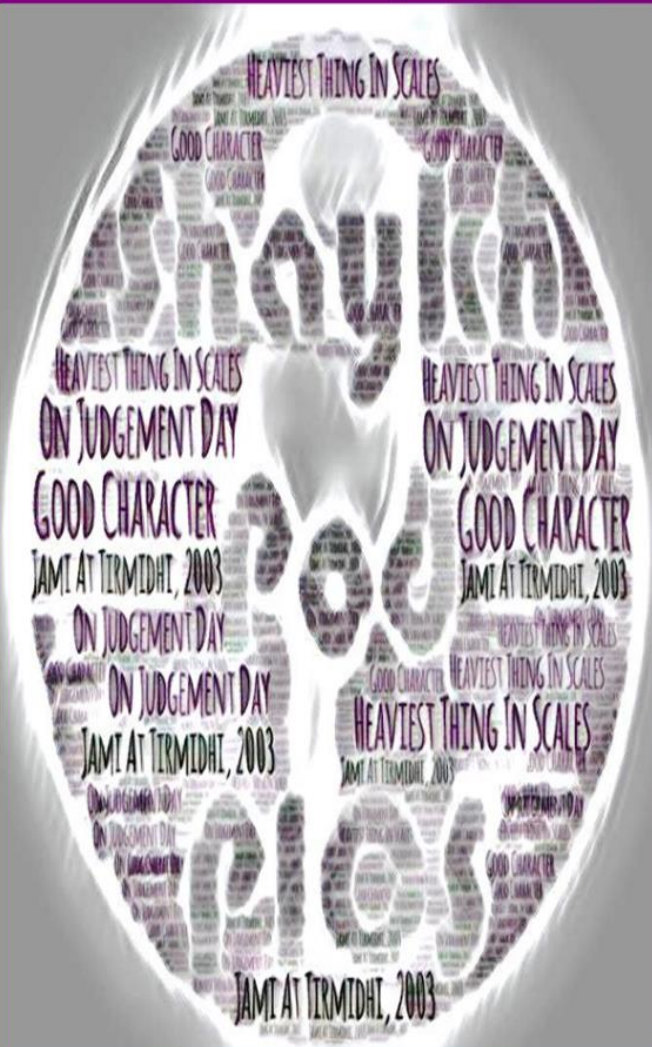
Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



**Towards Allah (SWT)**  
– Fulfil His  
Commands, Refrain  
from Sins & Face  
Destiny with Patience

**Towards People**  
– Treat People  
How You Want  
to Be Treated

**True Believer = Love For Others**  
**What You Love for Yourself**  
Jami At Tirmidhi, 2515

**True Believer =**  
**Keep Verbal &**  
**Physical Harm**  
**Away From Others**  
Sunan An Nasai, 4998

**Good Character**  
**Reward Equal to**  
**Persistent**  
**Worshipper &**  
**Regularly Fasting**  
Jami At Tirmidhi, 2003

**Showing Good**  
**Character to an**  
**Animal =**  
**Forgiveness**  
Sunan Abu Dawud, 2550

**Bad Character**  
**Towards Animals**  
**= Forbidden**  
Sahih Bukhari, 3318

## Worldly Competition

In a Hadith found in Sunan Ibn Majah, number 3997, the Holy Prophet Muhammad, peace and blessings be upon him, warned that he did not fear poverty for the muslim nation. Instead he feared that the world would become easy to obtain and plentiful for them. This would cause them to compete for it which would lead to their destruction as this same competition destroyed the previous nations.



**Striving Beyond Needs & Responsibilities for Worldly things**

**Worldly things: Fame, Fortune, Authority, Socialising & Career**

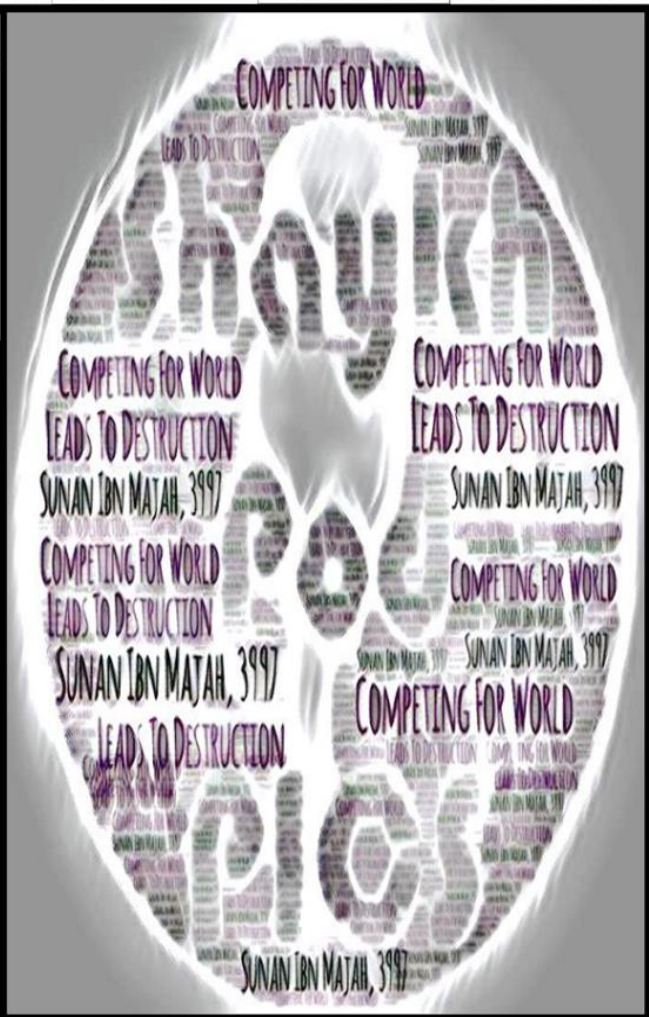
**Less Preparation for Hereafter**

**Competition for Excess Leads to Vain & Sinful things**

**Leads to Waste & Extravagance**

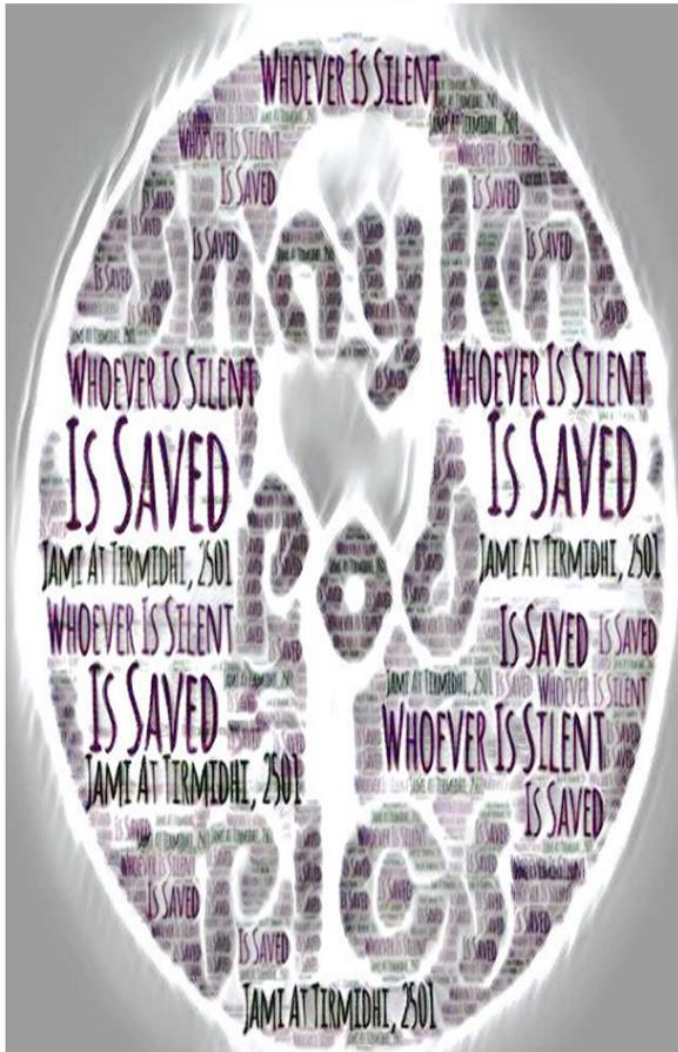
**Failing in Obtaining Worldly things Leads to Impatience**

**Impatience Leads to Disobedience to Allah (SWT)**



## Salvation

In a Hadith found in Jami At Tirmidhi, number 2501, the Holy Prophet Muhammad, peace and blessings be upon him, declared that whoever is silent is saved.



**Saved = Avoid  
Vain Speech**

**Saved = Avoid  
Evil Speech**

**Main Cause  
of Entering  
Hell = Speech**

Jami At Tirmidhi, 2616

**Single Evil  
World Can Lead  
to Hell**

Jami At Tirmidhi, 2314

**Too Much Speech =  
Less Self Reflection =  
Less Preparation for Hereafter**


**1<sup>st</sup> Type of  
Speech =  
Evil – Avoid**

**2<sup>nd</sup> Type of  
Speech = Vain –  
Wastes Time &  
Leads to Evil  
Speech**


**3<sup>rd</sup> Type of Speech = Good –  
Do it to Please Allah (SWT)**

## Shade in the World


In a Hadith found in Jami At Tirmidhi, number 2377, the Holy Prophet Muhammad, peace and blessings be upon him, declared that he was not concerned over the excess of this material world and his example in this world is of a rider who takes a short rest under the shade of a tree and then leaves it behind by moving on.




Shaykh Pod  
Achieve Noble Character




Shaykh Pod  
URDU  
Achieve Noble Character  
نیک کردار کو حاصل کریں




Shaykh Pod  
PICS  
Achieve Noble Character



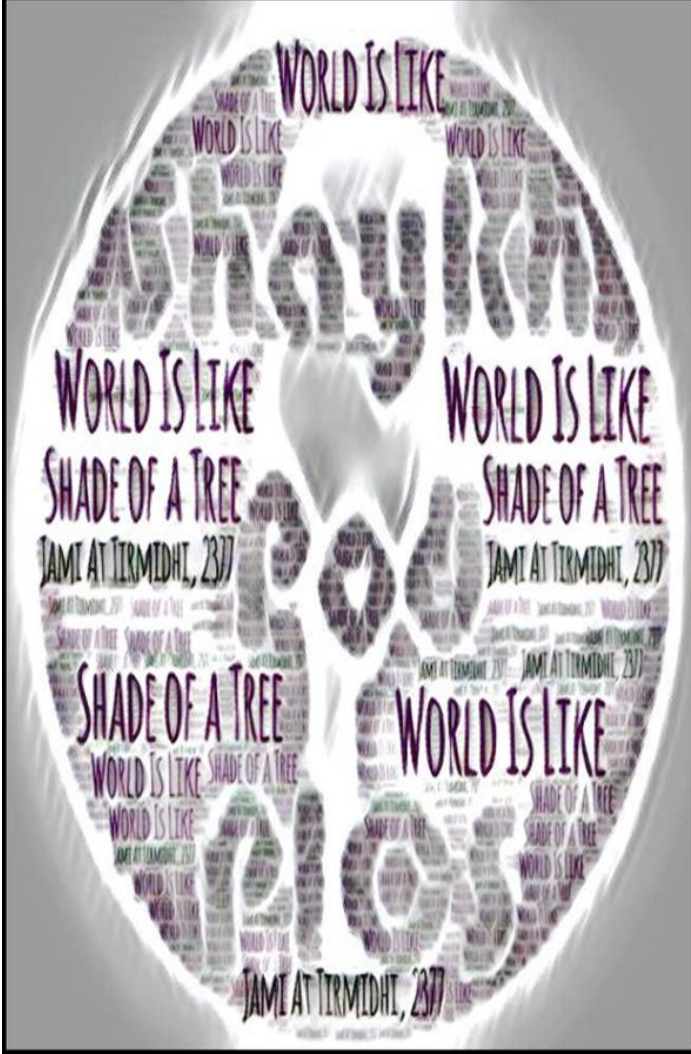
Shaykh Pod  
LIVE  
Achieve Noble Character



Shaykh Pod  
BOOKS  
Achieve Noble Character



Shaykh Pod  
BLOG  
Achieve Noble Character



**Prophet (SAW)**  
Described Himself in  
this World = Traveller  
Resting in the Shade of  
a Tree for a Moment

**Each Person  
in World =  
Traveller**

**World =  
Shadow –  
Fades Away  
Quickly**

**Old or Young -  
Life is a Moment**  
Quran 79:46

**Clever Traveller Takes Minimum  
Provisions to Reach Destination Safely**

**Your Destination  
= Hereafter – So  
Take Best  
Provision = Piety**  
Quran 2:197







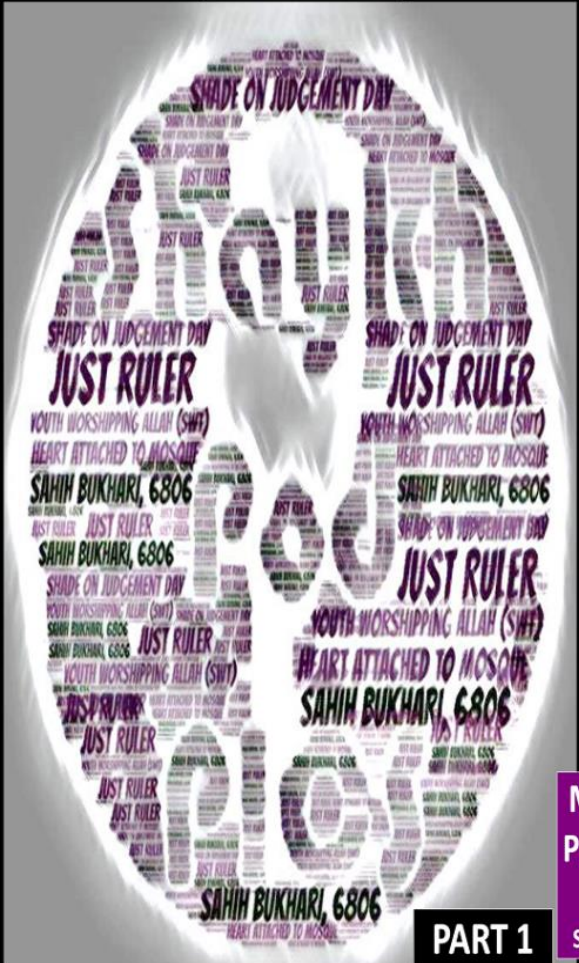
**Piety = Fulfil  
Commands of  
Allah (SWT),  
Refrain from Sins  
& Face Destiny  
with Patience**

**Make Good Use of Your  
Resources – Traveller Needs Rest  
in Shade – Muslims Need Piety**



## The Shade of Allah, the Exalted

In a long Hadith found in Sahih Bukhari, number 6806, the Holy Prophet Muhammad, peace and blessings be upon him, mentioned seven groups of people who will be granted shade on the Day of Judgment by Allah, the Exalted: the just ruler, the young person who was raised in the worship of Allah, the Exalted, the muslim whose heart is attached to the Mosques, those who love other people for the sake of Allah, the Exalted, a person who is invited towards fornication but rejects it out of the fear of Allah, the Exalted, the person who donates secret charity and the one who remembers Allah, the Exalted, in solitude and cries.

 Achieve Noble Character	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character			
						<h3>YOUTH RAISED IN WORSHIPPING ALLAH (SWT)</h3>		<p>Hard to Control Actions During Youth</p>
						<p>Duty of Parents to Encourage Youth in Religious &amp; Worldly Matters</p>	<p>Fulfills Rights of Allah (SWT) &amp; People</p>	
<p>Includes Everyone in Charge of Others</p>						<p>Yourself – In Charge of Your Body &amp; Blessings</p>	<p>Use All Things Your in Charge of Correctly</p>	
						<p><b>JUST RULER</b></p>	<p>Fulfil Rights of Allah (SWT), People &amp; Yourself</p>	
<p>HEART ATTACHED TO MOSQUE</p>						<p>Most Beloved Places to Allah (SWT) Sahih Muslim, 1528</p>	<p>Best Place to Obtain Piety</p>	
						<p>Offers Congregational Prayers at Mosque</p>		<p>Attend Mosques for Learning, Teaching &amp; to Avoid Bad Places &amp; Company</p>
<p><b>PART 1</b></p>								



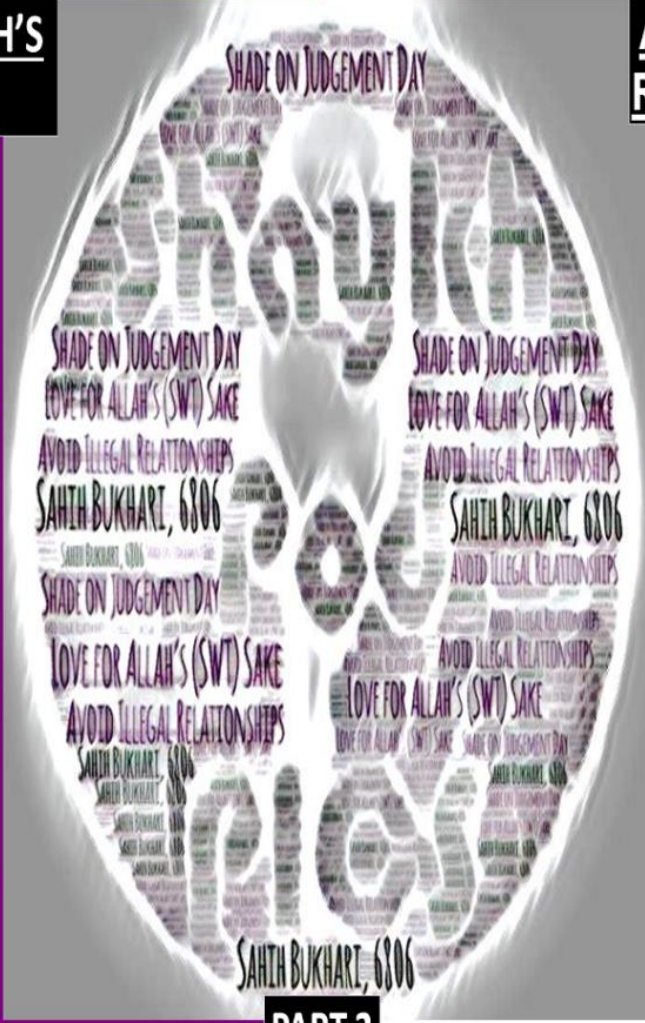
## LOVE FOR ALLAH'S (SWT) SAKE

Interact, Advise & Help Others for Allah's (SWT) Sake

Prove through Actions Not Just Words

Do Not Expect Gratitude from People

Aspect of Perfecting Faith  
Sunan Abu Dawud, 4681



**PART 2**

## AVOID ILLEGAL RELATIONSHIPS

Out of Fear of Allah (SWT)

Avoid Places of Sins

Avoid Bad Company – You Will Adopt Companion's Characteristics  
Sunan Abu Dawud, 4833

Adopt Righteous Company



## DONATE SECRET CHARITY

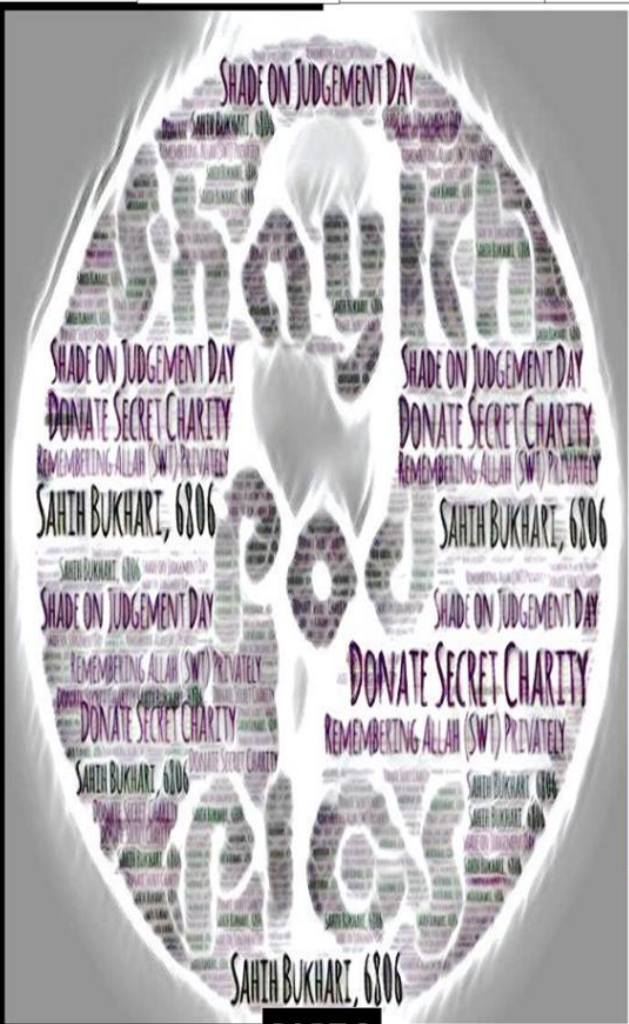
Helps to Avoid Showing Off

Proves Sincerity to Please Allah (SWT)

No Limit on How Much Charity Set by Allah (SWT)

Allah (SWT) Observes Quality Not Quantity

Includes Physical Actions Like Kindly Forbidding Evil  
Sahih Muslim, 1671



**PART 3**

## CRYING WHEN REMEMBERING ALLAH (SWT) PRIVATELY

Proves Sincerity to Please Allah (SWT)

Only Possible With Self Reflection







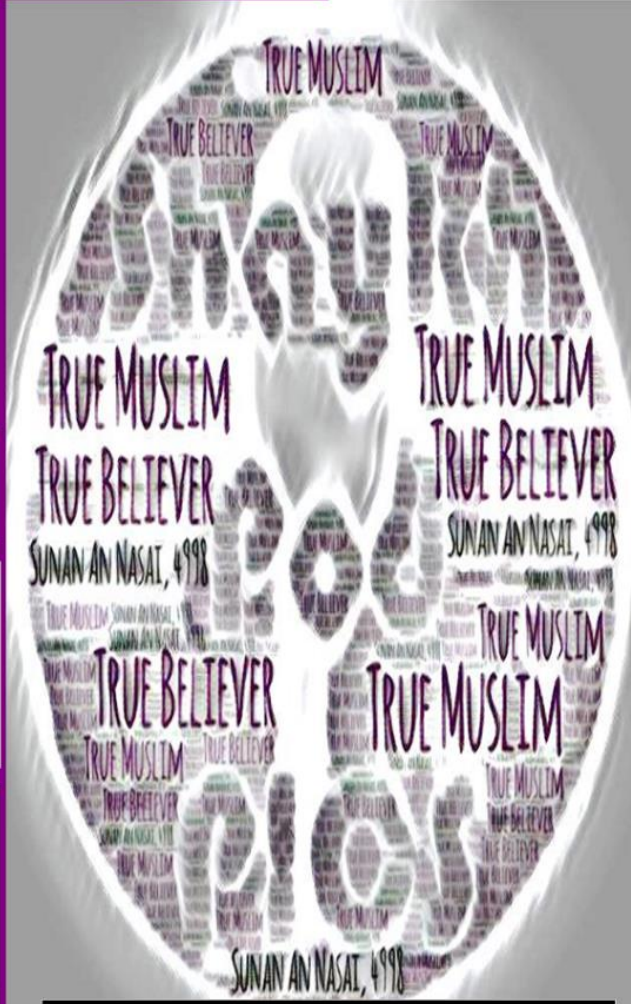
Realisation - Allah (SWT) Conceals Sins

Realisation - Muslim's Ingratitude for Countless Blessings of Allah (SWT)

Reflection on Sins Leads to Sincere Repentance


## True Muslim and Believer

In a Hadith found in Sunan An Nasai, number 4998, the Holy Prophet Muhammad, peace and blessings be upon him, advised the signs of a true muslim and a true believer. A true muslim is the one who keeps their verbal and physical harm away from others. A true believer is the one who keeps their harm away from the lives and property of others.


 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character نیک کردار کو حاصل کریں</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>
<h3>TRUE MUSLIM</h3>					<h3>TRUE BELIEVER</h3>
<p>Keep Verbal &amp; Physical Harm Away from Others Sunan An Nasai, 4998</p>					<p>Keep Harm Away from Lives &amp; Possessions of Others Sunan An Nasai, 4998</p>
<p>Includes All of Creation</p>					<p>Includes Stealing, Misusing, Damaging Other Peoples Possessions</p>
<p>Includes Foul Language &amp; Insults</p>					<p>Only Use Possession of Others with Permission</p>
<p>Includes Failing to Give Best Advice – Duty on Muslims Sunan An Nasai, 4204</p>					<p>Illegally Taking Something Through False Oath = Hell Sunan An Nasai, 5421</p>
<p>Includes Inviting Others to Disobey Allah (SWT) = Increases Own Sins Sahih Muslim, 2351</p>					<p><b>Treat Others How You Want To Be Treated</b></p>

## Bad Character


In a Hadith found in Sahih Bukhari, number 2749, the Holy Prophet Muhammad, peace and blessings be upon him, listed three signs of a hypocrite. The first characteristic is that when they speak they lie. The next characteristic of hypocrisy is that they betray their trusts. The final sign of hypocrisy is breaking one's promises.




Shaykh Pod  
Achieve Noble Character




Shaykh Pod  
URDU  
Achieve Noble Character  
نیک کردار کو حاصل کریں




Shaykh Pod  
PICs  
Achieve Noble Character



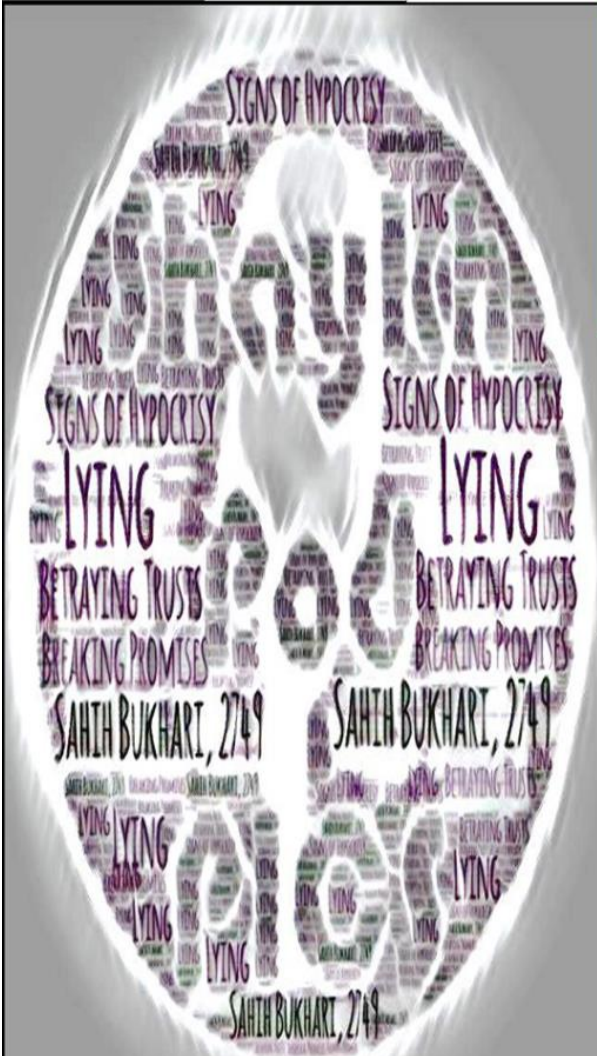
Shaykh Pod  
LIVE  
Achieve Noble Character



Shaykh Pod  
BOOKS  
Achieve Noble Character



Shaykh Pod  
BLOG  
Achieve Noble Character



**BREAKING PROMISES**

Keep Promises with People

Greatest Promise = Obey Allah (SWT) = Fulfil His Commands & Refrain from Sins

Allah (SWT) Against Person who Breaks Promises Made in His Name  
Sahih Bukhari, 2227

**BETRAYING TRUSTS**

Between Allah (SWT) and People

All Blessings = Trusts from Allah (SWT) – Use Correctly

Keep People's Conversations/ Activity Private

Do Not Misuse Belongings of Others

**LYING**

Forbidden – Unless Extreme Case

No Help from Angels – they Move a Mile Away from a Liar  
Jami At Tirmidhi, 1972

Lying to Children = Sinful - Teach them Bad Character  
Sunan Abu Dawud, 4991

While Joking = Cursed  
Jami At Tirmidhi, 2315

Leads to Sins & Recorded as a Great Liar = Leads to Hell  
Jami At Tirmidhi, 1971

## Trusting in Allah, the Exalted

In a Hadith found in Jami At Tirmidhi, number 2344, the Holy Prophet Muhammad, peace and blessings be upon him, advised that if people truly trusted Allah, the Exalted, He would provide for them just like He provides for birds. They leave their nests hungry in the morning and return in the evening satisfied.



**Felt in the Heart**

**Shown in Actions –  
Fulfil Commands of  
Allah (SWT), Refrain  
from Sins & Face  
Destiny with  
Patience**

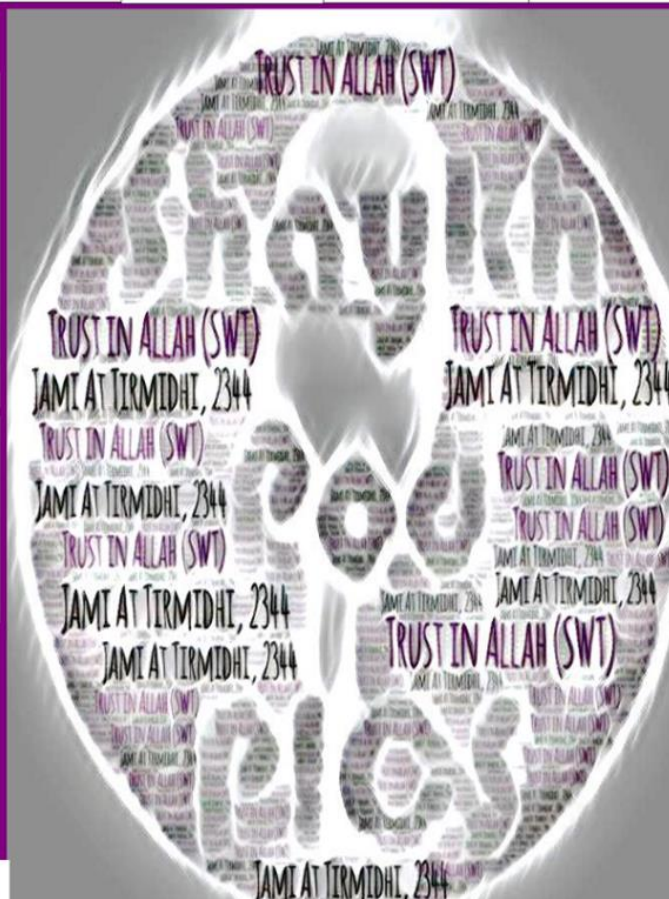
**Only Allah (SWT)  
Provides Benefit &  
Protects from Harm**

Jami At Tirmidhi, 2516

**Allah (SWT)  
Created Means  
like Medicine to  
be Used**

**Use Means – Trust  
Allah (SWT) Chooses  
Best Outcome**

Quran 2:216



**Allah (SWT) Will Provide for You  
Like He Gives to Hungry Birds**

Jami At Tirmidhi, 2344

**Trust in Heart –  
State of  
Prophet  
Muhammad  
(SAW)**

**Using Means –  
Sunnah of  
Prophet  
Muhammad  
(SAW)**

**Use Means in  
Obedience to  
Allah (SWT)**  
Quran 4:71

**Trust Leads to  
Contentment –  
Prefer Allah's  
(SWT) Choice**

## Obtaining Forgiveness

A divine Hadith found in Jami At Tirmidhi, number 3540, advises the importance and vastness of the forgiveness of Allah, the Exalted. The first part of the Hadith declares that as long as a muslim sincerely supplicates to Allah, the Exalted, and hope's in His mercy they will be forgiven by Him. The next thing mentioned is that no matter how many sins a person commits the mercy and forgiveness of Allah, the Exalted, is greater. The next part indicates the importance of sincerely seeking the forgiveness of Allah, the Exalted. The next thing mentioned is the greatest cause of forgiveness namely, not associating anything to Allah, the Exalted.



**HOPE IN ALLAH (SWT)**

Condition of Forgiveness Jami At Tirmidhi, 3540	Allah (SWT) Acts According to One's Hope Sahih Bukhari, 7405	Forgiveness = Believe only Allah (SWT) is All Forgiving
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**INFINITE MERCY**

Person's Sins are Limited	Allah's (SWT) Mercy is Unlimited	Unlimited Overcomes Limited
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**SUPPLICATION**

Supplication Fulfilled or Reward in Hereafter or Sins Forgiven Jami At Tirmidhi, 3604	Act of Worship Sunan Abu Dawud, 1479
Magnify Supplication – Nothing to Great for Allah (SWT) to Give Sahih Muslim, 6812	Good Supplications Answered Quran 40:60
	Supplicating for Forgiveness = Obtain Blessings & Avoid Difficulties Quran 71:10-12

**PART 1**



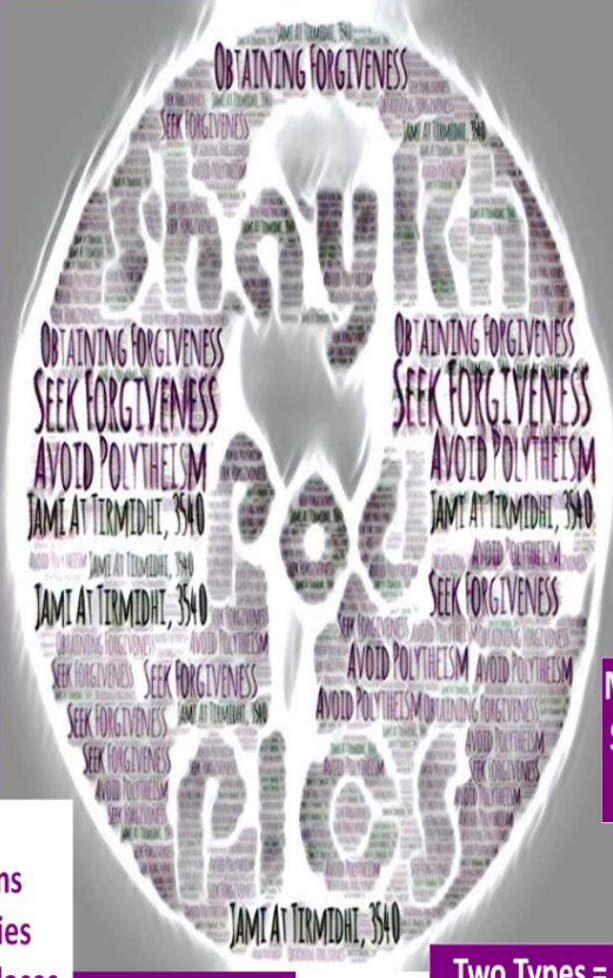
## SEEK FORGIVENESS

Part of Sincere Repentance

Sincere Repentance =  
Seek Forgiveness of Allah (SWT) & People  
– Feel Guilty  
– Promise to Leave Sin  
– Fix Any Violations to Allah (SWT) & People

Repentance Accepted = Do Not Persist in Sins  
Quran 3:135

Forgiveness =  
– Removal of Problems  
– Way Out of Difficulties  
– Help from Unknown Places  
Sunan Abu Dawud, 1518



## AVOID POLYTHEISM

No Reward on Judgement Day for Both Types  
Jami At Tirmidhi, 3154

Bad Intention = Exposed by Allah (SWT) & Gain No Respect/Love of People  
Sahih Muslim, 6705

Monotheism = Think, Speak & Act only for Allah (SWT)

Minor Polytheism = Not Acting for Allah's (SWT) Sake  
Sunan Ibn Majah, 3989


Two Types = Major & Minor

## PART 2




## Good Erases Evil

In a Hadith found in Jami At Tirmidhi, number 1987, the Holy Prophet Muhammad, peace and blessings be upon him, gave some important pieces of advice. The first is to fear Allah, the Exalted, through piety. The second advice given is that a muslim should follow up a sin with a righteous deed so that it wipes out the sin. Finally, this Hadith advises to treat people with good character.




Shaykh Pod  
Achieve Noble Character




Shaykh Pod URDU  
Achieve Noble Character  
نیک کردار کو حاصل کریں



Shaykh Pod PICs  
Achieve Noble Character



Shaykh Pod LIVE  
Achieve Noble Character



Shaykh Pod BOOKS  
Achieve Noble Character



Shaykh Pod BLOG  
Achieve Noble Character



**GOOD ERASES EVIL**    Perfection is Not Expected    Good Deeds Erase Minor Sins

**Do Not Repeat Sin**    Erase Major Sins = Sincere Repentance  
Quran 3:135

**FEAR ALLAH (SWT)**    Fulfil Commands of Allah (SWT)    Refrain from Sins    Face Destiny With Patience

**Follow Prophet Muhammad (SAW)**    Achieve Excellence – Act As if You Can Observe Allah (SWT)  
Quran 3:31    Watching You  
Sahih Muslim, 99

**Includes Duties to Allah (SWT) & People**

**SHOW GOOD CHARACTER**  
Show to Muslims & Non-Muslims

**Treat Others How You Want People to Treat You**

**Learn & Act on Holy Quran & Sunnah**







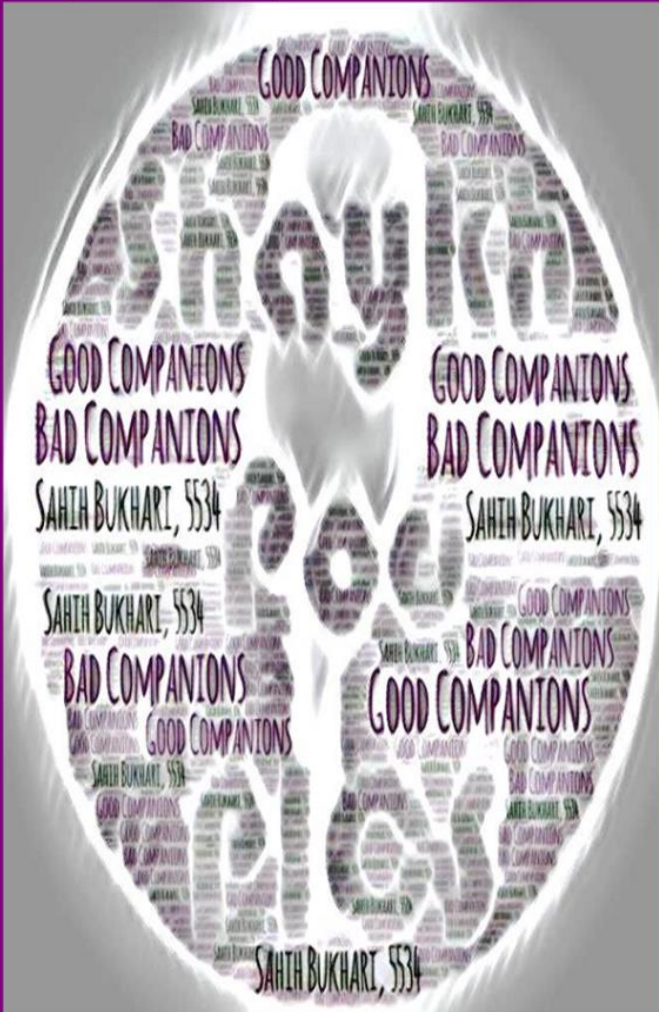
**Allah (SWT) Does Not Forgive Sins Between People Until Victim Forgives**

**Heaviest Thing in Scales of Judgement Day**  
Jami At Tirmidhi, 2003

**Mistreating People = Justice on Judgement Day = Give Good Deeds to Victim & Take Victim's Sins**  
Sahih Muslim, 6579

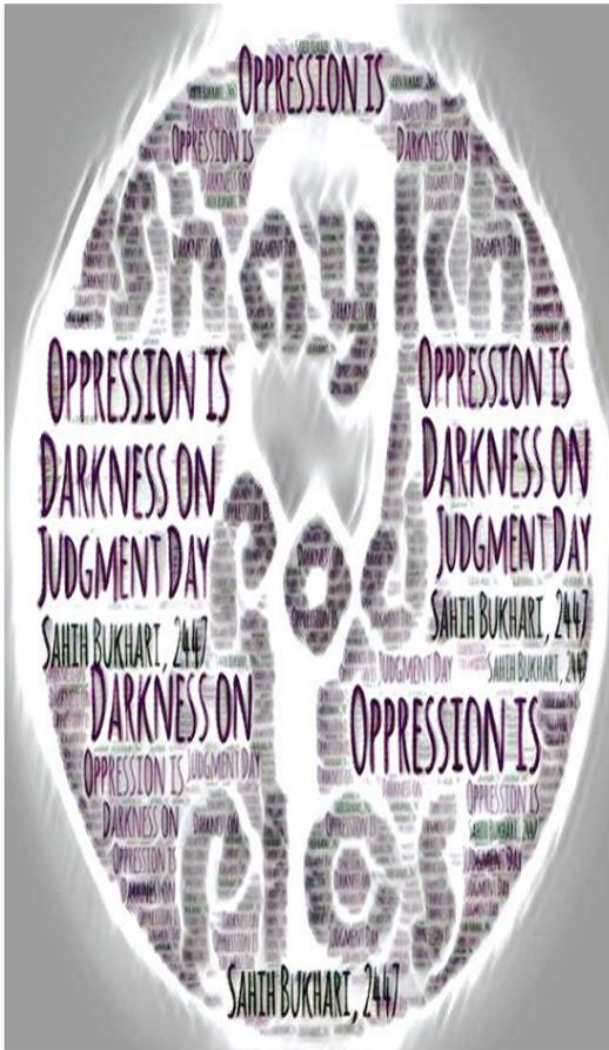
## Companions

In a Hadith found in Sahih Bukhari, number 5534, the Holy Prophet Muhammad, peace and blessings be upon him, described the difference between a good and bad companion. The good companion is like a person who sells perfume. Their companion will either obtain some perfume or at least be affected by the pleasant smell. Whereas, a bad companion is like a blacksmith, if their companion does not burn their clothes they will certainly be affected by the smoke.

 Achieve Noble Character	 Achieve Noble Character نیکی کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
<b>Good Companion</b> = Perfume Seller – Positive Affect on Others Sahih Bukhari, 5534	<b>Bad Companion</b> = Blacksmith – Negative Affect on Others Sahih Bukhari, 5534				
Person is on Companion's Religion = Adopt Companion's Characteristics Sunan Abu Dawud, 4833	<b>Bad Companions</b> Prevent Preparing for Hereafter				
Accompany Righteous - Inspire Obedience to Allah (SWT)	Person will be with those they Love in Hereafter Sahih Bukhari, 3688				
Prove Love for Righteous - Accompany them in World	If Accompany Bad People – Proves Love for them & Your Ultimate Destination				
Friends = Enemies on Judgment Day Except Righteous Friends Quran 43:67					

## Avoid Darkness

In a Hadith found in Sahih Bukhari, number 2447, the Holy Prophet Muhammad, peace and blessings be upon him, warned that oppression will become a darkness on the Day of Judgment.



**Darkness on  
Judgement Day  
= Destruction**

**1<sup>st</sup> Type Oppression  
= Fail to Fulfil  
Commands of Allah  
(SWT) & Refrain  
from Sins**

**Sins = Darkness  
Around Heart -  
Leads to  
Misguidance  
Sunan Ibn Majah, 4244**

**2<sup>nd</sup> Type Oppression  
= Fail to Use  
Blessings Correctly =  
Darkness in Both  
Worlds**


**3<sup>rd</sup> Type of  
Oppression =  
Mistreating  
Others**

**Oppressor Will  
Give Good Deeds to  
Victim And/Or Take  
Victim's Sins – Can  
Lead to Hell  
Sahih Muslim, 6579**


**Avoid All Types  
Oppression =  
Guiding Light in  
Both Worlds**

## Prophetic Manners


In a Hadith found in Jami At Tirmidhi, number 2016, the mother of the believers, the wife of the Holy Prophet Muhammad, peace and blessings be upon him, Aisha, may Allah be pleased with her, described some of the noble characteristics of the Holy Prophet Muhammad, peace and blessings be upon him. She advised that he was neither obscene nor loud-mouthed. He never replied evil with evil and instead forgave and overlooked the faults of others.




Achieve Noble Character




Achieve Noble Character  
نیک کردار کو حاصل کریں




Achieve Noble Character



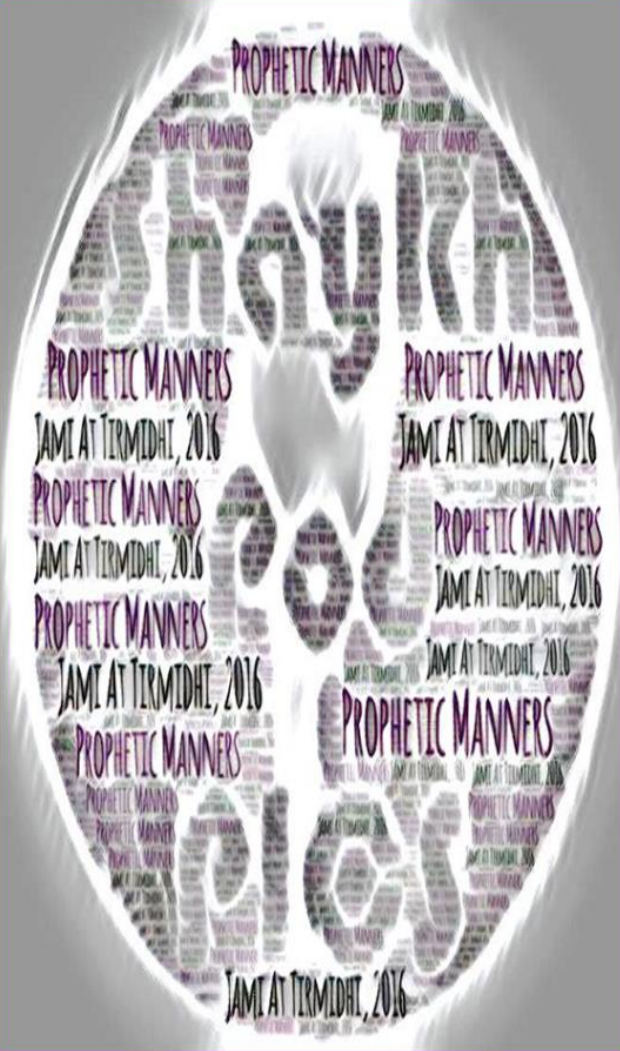
Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



**Holy Prophet (SAW) was Not Obscene Nor Loud-Mouthed – He Was Forgiving**  
Jami At Tirmidhi, 2016

**Good Character = Heaviest thing in Scales of Judgement Day**  
Jami At Tirmidhi, 2003

**A Single Evil Word Can Take a Person to Hell**  
Jami At Tirmidhi, 2314

**Forgive Others = Allah (SWT) Forgives You**  
Quran 24:22

**Duty on All to Adopt the Character of the Holy Prophet (SAW)**  
Quran 3:31 & Quran 33:21

**Obscenity is Hated by Allah (SWT)**  
Adab Al Mufrad, 464


**Loud-Mouthed = Loss of Respect**

**True Muslim = Soft & Gentle in Speech & Actions**  
Quran 31:19

**People Are Not Perfect**

## Quality is Important

In a Hadith found in Sahih Bukhari, number 1417, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a muslim should save themselves from Hell even by giving half a date fruit in charity.



Shaykh Pod  
Achieve Noble Character  
نیک کردار کو حاصل کریں

Shaykh Pod  
URDU  
Achieve Noble Character

Shaykh Pod  
PIC  
Achieve Noble Character

Shaykh Pod  
LIVE  
Achieve Noble Character

Shaykh Pod  
BOOKS  
Achieve Noble Character

Shaykh Pod  
BLOG  
Achieve Noble Character

Protection from Hell = Donate Even Half Date Fruit  
Sahih Bukhari, 1417

No Such Thing as Insignificant or Small Good Deed

Allah (SWT) Judges Quality = Intention – Not Quantity  
Sahih Bukhari, 1

Devil's Trick = Puts Muslims Off from Small Good Deeds

Correct Intention & Source of Good Deed Lawful - Do Not Delay

Act According to Strength/Mean = Allah (SWT) Gives According to His Unlimited Strength







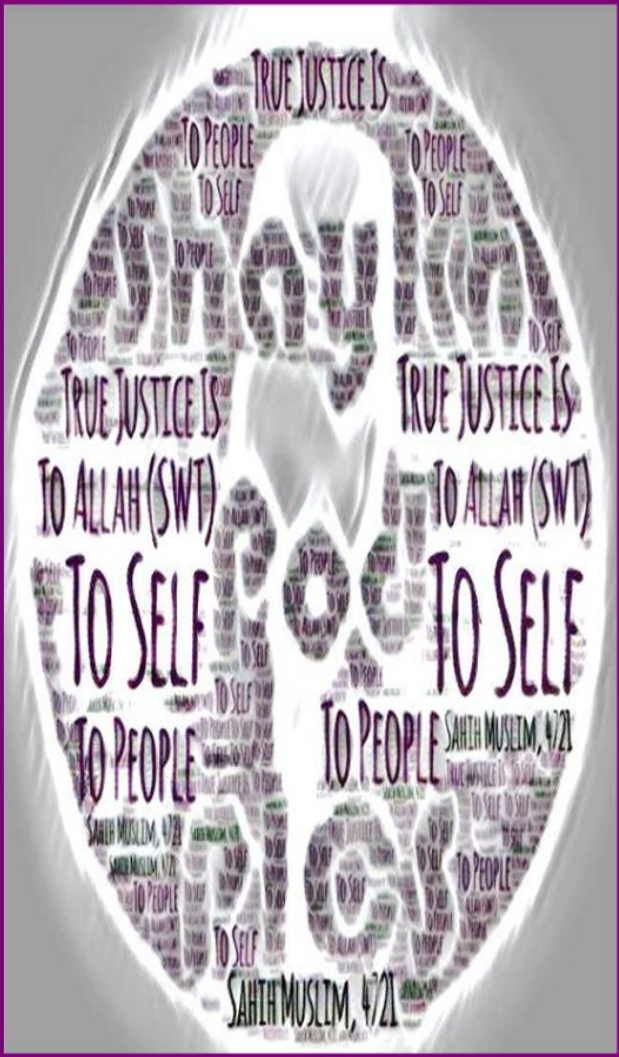
Donating Date Fruit = Reward Bigger than Mountain  
Jami At Tirmidhi, 662

Constant Small Good Deeds = More Affective in Changing Character Positively

Most Beloved Good Deed = Regular Deeds – Even if Small  
Sahih Bukhari, 6465


## True Justice

In a Hadith found in Sahih Muslim, number 4721, the Holy Prophet Muhammad, peace and blessings be upon him, advised that those who acted with justice will be sitting on thrones of light close to Allah, the Exalted, on Judgment Day. This includes those who are just in their decisions in respect to their families and those under their care and authority.


					
Achieve Noble Character	Achieve Noble Character نیک کردار کو حاصل کریں	Achieve Noble Character	Achieve Noble Character	Achieve Noble Character	Achieve Noble Character
<b>Justice in all Aspects of Life = Success</b> Sahih Muslim, 4721	<b>Justice to Allah (SWT) = Fulfil His Commands, Refrain from Sins &amp; Face Destiny with Patience</b>				
<b>Remain Just on Islamic Teachings even if it Contradicts the Desires of Others</b> Quran 4:135	<b>Use All Blessings Correctly – Leads to Increase in Blessings</b> Quran 14:7				
<b>Justice to Self = Lawfully Fulfil Requirements of Body and Mind – Work &amp; Rest</b>	<b>Justice to People = Treat Others How You Wish to Be Treated by People</b>				
<b>Justice to Dependents = Lawfully Fulfil their Religious and Worldly needs through Education – this Duty Cannot be Handed to Others</b> Sunan Abu Dawud, 2928	<b>Injustice to People Major Cause of Entering Hell</b> Sahih Muslim, 6579				

## Increase Blessings


In a Hadith found in Jami At Tirmidhi, number 2029, the Holy Prophet Muhammad, peace and blessings be upon him, advised three things. The first is that charity does not decrease one's wealth. The second thing is that a person will become more honoured when they forgive others for the sake of Allah, the Exalted. The final thing is that a person will be raised in rank when they live with humility for the sake of Allah, the Exalted.




Achieve Noble Character




Achieve Noble Character  
نیک کردار کو حاصل کریں




Achieve Noble Character




Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



JAMI AT TIRMIDHI, 2029

CHARITY DOES NOT  
REDUCE WEALTH

Charity = Giving Wealth  
to Yourself in Hereafter

Allah (SWT) Compensates  
All Blessings Used Correctly

Quran 2:245

Given More  
Financial  
Opportunities =  
Increase in Wealth

Money Destined for  
You Cannot Change

Sahih Muslim, 6748

FORGIVE  
OTHERS =  
INCREASE  
HONOUR

Allah (SWT)  
Forgives You =  
Increase Honour

Quran 24:22

How You Treat Others = How  
You Are Treated By Allah (SWT)

HUMILITY =  
INCREASE RANK

Always  
Accept &  
Act on  
the Truth

Opposite = Pride - Only Belongs to True  
Owner of All Things = Allah (SWT)







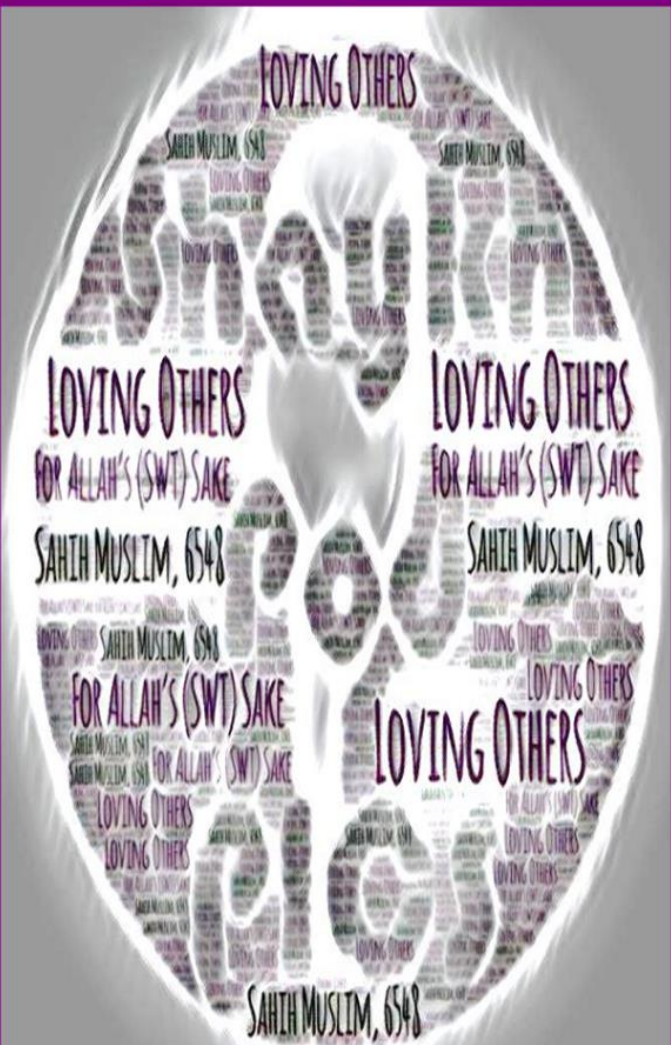
Obedience of Allah  
(SWT) Only Possible  
with Humility

Do Not Look  
Down At People

For the Sake of  
Allah (SWT)  
  
Humility =  
Aspect of  
Servanthood  
to Allah (SWT)

## Loving Others


In a Divine Hadith found in Sahih Muslim, number 6548, the Holy Prophet Muhammad, peace and blessings be upon him, declared that Allah, the Exalted, will shade the two people who loved each other for the sake of Allah, the Exalted, on Judgment Day.

 Achieve Noble Character	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
<b>Loving Others for Allah's (SWT) Sake = Shade on Judgement Day</b> Sahih Muslim, 6548					<b>Desire Best for Others – Show in Actions &amp; Speech</b>
<b>The Sun will move Within 2 Miles of Creation on Judgement Day</b> Jami At Tirmidhi, 2421					<b>Do Not Expect Gratitude from People</b>
<b>Loving for Allah's (SWT) Sake = Branch of Perfecting Faith</b> Sunan Abu Dawud, 4681					<b>Avoid Negative Feelings Towards Others e.g. Envy</b>
					<b>Love for Others What You Love for Yourself = True Believer</b> Jami At Tirmidhi, 2515




## Independence


In a Hadith found in Sahih Bukhari, number 6470, the Holy Prophet Muhammad, peace and blessings be upon him, advised that whoever holds back from asking others will be granted independence. And whoever sincerely tries to be patient will be granted patience by Allah, the Exalted. And whoever is content with what they possess will be made self-sufficient. He concluded that there is no gift greater than patience.




Achieve Noble Character  
نیکی کردار کو حاصل کریں




Achieve Noble Character



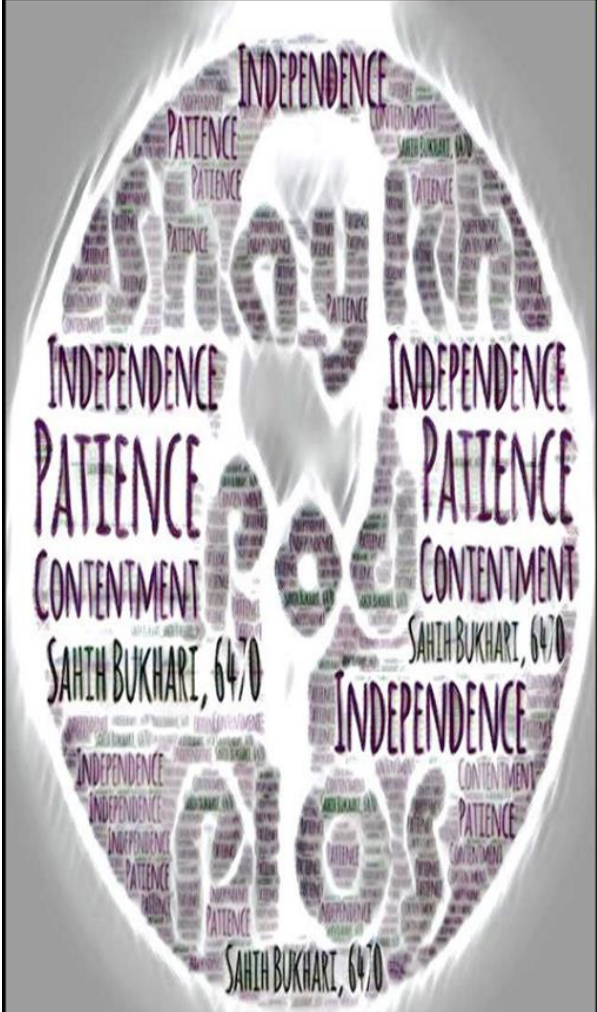
Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



REFRAIN FROM ASKING PEOPLE EXCESSIVELY = TRUE INDEPENDENCE  
 Sahih Bukhari, 6470

Habit of Asking People = Loss of Self-Respect	No Self-Respect Leads to Sins	Correctly Use all Blessings Before Asking Others
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STRIVE FOR PATIENCE = ALLAH'S (SWT) SUPPORT  
 Sahih Bukhari, 6470







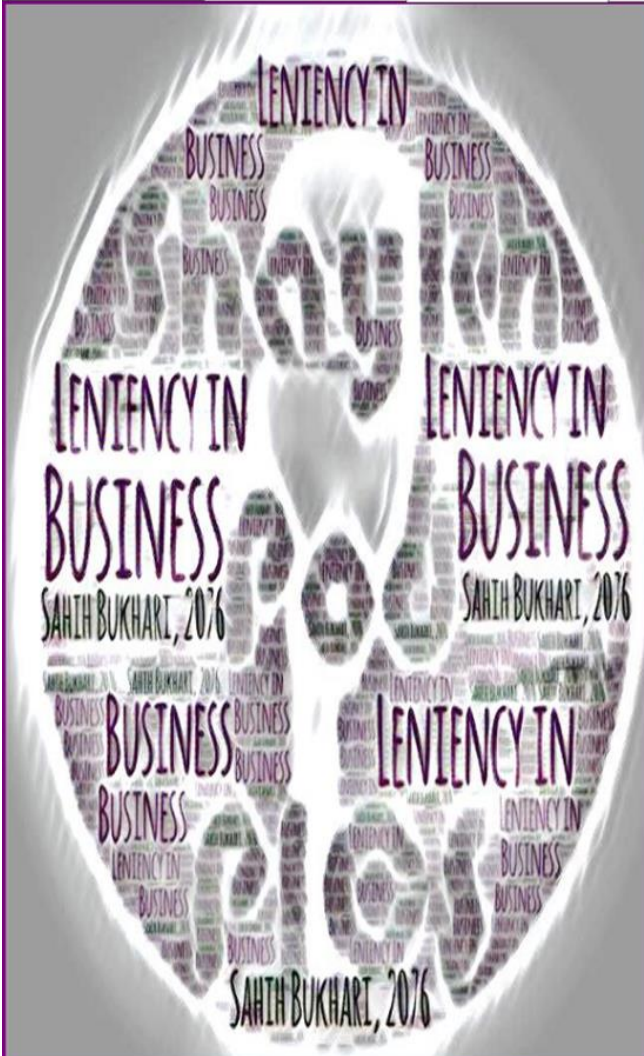
Patience Gained through Learning & Acting on Knowledge	Learn Rewards of Tests e.g. Erasing of Sins Sahih Bukhari, 5640
	Learn Reward of Patience e.g. Uncountable Reward Quran 39:10

CONTENTMENT = SELF-SUFFICIENT  
 Sahih Bukhari, 6470

Allah (SWT) Gives Best to All Quran 2:216	Greedy/Needy for Things = True Poverty Sahih Muslim, 2420	Truly Rich = Not Needy/Greedy for Things
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## Leniency in Business

In a Hadith found in Sahih Bukhari, number 2076, the Holy Prophet Muhammad, peace and blessings be upon him, supplicated for the mercy of Allah, the Exalted, on those who are lenient in financial matters such as buying and selling goods and when they demand the repayment of a loan.

 Achieve Noble Character	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
		<p><b>Lenient in Business = Allah's (SWT) Mercy</b> Sahih Bukhari, 2076</p>	<p><b>Forgive Debts = Allah (SWT) Will Relieve You in Both Worlds</b> Sunan Ibn Majah, 225</p>		
		<p><b>Greed Leads to the Unlawful</b></p>	<p><b>Greed Prevents Leniency in Business</b></p>		
		<p><b>Always Be Fair in Business</b></p>	<p><b>Greed Takes Person Far from Allah (SWT), Far From Paradise, Far from People &amp; Close to Hell</b> Jami At Tirmidhi, 1961</p>		
		<p><b>True Muslim is Not Deceitful</b> Sahih Muslim, 284</p>	<p><b>No Blessings = No Satisfaction – Leads to More Greed</b></p>		
		<p><b>Deceit in Business Removes Blessings</b> Sahih Bukhari, 2079</p>			

## Life is a Mirror

In a Hadith found in Sahih Bukhari, number 7376, the Holy Prophet Muhammad, peace and blessings be upon him, warned that Allah, the Exalted, will not show mercy to the one who does not show mercy to others.



**No Mercy to  
Creation = No  
Mercy from  
Allah (SWT)**

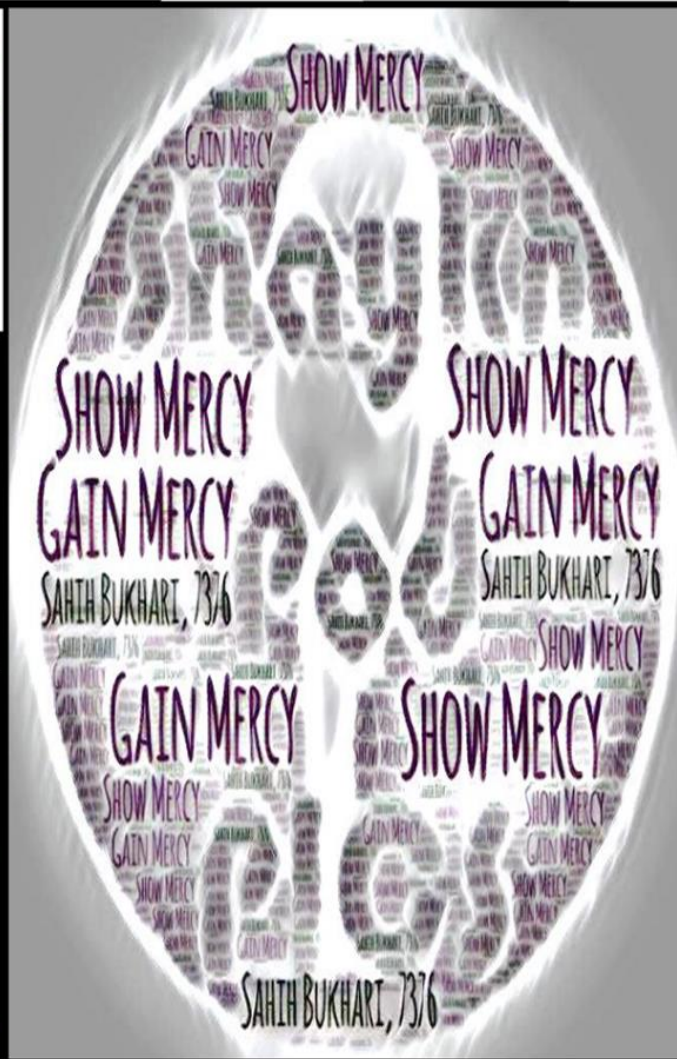
Sahih Bukhari, 7376

**Forgive  
Others =  
Allah (SWT)  
Forgives You**

Quran 24:22

**Support  
Others in  
Good = Gain  
Support of  
Allah (SWT)**

Sunan Abu Dawud, 4893



**Conceal Faults  
of Others =  
Allah (SWT)  
Conceals Your  
Faults**

Sunan Abu Dawud, 4893


**How You Act  
= How You  
are Treated**

**Intention =  
Please Allah  
(SWT)  
Otherwise No  
Reward**


Jami At Tirmidhi, 3154

## Maintain Ties


In a Hadith found in Jami At Tirmidhi, number 1979, the Holy Prophet Muhammad, peace and blessings be upon him, advised that maintaining the ties of kinship leads to an increase in wealth and life.




Achieve Noble Character




Achieve Noble Character  
نیک کردار کو حاصل کریں




Achieve Noble Character



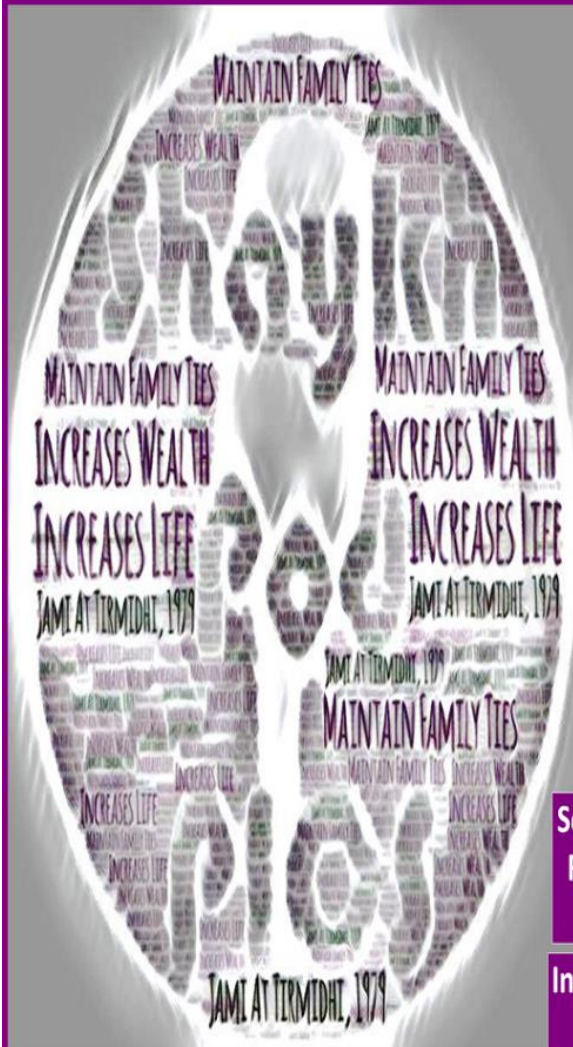
Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



**MAINTAIN FAMILY TIES**

Sever Ties for Worldly Reasons = Cut off From Allah's (SWT) Mercy Sahih Muslim, 6518	Help People in Good – Might Be Reason they Repent	Sever Ties for Worldly Reasons = No Entry to Paradise Jami At Tirmidhi, 1909
Advise Good & Warn Against Evil – Do Not Sever Ties		

**INCREASES LIFE**

Severing Ties for Worldly Reasons = Loss of Grace = No Time to Fulfil Duties & Enjoy Lawful things = Loss of Peace of Mind/Body	Grace in Time = Find Time To Fulfil all Duties & Enjoy Lawful Things
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**INCREASES WEALTH**

Severing Family Ties for Worldly Reasons = Loss of Grace = Loss of Peace of Mind/Body	Grace in Wealth – Fulfils Needs of Family & Leads to Peace of Mind/Body
Increase Financial Opportunities = Increase Overall Wealth	Loss of Grace Leads to Greed & Sins

## Easy Reward

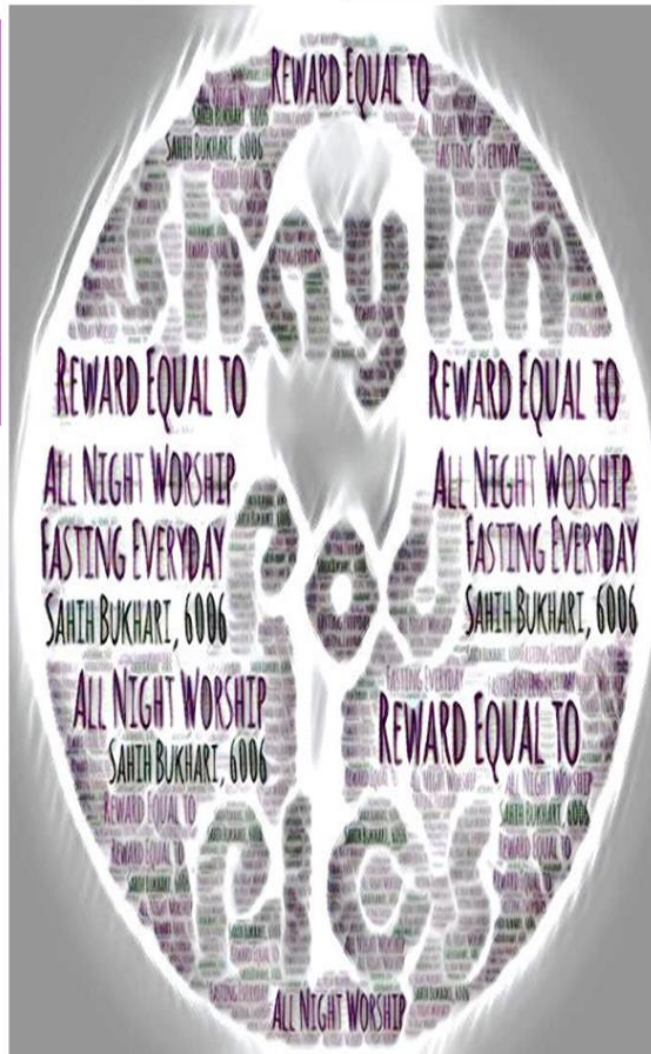
In a Hadith found in Sahih Bukhari, number 6006, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a muslim can gain the same reward as the one who fasts every day and offers the voluntary prayer all night if they financially support a widow or a poor person.



**Support Widow  
or Needy Person  
= Same Reward  
as all Night  
Worship &  
Fasting Everyday**  
Sahih Bukhari, 6006

**Easy Reward for  
Busy Muslim**

**Not Expensive  
to Support  
Widow/Needy  
– Most Spend  
More Money  
on Phone Bill**



**Easy to Sponsor  
Widow/Needy  
Person**

**Use Reliable  
Charity to  
Donate  
Regularly**

**Even if Money  
Does Not Reach  
Widow/Needy –  
Still Get Full  
Reward**

**Allah (SWT)  
Judges Intention  
Not Only Action**  
Sahih Bukhari, 1

## Neighbours


In a Hadith found in Sahih Bukhari, number 6014, the Holy Prophet Muhammad, peace and blessings be upon him, advised that he was encouraged to treat neighbours kindly to such an extent that he thought that a neighbour would become an heir of every muslim.



	<p><b>Treat All Neighbours Kindly Irrespective of Faith</b></p>	<p><b>Neighbours = All People Living Within 40 Houses to You in All Directions</b> Adab Al Mufrad, 109</p>	
	<p><b>Treat Neighbour Kindly if You Believe in Allah (SWT) &amp; Judgement Day</b> Sahih Muslim, 174</p>	<p><b>Fulfil Obligatory Duties to Allah (SWT) &amp; Mistreat Neighbours = Hell</b> Adab Al Mufrad, 119</p>	
	<p><b>Show Peace in Words &amp; Actions to them</b></p>	<p><b>Support them in All Good According to Means</b></p>	<p><b>Respect their Private Space</b></p>
	<p><b>Conceal their Faults = Allah (SWT) Conceals Yours</b> Sunan Abu Dawud, 4880</p>	<p><b>Be Patient with Tolerable Harm from Neighbours</b></p>	
	<p><b>Uncover their Faults = Allah (SWT) will Publically Shame You</b> Sunan Abu Dawud, 4880</p>		







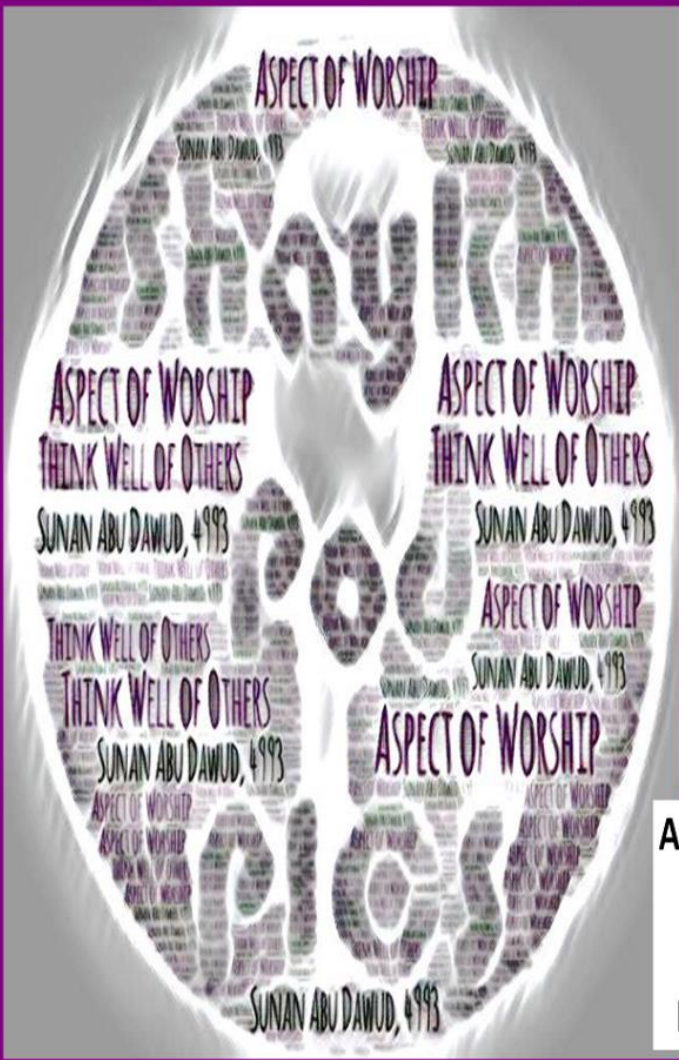
## Visiting Paradise

In a Hadith found in Sahih Muslim, number 6551, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the muslim who visits a sick person is in an orchard of Paradise until they return.

 Achieve Noble Character	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
<b>Includes all Sick People Irrespective of their Faith</b>					<b>Seek Permission Before Arriving</b>
<b>Only Gain Reward When Visit to Please Allah (SWT)</b>					<b>Actions &amp; Speech Must be Good During Visit</b>
<b>Only Gain Reward When Fulfil Conditions</b>					<b>Encourage Sick to Be Patient</b>
<b>Short Visit Best</b>					<b>Failing to Fulfil Conditions Can Lead to Sins</b>

## Thinking Well of Others

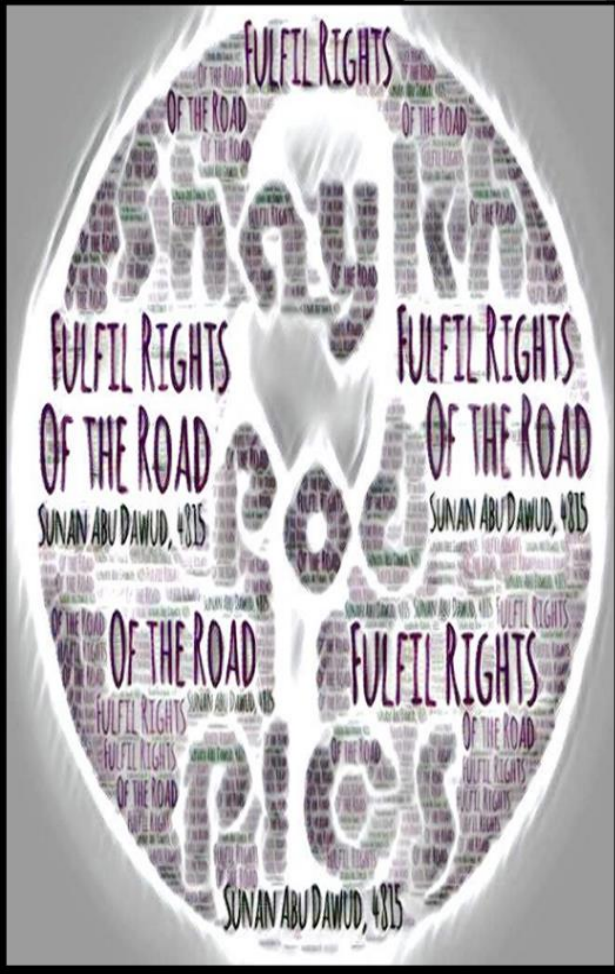

In a Hadith found in Sunan Abu Dawud, number 4993, the Holy Prophet Muhammad, peace and blessings be upon him, advised that thinking well about people is an aspect of worshipping Allah, the Exalted, correctly. Meaning, it is an aspect of obeying Allah, the Exalted.

 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character نیک کردار کو حاصل کریں</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>
<p><b>Negative Thinking - Assumptions &amp; Suspicions - Leads to Sins</b></p>		<p><b>Negative Thinking Leads to Broken Relationships</b> Quran 49:12</p>			
<p><b>Interpret all Things Positively – Give Benefit of Doubt to Others</b></p>		<p><b>Negative Thinking Prevents Accepting Good Advice</b></p>			
<p><b>Most Arguments Based on Assumptions</b></p>		<p><b>Negative Thinking Prevents Giving Advice</b></p>			
		<p><b>Accept Good Advice Even if Person Giving it has a Negative Mindset</b></p>			



## Rights of the Road


In a Hadith found in Sunan Abu Dawud, number 4815, the Holy Prophet Muhammad, peace and blessings be upon him, advised that people must fulfill the rights of the public road when they meet up in public. The first thing advised in this Hadith is that Muslims should lower their gaze and not look at things which are unlawful to them. The next thing advised is that they should keep their harm away from others. The next thing mentioned is that one should return the Islamic greeting of peace to others. Finally, the Hadith advises Muslims to command good and forbid evil.




<p><b>Protect 5 Senses from Unlawful &amp; Vain Things in Public</b></p>	<p><b>Spread Peace Through Words &amp; Actions</b></p>
<p><b>Keep Verbal &amp; Physical Harm Away from Others = True Believer</b> Sunan An Nasai, 4998</p>	<p><b>Kindly Command Good &amp; Forbid Evil through Heart, Words &amp; Actions with Correct Knowledge</b> Jami At Tirmidhi, 2172</p>

## Key to Evil


In a Hadith found in Sunan Ibn Majah number 3371, the Holy Prophet Muhammad, peace and blessings be upon him, warned that a muslim must never consume alcohol as it is the key to all evil.




Shaykh Pod  
Achieve Noble Character




Shaykh Pod  
URDU  
Achieve Noble Character  
نیک کردار کو حاصل کریں




Shaykh Pod  
PICS  
Achieve Noble Character




Shaykh Pod  
LIVE  
Achieve Noble Character



Shaykh Pod  
BOOKS  
Achieve Noble Character



Shaykh Pod  
BLOG  
Achieve Noble Character



Leads to Other Sins	Drunk Loses Control Over Speech & Actions	Heavy Burden on Health Service
Moderately Drinking = Mental & Physical Health Problems	Negatively Affects Body, Mind & Soul So Unlawful	
Regularly Drink Alcohol = No Entry to Paradise <small>Sunan Ibn Majah, 3376</small>	Alcohol Placed Next to Polytheism by Allah (SWT) <small>Quran 5:90</small>	
<b>Alcohol Cursed in 10 Different Ways:</b> Alcohol Itself, Maker, Person made for, Seller, Buyer, Carrier, One carried to, Using Money Linked to it, Pourer & Drinker <small>Sunan Ibn Majah, 3380</small>		

## True Nobility

In a Hadith found in Sunan Abu Dawud, number 5116, the Holy Prophet Muhammad, peace and blessings be upon him, clearly warned that nobility does not lie in one's lineage as all people are the descendants of the Holy Prophet Adam, peace be upon him, and he was made of dust. Therefore, people should give up boasting about their relatives and lineage.

Shaykh Pod  
Achieve Noble Character  
نیک کردار کو حاصل کریں

Shaykh Pod  
URDU

Shaykh Pod  
POI

Shaykh Pod  
LIVE

Shaykh Pod  
BOOKS

Shaykh Pod  
BLOG

Achieve Noble Character

**Do Not Boast Over Lineage – All People Descendants of Prophet Adam (PBUH)**  
Sunan Abu Dawud, 5116

**Superiority is Not in Lineage, Gender, Race or Other Worldly Things**

**Superiority Only in Piety**  
Quran 49:13

**NOBILITY IS NOT IN LINEAGE**  
SUNAN ABU DAWUD, 5116

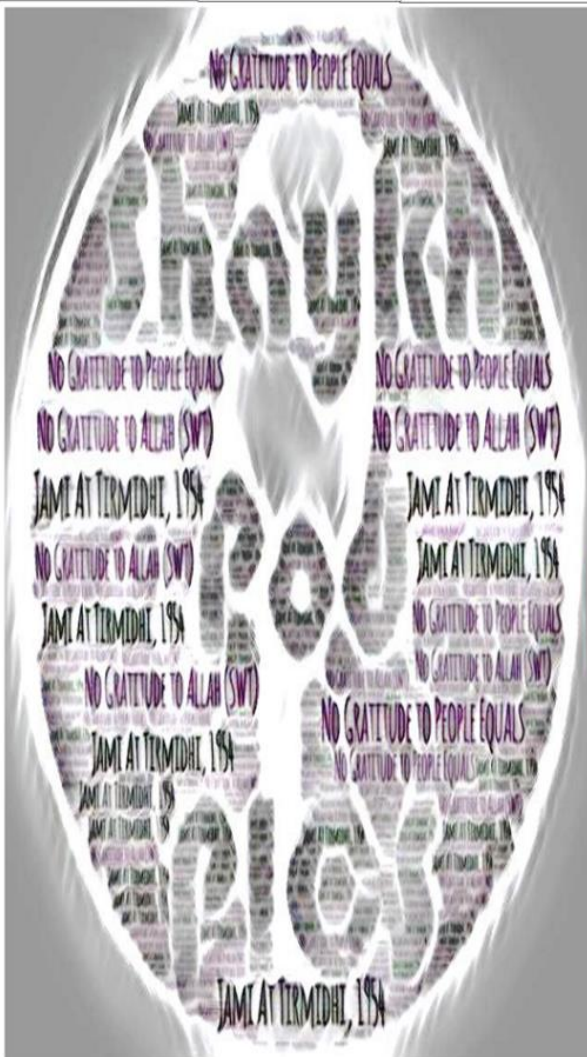
**Piety = Fulfil Commands of Allah (SWT), Refrain from Sins & Face Destiny with Patience**

**Boasting About Pious Relatives Without Following their Footsteps is Useless**  
Jami At Tirmidhi, 2945

**Strive Harder to Live up to Name of Pious Relative**

## Two Parts of Gratitude

In a Hadith found in Jami At Tirmidhi, number 1954, the Holy Prophet Muhammad, peace and blessings be upon him, advised that whoever is not grateful to people cannot be grateful to Allah, the Exalted.



Source of All Blessings = Allah (SWT)

But Allah (SWT) Created & Uses Medium to Help People

Being Grateful to Mediums = Gratitude to Allah (SWT)

Show Gratitude to People by Repaying Favour

Show Gratitude to Allah (SWT) by Using Blessing Correctly

No Gratitude to People = No Gratitude to Allah (SWT)


No Gratitude to Allah (SWT) = Blessings Turn into Curse

Repay Favour through Actions & Words – Even a Supplication for them  
Adab Al Mufrad, 216


Gratitude to Allah (SWT) & People = Increase Blessings  
Quran 14:7

## Destruction of Deeds


In a Hadith found in Sunan Ibn Majah, number 4210, the Holy Prophet Muhammad, peace and blessings be upon him, warned that envy destroys good deeds just like fire consumes wood.




Shaykh Pod  
Achieve Noble Character




Shaykh Pod URDU  
Achieve Noble Character  
نیک کردار کو حاصل کریں




Shaykh Pod PICS  
Achieve Noble Character



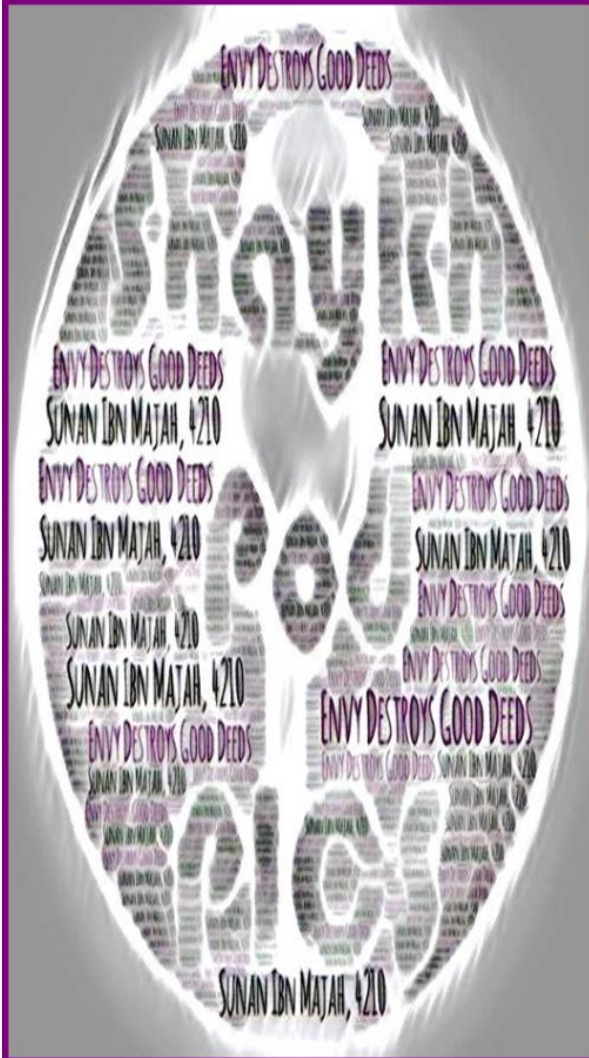
Shaykh Pod LIVE  
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Achieve Noble Character



**Envy Destroys Good Deeds Like Fire Destroys Wood**  
Sunan Ibn Majah, 4210

**Allah (SWT) Granted Blessing which is Envied**

**Allah (SWT) Chose Who Gets Blessing**

**Enviars Problem is with Allah (SWT)**

**Lawful Envy = Do Not Act on Envy & Obtain Similar Blessing Lawfully**

**Sinful = Try to Take Blessing from Other Person**

**Blameworthy Envy = Over Worldly Blessing**

**Praiseworthy Envy = Over Religious Blessing**  
Sahih Muslim, 1896

# Corruption

In a Hadith found in Jami At Tirmidhi, number 1337, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the one who offers bribes and the one who takes bribes are both cursed.



	<p><b>Curse Removes Allah's (SWT) Mercy</b></p>	<p><b>No Mercy = Difficulty in All Aspects of Life</b></p>
	<p><b>Anything Obtained through Bribery = Burden in Both Worlds</b></p>	<p><b>Lawful Bribery = Forced to Pay Bribe to Get Back Own Possession</b></p>
	<p><b>End Bribery = Lead by Example – Avoid All Corrupt Practices</b></p>	<p><b>Corrupt Citizens Leads to Corrupt Leaders</b> Sunan Ibn Majah, 4019</p>

## Commanding Correctly

In a Hadith found in Sahih Bukhari, number 3267, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the one who contradicts their own advice when commanding good and forbidding evil will be punished in Hell.



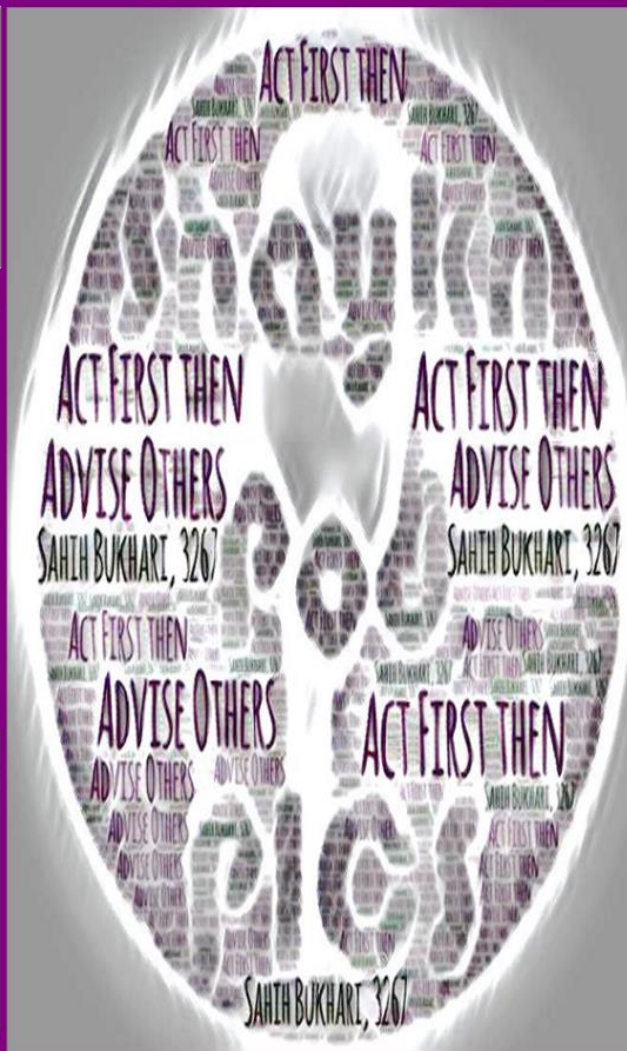
**Contradicting  
Own Advice  
Leads to Hell**

Sahih Bukhari, 3267

**Failing to  
Follow Own  
Advice is  
Hated by  
Allah (SWT)**

Quran 61:3

**Advise Others  
Only for the  
Sake of Allah  
(SWT)**



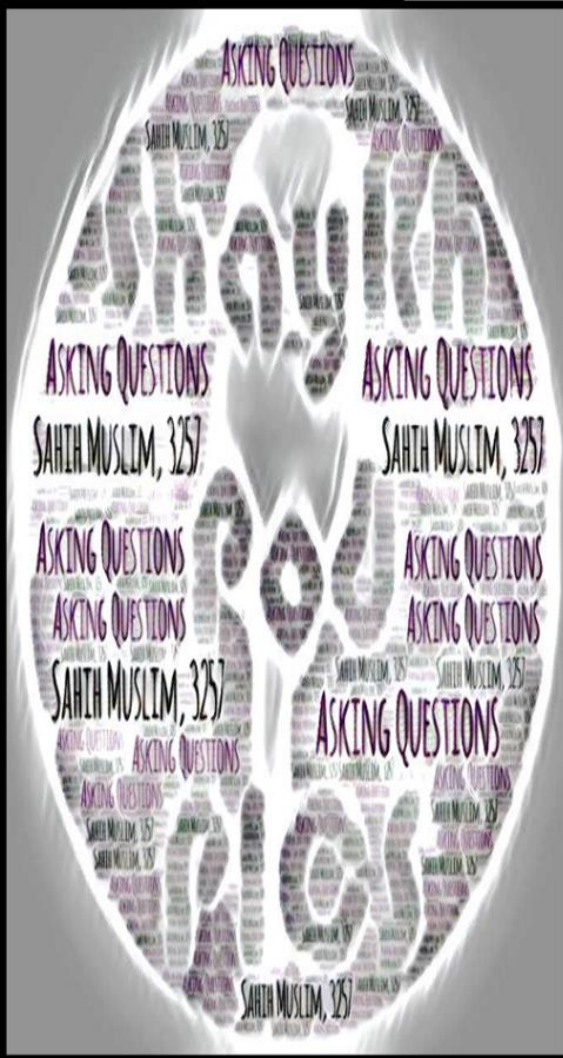

**Lead by  
Example  
Otherwise  
Words Become  
Ineffective**

**Perfection  
Not  
Required**

**Good Intention  
with Physical  
Struggle to Act  
on Own Advice  
Needed**

## Questions

In a Hadith found in Sahih Muslim, number 3257, the Holy Prophet Muhammad, peace and blessings be upon him, warned against asking too many questions as this led to the destruction of the past nations. Muslims should instead do what they have been commanded according to their capacity and refrain from what they have been prohibited from.



**Avoid Asking Unnecessary Questions - Instead Follow Commands of Islam**  
Sahih Muslim, 3257

**Research & Ask Relevant Questions in Both Worldly & Religious Matters**

**Asking Too Many Questions Distracts from Fulfilling Duties**

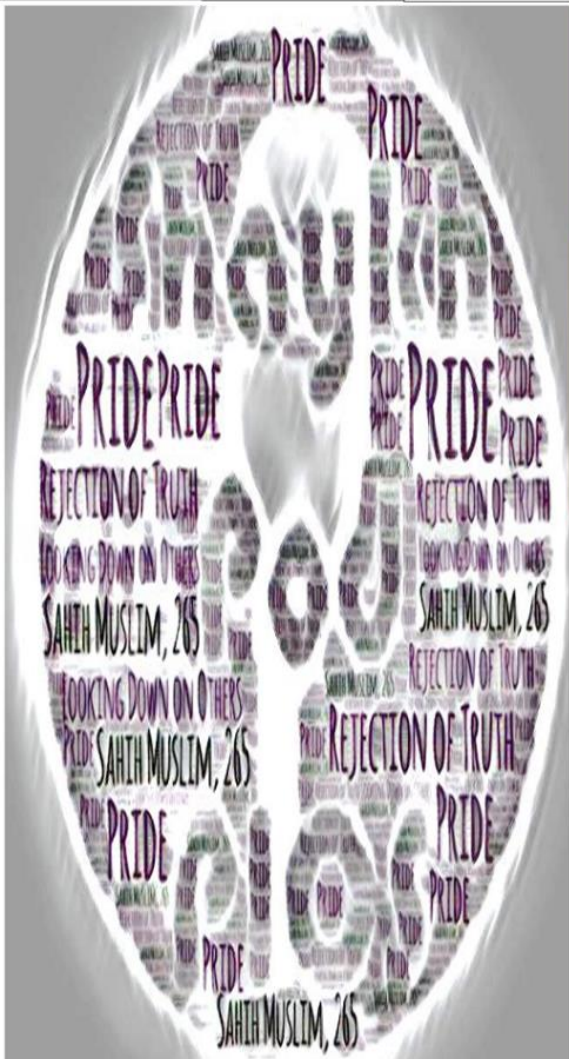
**Too Many Questions Leads to Seeking Irrelevant Information**

**Concentrate on Learning & Acting on Quran & Sunnah**



# The Proud

In a Hadith found in Sahih Muslim, number 265, the Holy Prophet Muhammad, peace and blessings be upon him, warned that a person who possesses even an atom's worth of pride in their heart will not enter Paradise. He clarified that pride is when a person rejects the truth and looks down on others.



**Atom's Worth of Pride = Hell**  
Sahih Muslim, 265

**Pride Connected with Disbelief**  
Quran 2:34

**Proud Rejects Truth which Challenges their Desires**

**Proud – Looks Down on Others = Ignorance – they Do Not Know the Ultimate End of themselves or Others**

**Inspiration, Knowledge and Strength to Perform Good Deeds comes from Allah (SWT)**

**Strength to Refrain from Sins comes from Allah (SWT)**

**A Person Has Nothing to be Proud of**

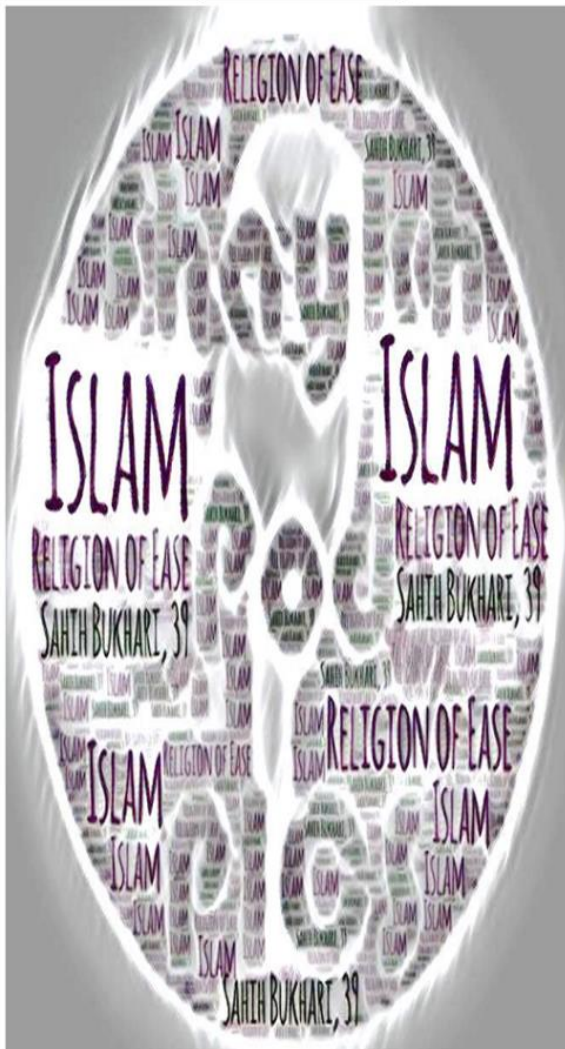
**Pride Belongs to the Creator & Owner of All Things = Allah (SWT)**  
Sunan Abu Dawud, 4090

**Being Proud of Something You Do Not Own is Foolish**

**Be Humble – Leads to Increase in Status**  
Jami At Tirmidhi, 2029

## Religion of Ease

In a Hadith found in Sahih Bukhari, number 39, the Holy Prophet Muhammad, peace and blessings be upon him, advised that religion is simple and straight forward. And a muslim should not over burden themselves as they will not be able to keep up with it.



**Lead Simple Religious & Worldly Life**

**Simplicity Most Beloved Religion to Allah (SWT)**  
Adab Al Mufrad, 287

**Fulfil Obligatory Duties – Allah (SWT) Does Not Give Duty Which Cannot Be Fulfilled**  
Quran 2:286

**Spend Some Time Studying Quran & Sunnah & Act on them = Gain Love of Allah (SWT)**  
Sahih Bukhari, 6502

**Plenty of Time Left to Enjoy Worldly Lawful Pleasures Without Waste or Extravagance**

**Teach Children Simplicity & Ease of Islam**

**Overburdening Oneself Leads to Quitting**

**Being too Relaxed Leads to Laziness & Losing Mercy of Allah (SWT) in Both Worlds**

## Sincerity in Knowledge

In a Hadith found in Sunan Ibn Majah, number 253, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the one who obtains religious knowledge in order to show off to scholars, argue with others or attract attention to themselves will go to Hell.



**Knowledge Root  
of All Good in  
Both Worlds**

**But Good  
Intention Needed  
= to Please Allah  
(SWT)**

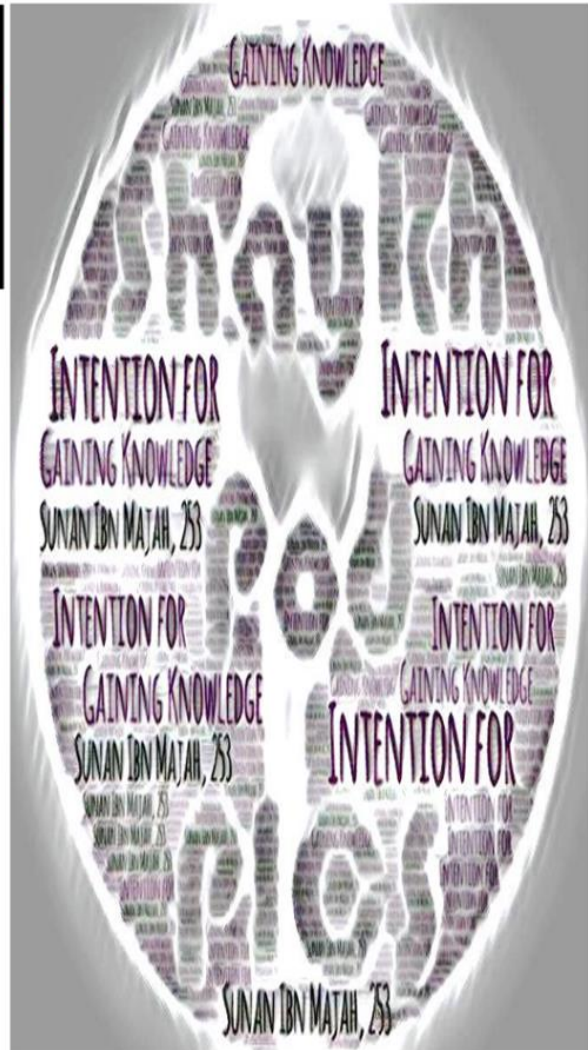
**All Other  
Reasons = Loss  
of Reward**

**Allah (SWT)  
Judges Intention**  
Sahih Bukhari, 1

**Enter Hell = Gain Knowledge to  
Show Off**  
Sahih Muslim, 4923

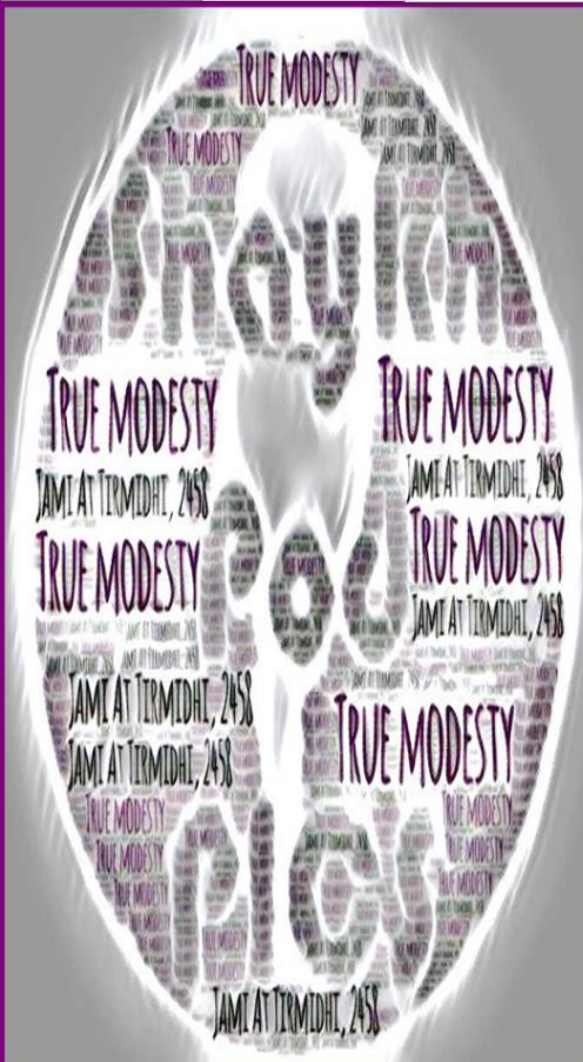

**Acting on  
Knowledge  
with Good  
Intention =  
Success**

**Acting on  
Knowledge with  
Incorrect  
Intention =  
Destruction**



## True Modesty

In a Hadith found in Jami At Tirmidhi, number 2458, the Holy Prophet Muhammad, peace and blessings be upon him, advised that showing true modesty to Allah, the Exalted, involves guarding the head and what it contains and to protect the stomach and what it contains and to remember death often. He concluded by declaring that whoever intends to seek the hereafter should leave the adornments of the material world.



**Modesty =**  
-Guard Head  
-Protect Stomach  
-Avoid Excess of Material World  
Jami At Tirmidhi, 2458

**Modesty Not Only in Clothes**

**Guard**  
-Speech -Eyes -Ears  
-Thoughts  
from Vain & Unlawful Things

**Avoid Doubtful & Unlawful Wealth & Food**

**Guard Chastity**

**If Income Unlawful – All Good Deeds Rejected**  
Sahih Muslim, 2342

**Take Enough from World to Fulfill Responsibilities – Avoid Waste & Extravagance**  
Quran 7:31

**True Modesty = Peace in World & Success in Hereafter**

## Acting Correctly

In a Hadith found in Sahih Bukhari, number 6464, the Holy Prophet Muhammad, peace and blessings be upon him, advised that deeds should be done correctly, sincerely and moderately. He added that a person's deeds will not take them to Paradise and concluded that the most beloved deeds to Allah, the Exalted, are those which are regular even if they are few.



**Perform Deeds Correctly = According to Sunnah**  
Quran 3:31

**Sincerity = Only Act for the Sake of Allah (SWT)**

**Insincerity = Loss of Reward**  
Jami At Tirmidhi, 3154.

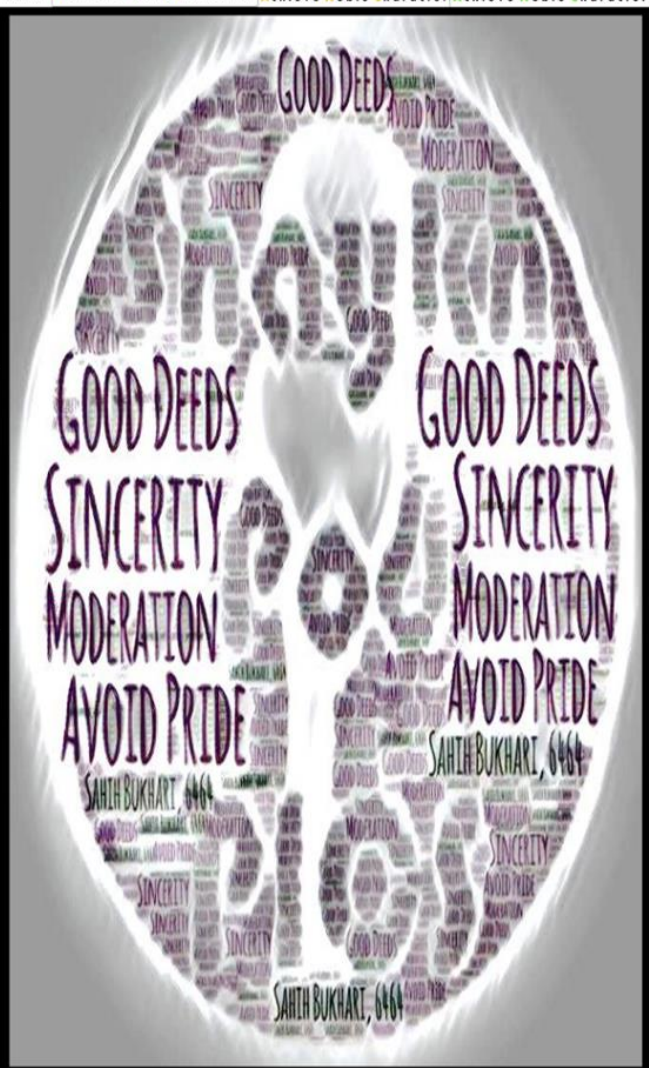
**Moderation = Fulfil Obligatory Duties - these are Within Your Capacity**  
Quran 2:286

**Moderation = Act within Means & Ability**

**Moderation in Voluntary Good Deeds**







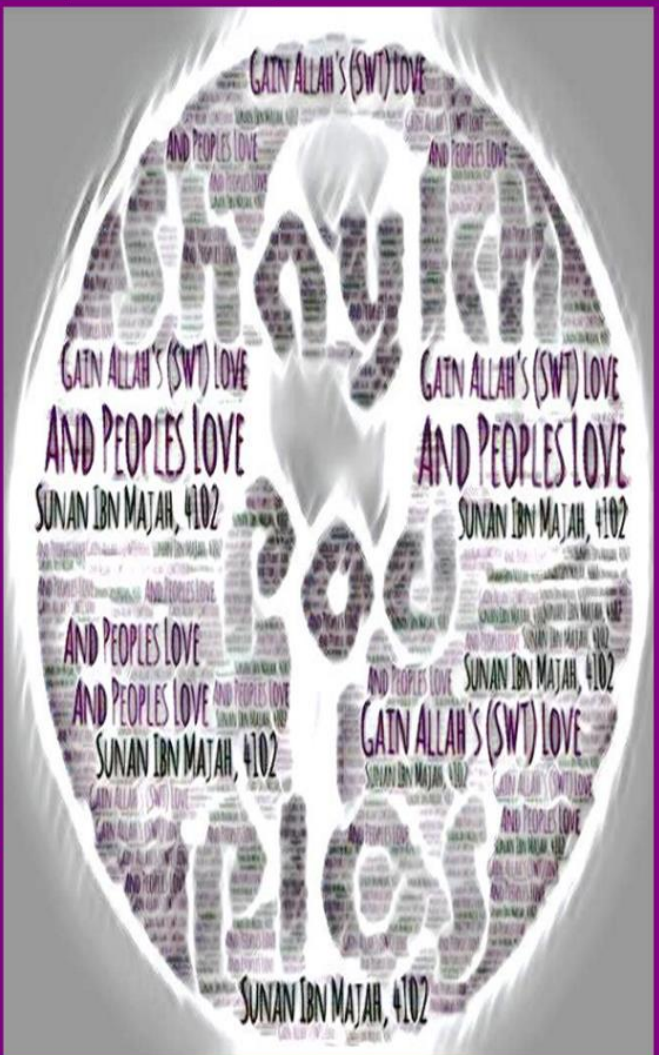
**Regular Deeds Best**

**Inspiration, Knowledge, Strength & Opportunity to Perform Deeds Comes from Allah (SWT) – Do Not Adopt Pride**



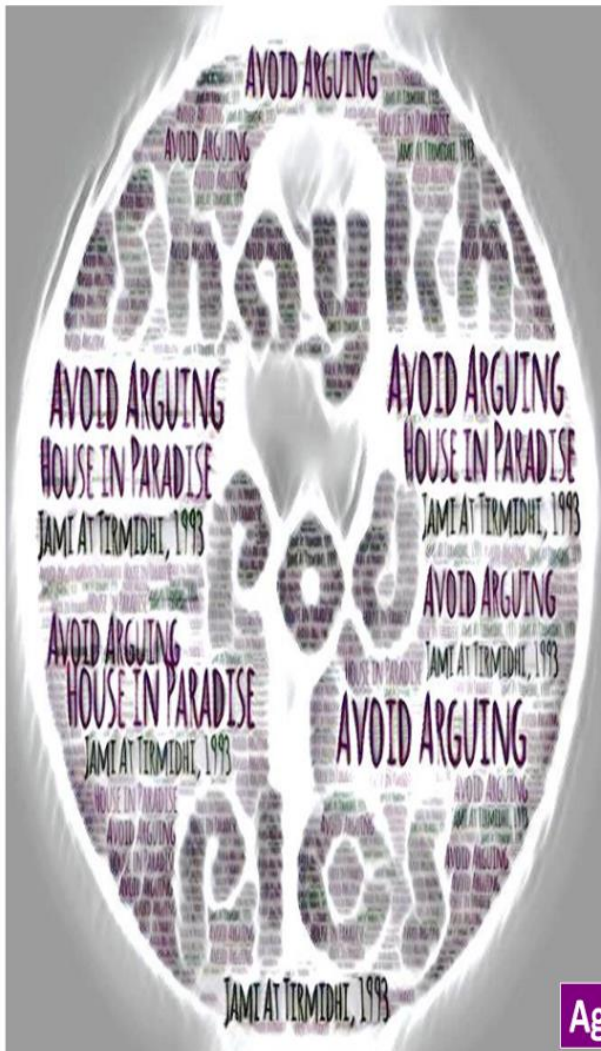
## Gaining the Love of Allah (SWT) and People

In a Hadith found in Sunan Ibn Majah, number 4102, the Holy Prophet Muhammad, peace and blessings be upon him, advised how to obtain the love of Allah, the Exalted, and the love of people. The love of Allah, the Exalted, is obtained when one avoids the excess of this material world which are beyond their needs. Finally, a muslim can obtain the love of people by avoiding and desiring their worldly possessions.

 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character نیک کردار کو حاصل کریں</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>
<p><b>Avoid Excess of World Beyond Needs = Gain Allah's (SWT) Love</b> Sunan Ibn Majah, 4102</p>	<p><b>Work in World to Fulfil Needs &amp; Responsibilities</b></p>				
<p><b>Work for Hereafter – Fulfil Commands of Allah (SWT), Refrain from Sins &amp; Face Destiny with Patience</b></p>	<p><b>Avoid Waste, Excessiveness &amp; Extravagance</b></p>				
<p><b>Anything that Does Not Help – Avoid = Love of Allah (SWT)</b></p>	<p><b>Anything that Helps with these Duties = Good</b></p>				
<p><b>Anything that Desiring the Possessions of Others &amp; Competing for Worldly Things Removes Peoples Love</b></p>	<p><b>Keep Verbal &amp; Physical Harm Away from People &amp; their Possessions = True Believer = Leads to Peoples Love</b> Sunan An Nasai, 4998</p>				

# Arguing

In a Hadith found in Jami At Tirmidhi, number 1993, the Holy Prophet Muhammad, peace and blessings be upon him, advised that whoever avoids arguing even if they are right will be given a house in the middle of Paradise.



**Avoid Arguing  
Even if Your Right  
= House in Middle  
of Paradise**

Jami At Tirmidhi, 1993

**Do Not Argue &  
Debate to  
Promote Yourself**

**Present  
Information  
to Promote  
the Truth**

**Accept Truth when  
Shown to You – Rejecting  
Truth = Pride = Hell**

Sahih Muslim, 265

**Gently Discuss  
Good things  
with Knowledge**

Quran 16:125

**Do Not Force  
Things on People –  
Contradicts Islam**

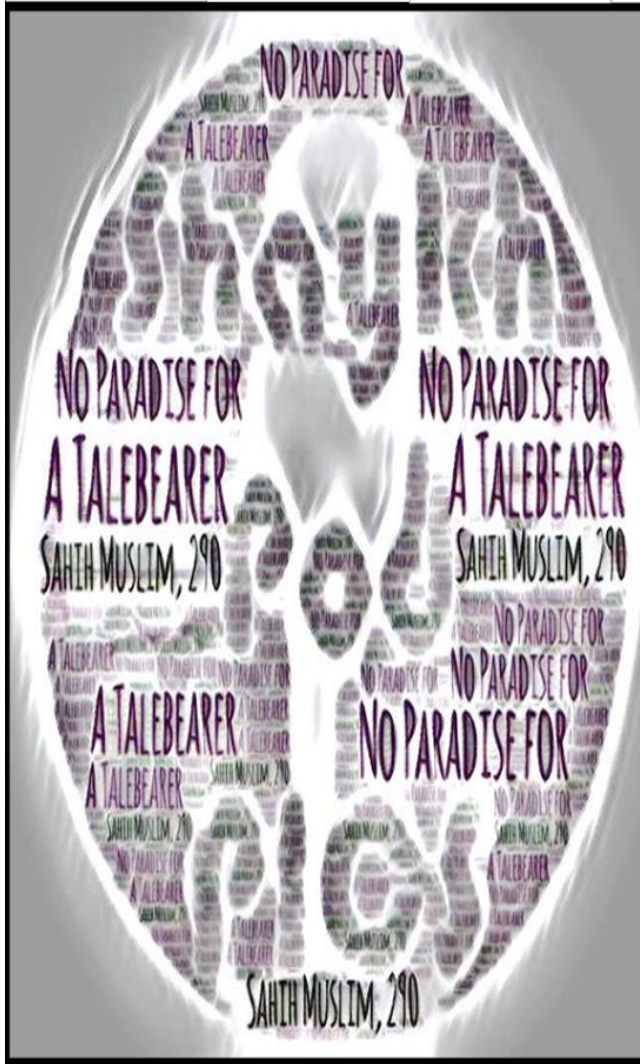
Quran 2:256

**Let Arguments Go – Holding  
Grudges Leads to Enmity &  
Broken Relationships**

**Agree to Disagree Leads to Peace of Mind**

## Spreading Gossip

In a Hadith found in Sahih Muslim, number 290, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the one who spreads malicious gossip will not enter Paradise.



Spreading Gossip  
Leads to Broken  
Relationships

Devilish  
Mentality  
Quran 17:53

Curse Removes  
Mercy of Allah (SWT)  
Leads to Problems

Cursed by  
Allah (SWT)  
Quran 104:1

Only Lawful  
Warning others  
of Danger

Ignore Tale  
Bearers –  
Cannot be  
Trusted  
Quran 49:6

Forbid Tale Bearing  
– Advise them to  
Repent

Do Not Act on or  
Reveal Information  
Given by a Tale Bearer  
Quran 49:12

Avoid  
Company of  
Persistent  
Tale Bearer



## Under Your Care

In a Hadith found in Sahih Bukhari, number 2409, the Holy Prophet Muhammad, peace and blessings be upon him, advised that each person is a guardian and responsible for the things under their care.



**Muslim Must Fulfill Duties to All Under their Care**  
Sahih Bukhari, 2409

**Greatest Guardianship is of Faith – Strengthen it = Act on Commands of Allah (SWT) & Refrain from Sins**









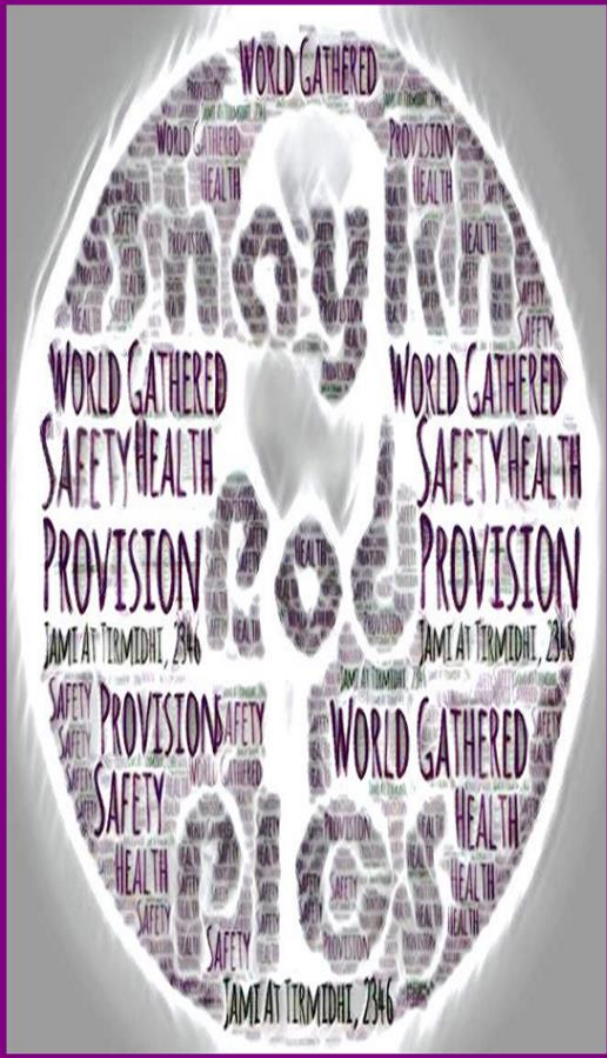
**Your 5 Senses & External Blessings are Under Your Care - Use them in Ways Pleasing to Allah (SWT)**

**Fulfill Rights of People & Gently Advise Good & Forbid Evil**

**Guide Children through Islamic Knowledge & Leading by Example**







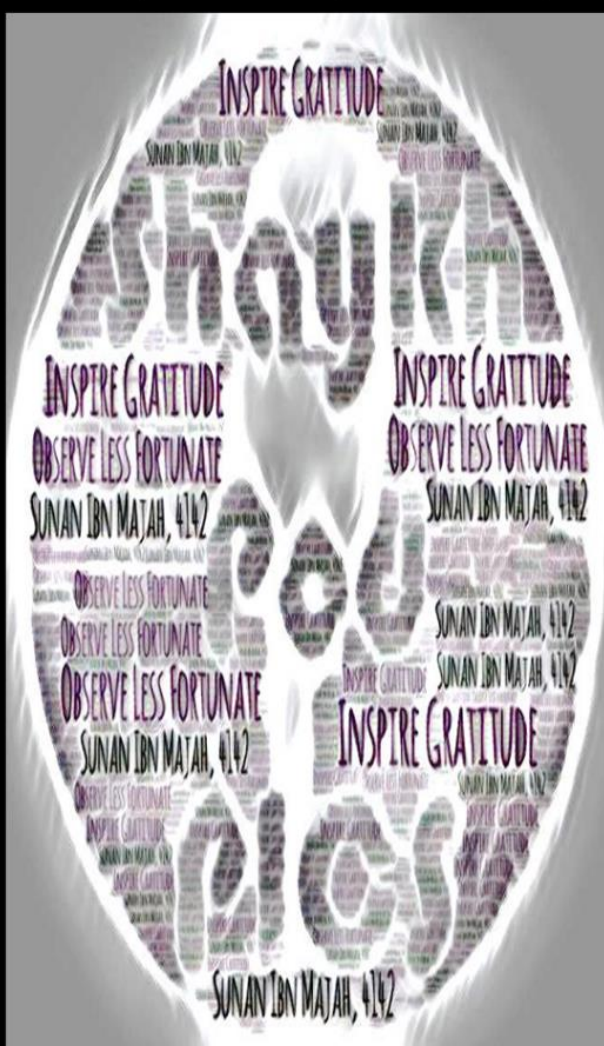
## The World Gathered

In a Hadith found in Jami At Tirmidhi, number 2346, the Holy Prophet Muhammad, peace and blessings be upon him, advised that whoever wakes up in the morning safe from danger, healthy and having food for the day is as if the world was gathered for them.

 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character نیک کردار کو حاصل کریں</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>							
						<p><b>Use Safety to Freely Obey Allah (SWT) – Like Praying at Mosques</b></p>	<p><b>Extend Security to All – Keep Verbal/Physical Harm Away from Others = True Muslim &amp; Believer</b> Sunan An Nasai, 4998</p>	<p><b>If You Desire Safety Extend Safety &amp; Peace to Others</b></p>	<p><b>Use Good Health Correctly = Divine Support When Your Sick</b> Adab Al Mufrad, 500</p>	<p><b>Use Good Health in Good Worldly &amp; Religious Things Before You Lose it</b></p>	<p><b>Strive for Lawful Provision According to Needs – Avoid Waste &amp; Extravagance</b></p>	<p><b>Don't Stress - Provision Allocated Over 50,000 Years Before Creation of Heavens &amp; Earth</b> Sahih Muslim, 6748</p>

## Looking at Others

In a Hadith found in Sunan Ibn Majah, number 4142, the Holy Prophet Muhammad, peace and blessings be upon him, advised muslims to observe those who possess less worldly things than them instead of those who possess more as this will prevent them from becoming ungrateful.

 Achieve Noble Character	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
<p><b>Do Not Get Fooled by Outward Appearances – Everybody has Problems</b></p>		<p><b>Allah (SWT) Chooses Best for Each Person</b> Quran 2:216</p>			
<p><b>Grass is Not Greener on the Other Side of the Fence</b></p>		<p><b>Observe People Who Appear More Fortunate Leads to Ingratitude</b></p>			
<p><b>Trick of Devil – Makes You Think Other People are Better Off</b></p>		<p><b>Observe People Less Fortunate Leads to Gratitude</b></p>			
		<p><b>True Gratitude = Use All Blessings in Correct Way</b></p>			

## Judging Actions

In a Hadith found in Jami At Tirmidhi, number 2389, the Holy Prophet Muhammad, peace and blessings be upon him, advised that righteousness is good character and a sin creates a negative internal feeling and its doer would dislike others finding out about it.



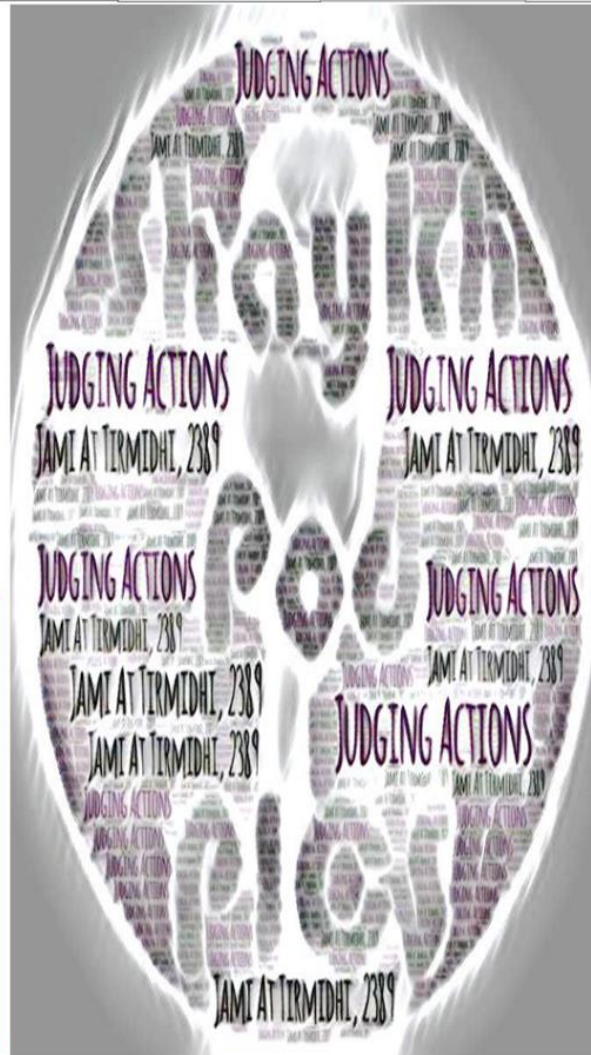
**Righteousness is  
Good Character**

Jami At Tirmidhi, 2389

**Sins Create  
Negative Feeling  
& You Dislike  
Others Knowing  
About Them**

Jami At Tirmidhi, 2389

**Good Character  
– Fulfil  
Commands of  
Allah (SWT),  
Refrain from Sins  
& Face Destiny  
with Patience**



**Good character –  
Fulfil Rights of  
Creation – Treat  
Others How You  
Want to Be Treated  
= True Believer**

Jami At Tirmidhi, 2515

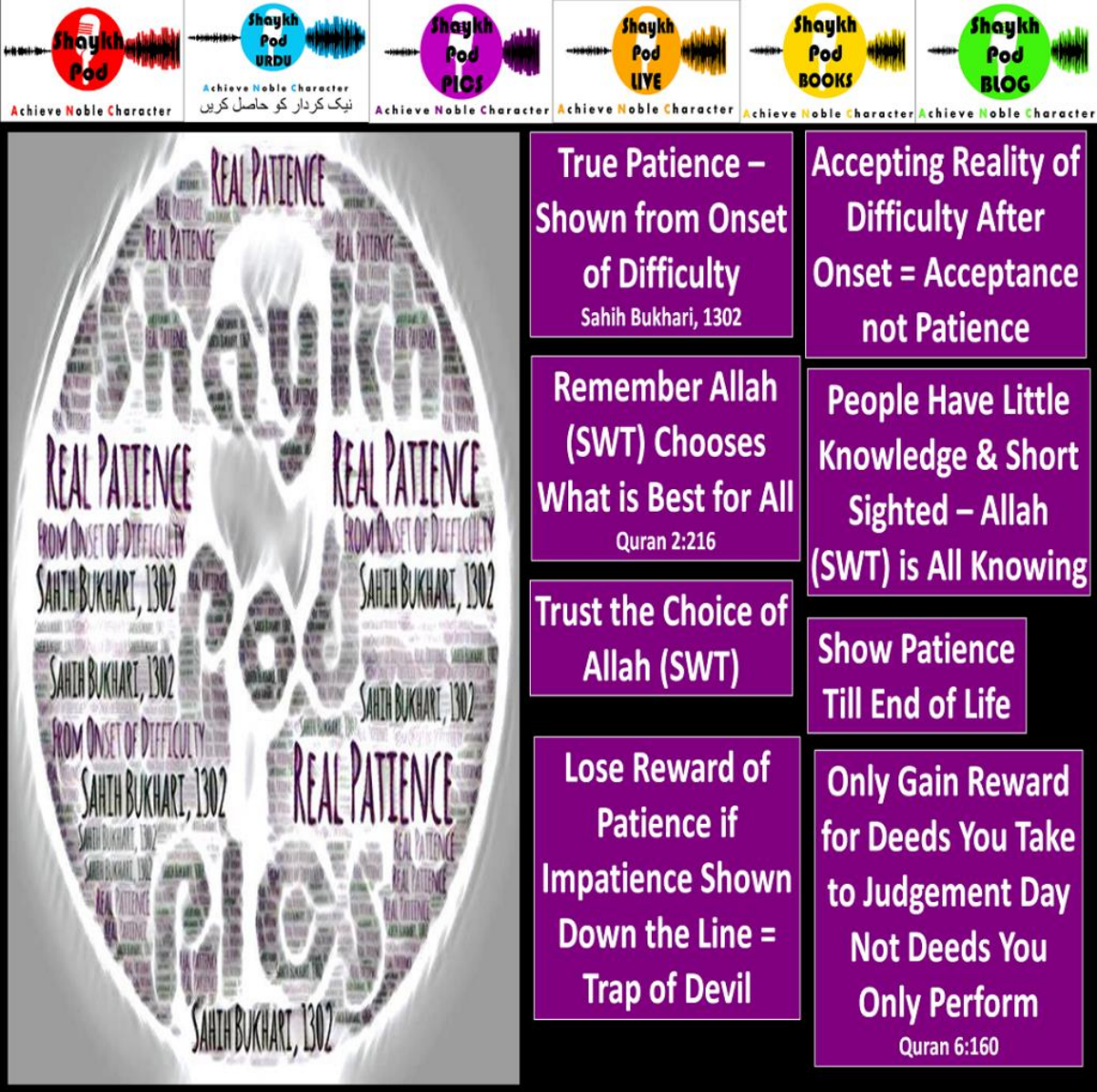
**Good Character –  
Heaviest thing in  
Scales of  
Judgement Day**

Jami At Tirmidhi, 2003

**Gain & Act on  
Islamic  
Knowledge to  
Avoid Sins**

## Real Patience

In a Hadith found in Sahih Bukhari, number 1302, the Holy Prophet Muhammad, peace and blessings be upon him, advised that real patience is shown at the onset of a difficulty.



**True Patience – Shown from Onset of Difficulty**  
Sahih Bukhari, 1302

**Accepting Reality of Difficulty After Onset = Acceptance not Patience**

**Remember Allah (SWT) Chooses What is Best for All**  
Quran 2:216

**People Have Little Knowledge & Short Sighted – Allah (SWT) is All Knowing**

**Trust the Choice of Allah (SWT)**







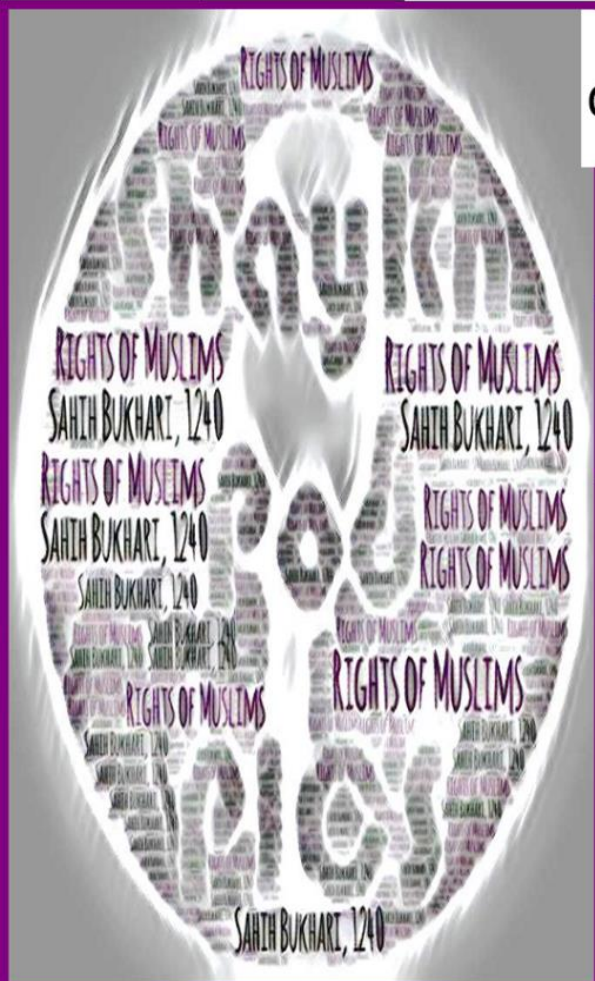
**Show Patience Till End of Life**

**Lose Reward of Patience if Impatience Shown Down the Line = Trap of Devil**

**Only Gain Reward for Deeds You Take to Judgement Day Not Deeds You Only Perform**  
Quran 6:160

## Rights of Muslims

In a Hadith found in Sahih Bukhari, number 1240, the Holy Prophet Muhammad, peace and blessings be upon him, listed five rights a muslim owes another muslim. Firstly, they are to respond to the greeting of peace. The next thing advised is visiting the sick. Next, a muslim when possible should attend the funeral of other muslims. The next thing mentioned is that muslims should accept the invitation for meals and social events Finally, the Hadith concludes by advising muslims to supplicate for the muslim who praises Allah, the Exalted, after they sneeze.

 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character نیک کردار کو حاصل کریں</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>		
						<p><b>Respond to Greeting of Peace</b> Sahih Bukhari, 1240</p>	<p><b>True Meaning of Greeting of Peace = Show Peace in Actions &amp; All Words</b></p>
						<p><b>Visit the Sick</b> Sahih Bukhari, 1240</p>	<p><b>Visiting Sick – Avoid All Verbal &amp; Physical Sins</b></p>
						<p><b>Provide Sick with Emotional, Physical &amp; Financial Support</b></p>	<p><b>Sincerely Supplicate for Deceased</b></p>
						<p><b>Attend Funerals</b> Sahih Bukhari, 1240</p>	<p><b>Accept Only when No Disliked Or Unlawful Activities taking Place</b></p>
						<p><b>Remember &amp; Prepare for Your Own Death</b></p>	
						<p><b>Accept Invitations</b> Sahih Bukhari, 1240</p>	

## Abandoning Others

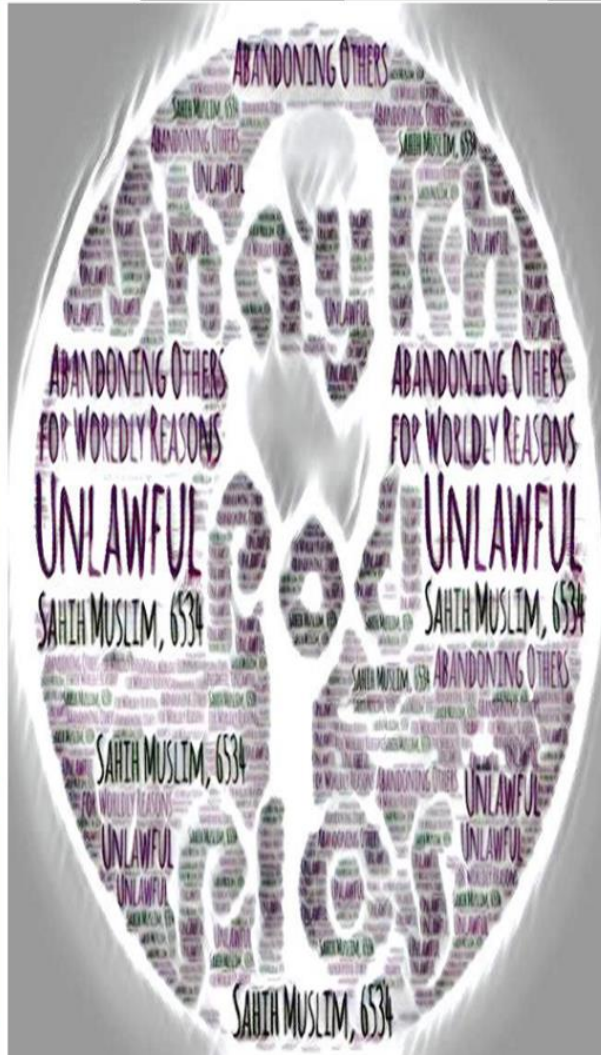
In a Hadith found in Sahih Muslim, number 6534, the Holy Prophet Muhammad, peace and blessings be upon him, warned that it is not lawful for a muslim to abandon another muslim for more than three days.



Lawful =  
Abandon  
Others Over  
Religious  
Reasons

But Better to  
Continue to  
Kindly  
Command  
Good & Forbid  
Evil

More Likely  
Person Will  
Repent



Help Others in  
Good & Warn  
Against Bad  
Things


Quran 5:2

Failing this Duty  
= Weakness of  
Muslim Nation


Uniting on Good  
Leads to  
Strength &  
Peace

## Guarantee of Paradise


In a Hadith found in Sahih Bukhari, number 6474, the Holy Prophet Muhammad, peace and blessings be upon him, guaranteed Paradise to the person who safeguards their mouth and chastity.




Achieve Noble Character




Achieve Noble Character  
نیک کردار کو حاصل کریں




Achieve Noble Character



Achieve Noble Character

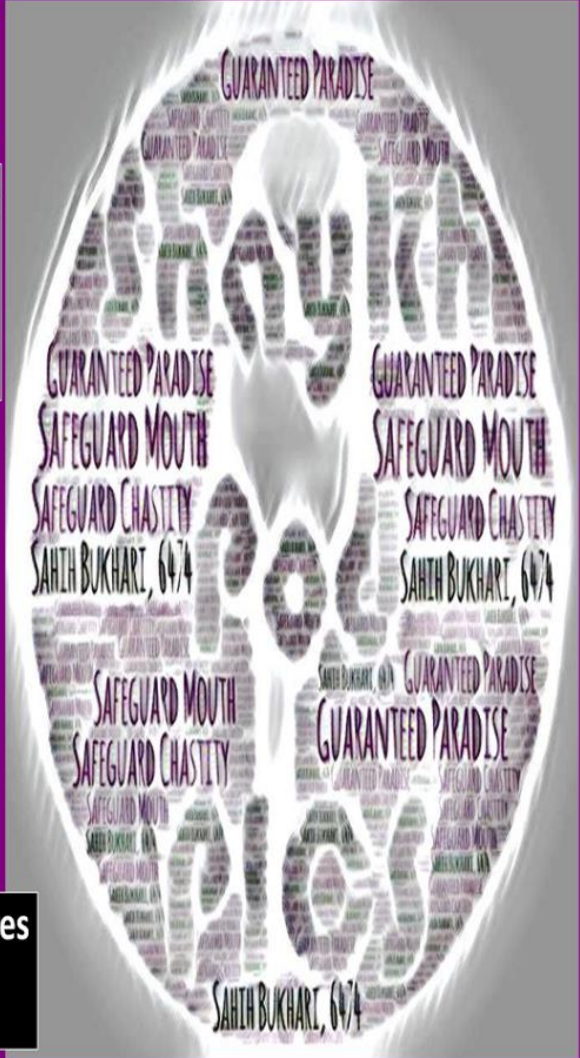


Achieve Noble Character



Achieve Noble Character

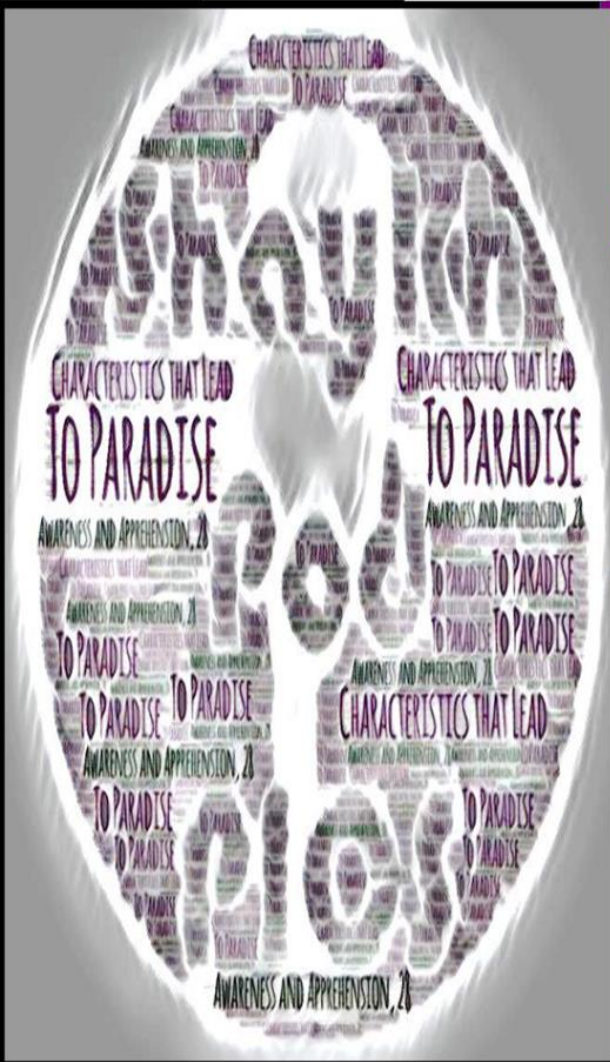
<b>Avoid All Types of Evil Speech</b>	<b>Single Evil Word Can Lead to Hell</b> <small>Jami At Tirmidhi, 2314</small>	<b>Avoid Vain Speech</b>
<b>Speak Good or Remain Silent</b> <small>Sahih Muslim, 176</small>	<b>Wastes Precious Time = Regret on Judgement Day</b>	<b>Vain Speech Leads to Sinful Speech</b>
<b>Safeguard Against Earning &amp; Eating the Unlawful</b>	<b>All Righteous Deeds Rejected if Rooted in Unlawful</b> <small>Sahih Muslim, 2342</small>	
<b>Avoid Unlawful Relationships</b>	<b>Seek Lawful Relationship = Marriage</b>	
<b>Safeguarding Mouth &amp; Chastity = Two Halves Marriage = Completing Half of Faith</b> <small>Al Mujum Al Awsat, 992</small>		





## Characteristics that Lead to Paradise

In a Hadith found in Imam Munzari's, Awareness and Apprehension, number 28, the Holy Prophet Muhammad, peace and blessings be upon him, advised three characteristics which lead a muslim to Paradise. The first is to consume lawful food. The second characteristic is following the traditions of the Holy Prophet Muhammad, peace and blessings be upon him. The final characteristic is keeping one's harm away from people.



Shaykh Pod URDU  
Achieve Noble Character  
نیک کردار کو حاصل کریں

Shaykh Pod PICs  
Achieve Noble Character

Shaykh Pod LIVE  
Achieve Noble Character

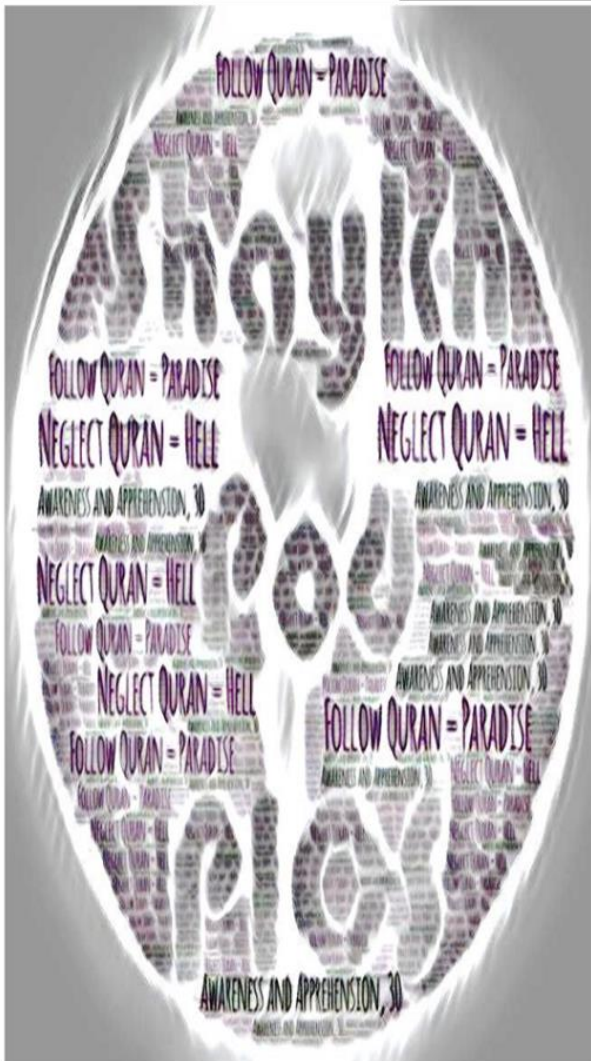
Shaykh Pod BOOKS  
Achieve Noble Character

Shaykh Pod BLOG  
Achieve Noble Character

<p><b>Consume Lawful Food</b> Avoid Unlawful Earnings &amp; Wealth</p>	<p><b>Righteous Deeds Based on Unlawful = Rejected</b> Sahih Muslim, 2342</p>
<p><b>Follow Sunnah of Prophet Muhammad (SAW) – Learn &amp; Act on them</b></p>	<p><b>Do Not Cherry Pick Sunnah that Suits You</b> <b>Do Not Rearrange Priority of Sunnah Acts</b></p>
<p><b>Keep Harm Away from Others</b></p>	<p><b>Wronging Others Leads to Justice on Judgement Day = Give Your Good Deeds &amp; Take their Sins = Hell</b> Sahih Muslim, 6579.</p>
<p><b>True Muslim &amp; Believer = Keep Verbal &amp; Physical Harm Away from People &amp; their Possessions</b> Sunan An Nasai, 4998</p>	

## Following the Holy Quran


In a Hadith found in Imam Munzari's, Awareness and Apprehension, number 30, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the Holy Quran will intercede on Judgment Day. Those who follow it during their lives on Earth will be led to Paradise on Judgment Day. But those who neglect it during their lives on Earth will find that it pushes them into Hell on Judgment Day.



<b>Quran is Book of Guidance</b>	<b>Follow Quran = Fulfill 3 Aspects</b>
<b>NOT Only Book of Recitation</b>	<b>1<sup>st</sup> Aspect = Sincerely Recite it Correctly &amp; Regularly</b>
<b>2<sup>nd</sup> Aspect = Understand it</b>	<b>3<sup>rd</sup> Aspect = Sincerely Act on it</b>
<b>Fulfill 3 Aspects = Right Guidance through All Problems &amp; Leads to Paradise</b>	<b>Neglect Quran = -Fail to Act on it -Misinterpret it -Use it to Show off = Hell</b>

# Knowledge Over Worship

In a Hadith found in Sunan Ibn Majah, number 219, the Holy Prophet Muhammad, peace and blessings be upon him, advised that learning one verse of the Holy Quran is better than offering 100 cycles of voluntary prayer. And learning a topic of Islamic knowledge even if one does not act on it is better than offering 1000 cycles of voluntary prayer.



**Learn 1 Verse of Quran Better than 100 Cycles of Voluntary Prayers**  
Sunan Ibn Majah, 219

**Learn 1 Topic of Islam Better than 1000 Cycles of Voluntary Prayers**  
Sunan Ibn Majah, 219

**Learning Verse/Topic = Studying & Acting on Verse/Topic**

**Learn & Act with Sincerity – Only to Please Allah (SWT)**

**Most Do Not Understand Arabic – Excess Worship will Not Improve Your Obedience to Allah (SWT)**

**Learning & Acting on Knowledge will Increase Obedience & Character Towards Allah (SWT) & People**

**Shaykh Pod**  
Achieve Noble Character  
نیک کردار کو حاصل کریں

**Shaykh Pod URDU**  
Achieve Noble Character

**Shaykh Pod PICS**  
Achieve Noble Character







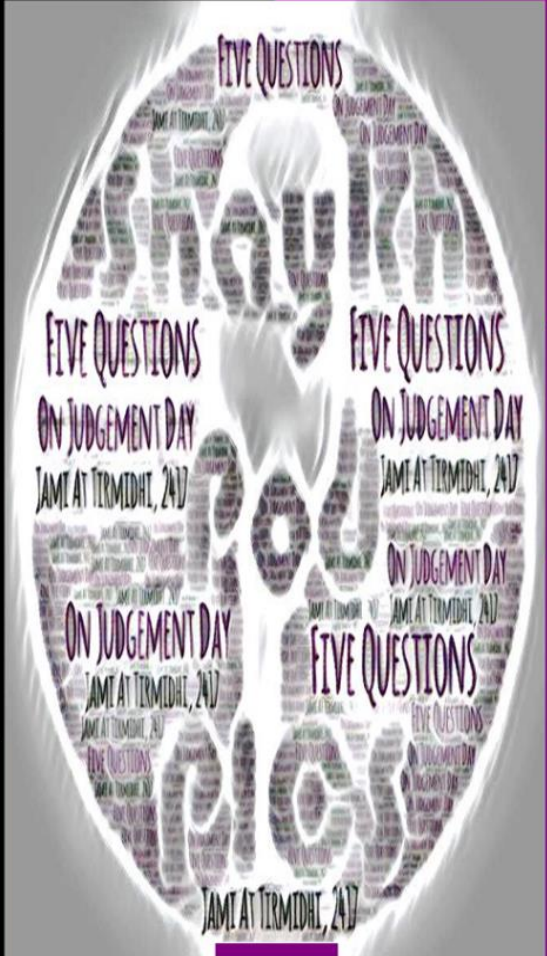
**Shaykh Pod LIVE**  
Achieve Noble Character

**Shaykh Pod BOOKS**  
Achieve Noble Character

**Shaykh Pod BLOG**  
Achieve Noble Character

## Five Questions

In a Hadith found in Jami At Tirmidhi, number 2417, the Holy Prophet Muhammad, peace and blessings be upon him, warned that a person's feet will not move on Judgment Day until they answer five questions. The first is about their life and what they did with it. The next question will be about their knowledge and what they did with it. The third and fourth questions people will be asked on Judgment Day are about their wealth specifically, how they earned it and how they spent it. The final question will be about one's body and how they used it.

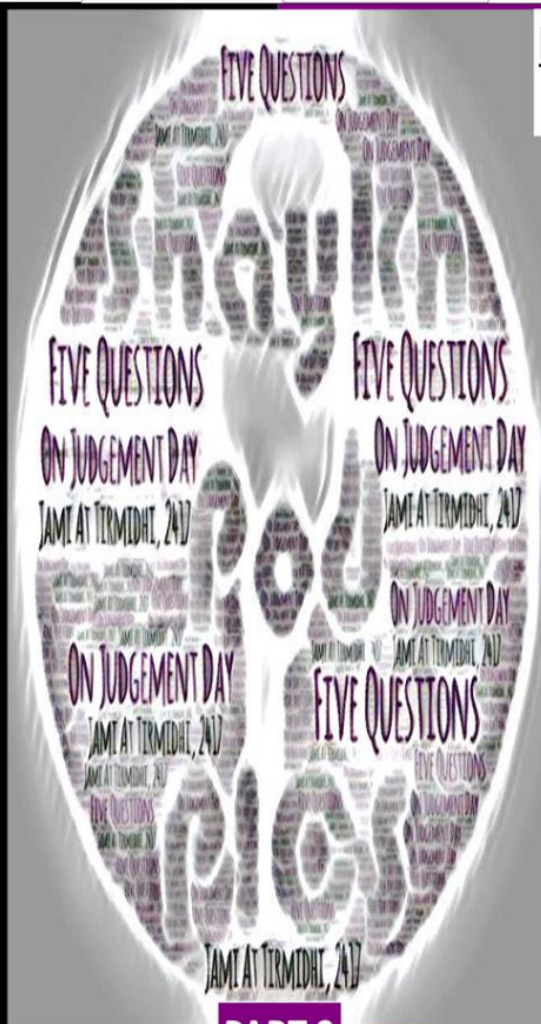
 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character نیک کردار کو حاصل کریں</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>
<p><b>WHAT DID YOU DO WITH YOUR LIFE?</b></p>					<p><b>HOW DID YOU USE YOUR KNOWLEDGE?</b></p>
<p><b>Refers to Time &amp; How it Was Used</b></p>					<p><b>Gain &amp; Act on Useful Worldly &amp; Religious Knowledge</b></p>
<p><b>Time of Death Unknown &amp; Comes Suddenly</b></p>					<p><b>Need Knowledge to Fulfil Responsibilities to Allah (SWT) &amp; People</b></p>
<p><b>Life is a Moment Even if You Live Long</b> Quran 79:46</p>					<p><b>Ignorance Leads to Sins</b></p>
<p><b>Use Time Correctly = Do Things Which Please Allah (SWT)</b></p>					<p><b>Knowledge Without Action = Donkey that Carries Books of Knowledge</b> Quran 62:5</p>
<p><b>PART 1</b></p>					

## HOW YOU EARNED & SPENT WEALTH?

**Good Deeds Rejected which have foundation in the Unlawful**  
 Sahih Muslim, 2342

**Useful Wealth = Earn Lawful – Fulfil Necessities & Responsibilities without Waste or Extravagance**

**Wealth Used Incorrectly = Poverty in Hereafter**  
 Sahih Bukhari, 6444



**PART 2**

## HOW YOU USED YOUR PHYSICAL STRENGTH?

**True Gratitude = Use Each Limb of Body in Ways Pleasing to Allah (SWT) – Leads to Blessings**  
 Quran 14:7

**Make Use of Good Health Before Poor Health**

**Use Good Health Correctly = Given Same Reward Even when Sick**  
 Adab Al Mufrad, 500

**True Muslim & Believer = Keep Physical & Verbal Harm Away from Self & Possessions of Others**  
 Sunan An Nasai, 4998

## Leaving Good Behind

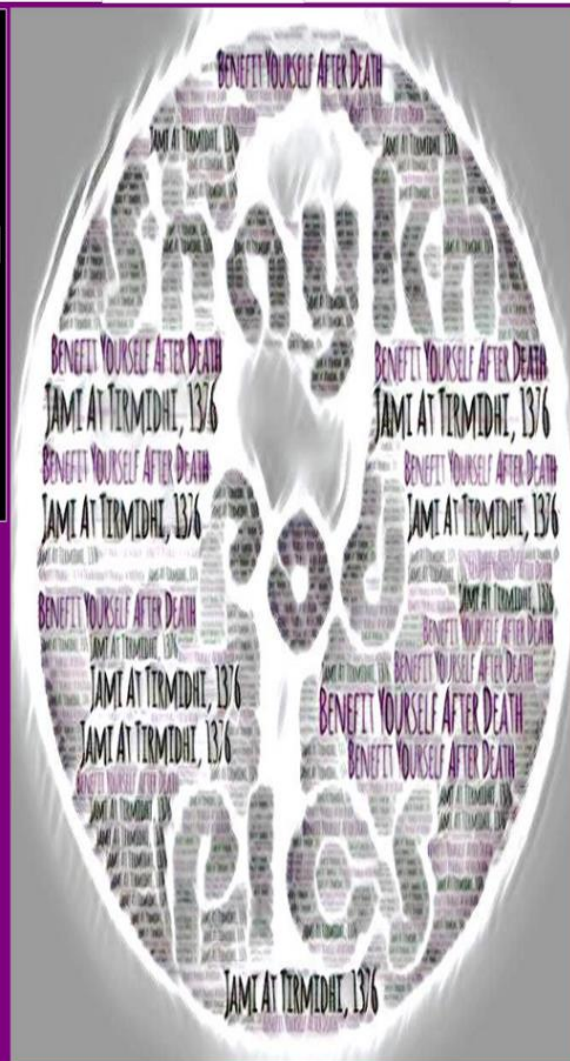
In a Hadith found in Jami At Tirmidhi, number 1376, the Holy Prophet Muhammad, peace and blessings be upon him, advised some righteous deeds which continue benefiting a muslim after their death namely, ongoing charity, useful knowledge and a righteous child who supplicates for their deceased parent.



**Deeds Benefit  
after Death =**  
-Ongoing Charity  
-Passing on Useful  
Knowledge  
-Supplications of  
a Pious Child  
Jami At Tirmidhi, 1376

**Worldly legacies  
Come & Go**

**Signs Left Behind  
by Great Worldly  
Empires =  
Warning for  
Others**









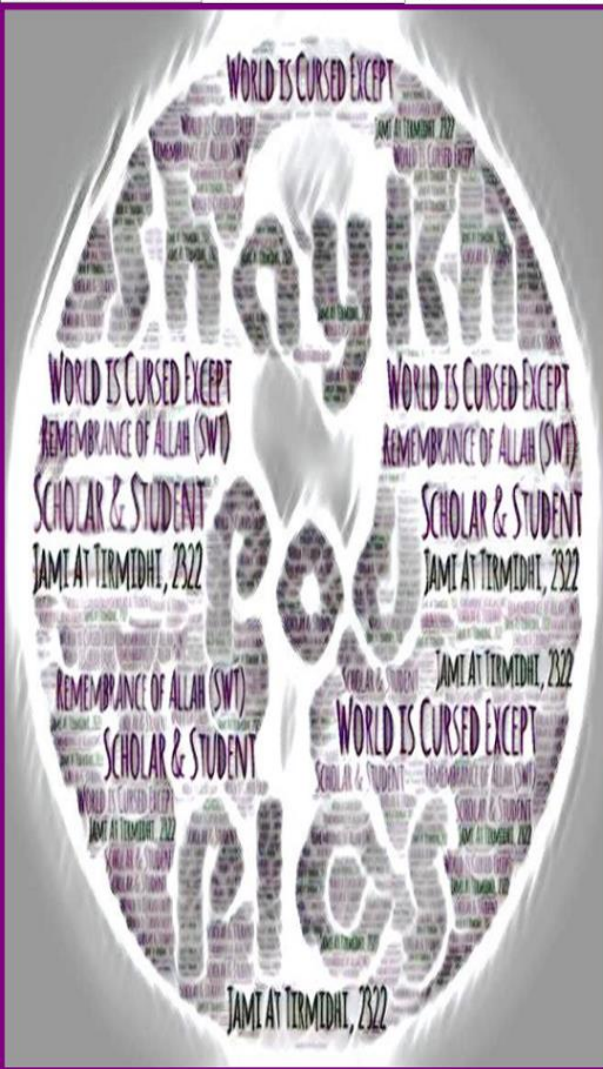
**Send Blessings  
Ahead to  
Hereafter &  
Leave Beneficial  
Legacy Behind**

**Wealth &  
Properties Will  
Not Benefit  
After Death**

**Life is Limited &  
Death Unknown –  
Do Not Delay  
Creating a  
Beneficial Legacy**

## What is Cursed

In a Hadith found in Jami At Tirmidhi, number 2322, the Holy Prophet Muhammad, peace and blessings be upon him, advised that everything in this material world is cursed except the remembrance of Allah, the Exalted, what is connected to it, the knowledgeable person and the student of knowledge.

 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character نیک کردار کو حاصل کریں</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>
		<p><b>Remembrance of Allah (SWT) = 3 Levels</b></p>	<p><b>1<sup>st</sup> Level = Internal Silent Remembrance &amp; Correcting Intention</b></p>		
		<p><b>2<sup>nd</sup> Level = Speaking Good - Avoiding Sinful &amp; Vain Speech</b></p>	<p><b>3<sup>rd</sup> Level = Fulfill Commands of Allah (SWT), Refrain from Sins &amp; Face Destiny with Patience</b></p>		
		<p><b>Fulfill Rights of Allah (SWT) &amp; People = Remembrance of Allah (SWT)</b></p>	<p><b>Scholar &amp; Student Only People who Obey Allah (SWT) Correctly</b></p>		
		<p><b>Any Worldly Blessing Used Correctly = Remembrance of Allah (SWT)</b></p>	<p><b>The Ignorant Commits Sins without Realizing</b></p> <p><b>Any Worldly Blessing Used Incorrectly = Cursed in Both Worlds</b></p>		

## Best and Worse Places

In a Hadith found in Sahih Muslim, number 1528, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the most beloved places to Allah, the Exalted, are the Mosques and the most hated places to Him are the market places.



**Prioritise  
Attending  
Mosques for  
Congregational  
Prayers & Lectures  
Over other Places**

**Going to Other  
Places for a  
Need is  
Acceptable**

**Visiting Places or  
People  
Unnecessary is  
Disliked**



**Student Benefits  
from Library –  
Muslims Benefit  
from Mosques**

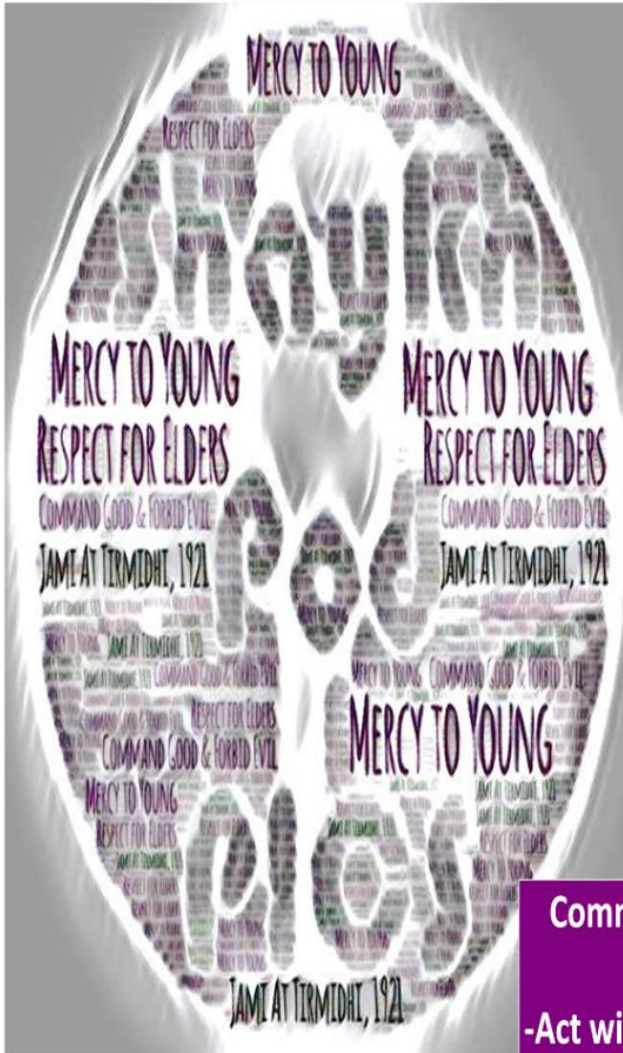
**Gain & Learn  
Useful  
Knowledge in  
Mosques**

**Encourage  
Youth to the  
Mosques =  
Reduction in  
Crimes & Gangs**



## Mercy and Respect

In a Hadith found in Jami At Tirmidhi, number 1921, the Holy Prophet Muhammad, peace and blessings be upon him, warned that a person is not one of the true muslims if they fail to show mercy to the young, respect the elders and command good and forbid evil.



**Show Respect & Kindness to All People**

**True Believer = Love for Others What You Love for Yourself**  
Jami At Tirmidhi, 2515

**Show Mercy to Young = Advise them to Obey Allah (SWT)**  
-Lead by Example  
-Encourage to Have Good Friends  
-Show Islam is Simple & Easy  
Sunan Abu Dawud, 4835

**Respect for Elders = Be Patient with them**  
-Avoid Arguing  
-Show Respect & Mercy at All Times  
-Support According to Your Means

**Command Good & Forbid Evil = Gently with Accurate Knowledge**  
-Act with Sincerity Even if People Do Not Listen

## Keeping Blessings

In a Hadith found in Sahih Bukhari, number 6442, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a person's true wealth is what they send ahead to the hereafter whereas, what they leave behind is in reality the wealth of their inheritors.



**Use Blessings  
Correctly =  
Send Ahead to  
Hereafter –  
Reward in  
Both Worlds**

**Use Blessings  
Incorrectly =  
Burden in  
World &  
Empty Handed  
in Hereafter**










**Hoard Blessings =  
Left Behind to  
Inheritors & Your  
Held Accountable  
for Obtaining  
Blessings**

**Use Blessings to  
Fulfill Duties to  
Allah (SWT) &  
People - Avoid  
Waste &  
Extravagance =  
Success**

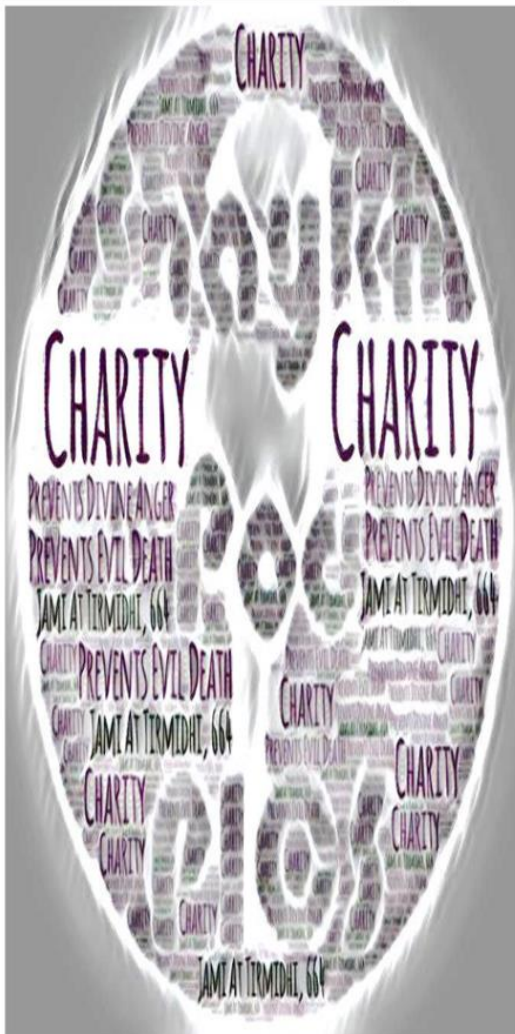
## Slaves of the World

In a Hadith found in Sahih Bukhari, number 2886, the Holy Prophet Muhammad, peace and blessings be upon him, criticized the slaves of wealth and fine clothing. These people are pleased when they receive these things and become displeased when they do not.

 Achieve Noble Character	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
		<p><b>Criticized = Seeking Worldly Things Unlawfully</b></p>	<p><b>Criticized = Seeking Unnecessary Worldly Things in Excess</b></p>		
		<p><b>Criticized = Pursuing the World While Neglecting Hereafter</b></p>			
		<p><b>Criticized = Becoming Impatient With Destiny</b></p>			
		<p><b>True Richness = Content with What Allah (SWT) Chooses</b> Sahih Muslim, 2420</p>	<p><b>Allah (SWT) Gives Best to Each Person</b> Quran 2:216</p>		
		<p><b>Fulfilling All Desires Leads to Problems in Both Worlds</b> Quran 42:27</p>			

## A Good End

In a Hadith found in Jami At Tirmidhi, number 664, the Holy Prophet Muhammad, peace and blessings be upon him, advised that charity extinguishes the anger of Allah, the Exalted, and protects one against an evil death.



**Evil Death = Lose Faith at Death**

**Charity = Obligatory & Voluntary**

**More Charity = Less Divine Anger = More Blessings in Both Worlds**

**More Blessings = Increase Guidance through Difficulties = Die as a True Muslim**

**Generous Person Close to Allah (SWT), Close to Paradise & Far from Hell**

Jami At Tirmidhi, 1961


**Allah (SWT) Judges Quality Not Quantity – Donate any Amount Regularly**

**Donating Date Fruit Size = Mountain of Reward**

Sahih Muslim, 2342

## Charity is a Shade

In a Hadith found in Imam Munzari's, Awareness and Apprehension, number 603, the Holy Prophet Muhammad, peace and blessings be upon him, advised that everyone will stand under the shade of their charity on Judgment Day.



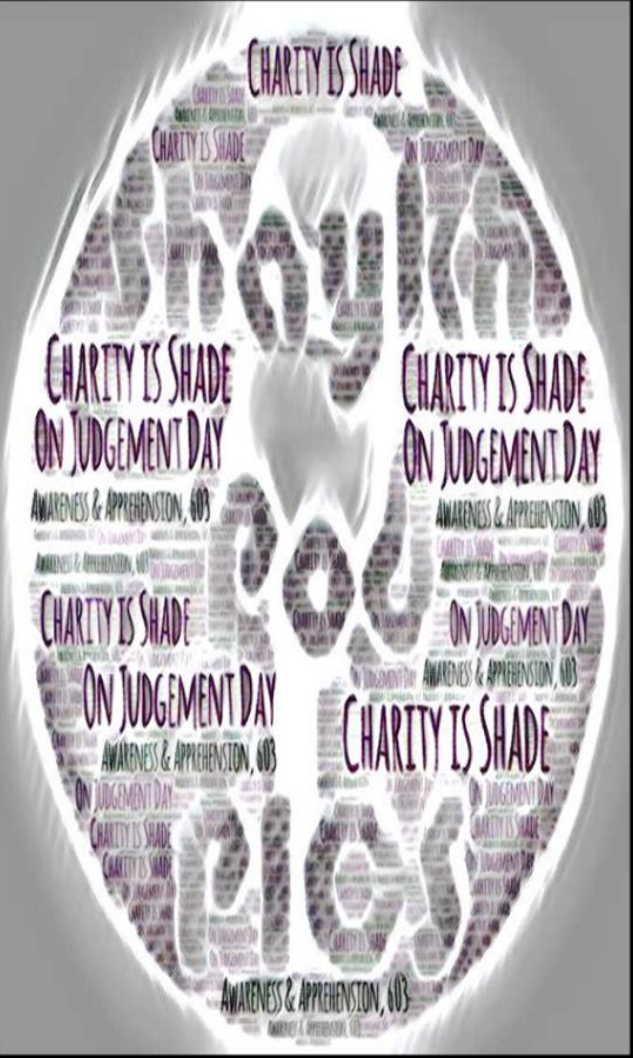
**Judgement Day = The Sun will be within 2 Miles of Creation**  
Jami At Tirmidhi, 2421

**Give Charity According to Means & Regularly**

**Allah (SWT) Judges Quality Not Quantity**  
Sahih Bukhari, 1

**Regular Good Deeds Most Beloved to Allah (SWT)**  
Sahih Bukhari, 6465

**Even Atom's Worth of Good Rewarded**  
Quran 99:7



## Divine Support

In a Hadith found in Sunan Ibn Majah, number 1081, the Holy Prophet Muhammad, peace and blessings be upon him, advised muslims how to gain blessings in their provision, divine support and an improvement in their condition and state. The first thing is to sincerely repent to Allah, the Exalted, before one dies. The next thing advised is that a muslim must make use of their time before they become preoccupied with responsibilities, an illness or a difficulty. The next thing mentioned is that a muslim must strengthen their bond with Allah, the Exalted, by remembering Him much. The final thing mentioned is giving much charity both hidden and open.



<p><b>REPENT BEFORE DYING</b></p>		<p><b>MAKE USE OF TIME</b> Before Preoccupations or Difficulties</p>
<p>Death Unknown – Sincerely Repent when Sins Occur</p>		<p>Use All Resources in Correct Way</p>
<p>Seek Forgiveness of Allah (SWT) &amp; People Wronged</p>		<p>Fulfil Commands of Allah (SWT)</p>
<p>Feel Regret</p>		<p>Refrain from Sins</p>
<p>Make Promise to Refrain from Same/Similar Sin</p>		<p>Face Destiny with Patience</p>
<p>Make up for Rights Violated to Allah (SWT) &amp; People</p>		<p>According to Prophetic Traditions Quran 3:31</p>
<p><b>PART 1</b></p>		<p>Use Time Correctly = Support in Difficult Situations Adab Al Mufrad, 500</p>



**STRENGTHEN BOND  
WITH ALLAH (SWT)  
BY REMEMBERING  
HIM**

**Internally  
Remember Him  
with Good Intention  
in All Actions**

**Remembering Him  
in Words = Speak  
Good & Avoid  
Sinful/Vain Speech**

**Remember Him in  
Actions = Use All  
Resources Correctly**



**PART 2**

**GIVE CHARITY –  
SECRET & PUBLIC**

**Includes Obligatory  
& Voluntary Charity**

**Give According to  
Means & Regularly**

**Allah (SWT) Judges  
Quality Not Quantity**

**Regular Deeds More  
Beloved to Allah (SWT)**

**Sahih Bukhari, 6465**

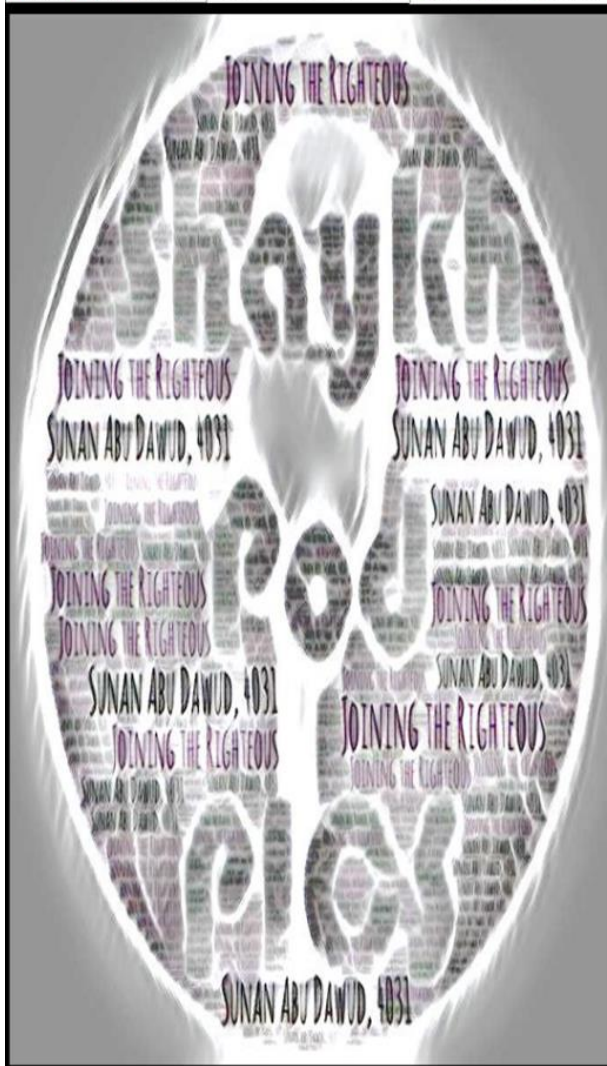
**Public Charity to  
Encourage Others =  
Gain Same Reward  
as other Donors**

**Sahih Muslim, 2351**

**Private Charity  
Prevents Showing Off**

## Joining the Righteous

In a Hadith found in Sunan Abu Dawud, number 4031, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a person who imitates a people is counted as one of them.



**Imitating Righteous = Counted as One of them**  
Sunan Abu Dawud, 4031

**Imitation is Shown Practically Not Verbally**

**Refrain from Sins**

**Fulfil Commands of Allah (SWT)**

**According to Prophetic Traditions**  
Quran 3:31

**Face Destiny with Patience**

**Imitating Sinful in Behaviour = Join them on Judgement Day**

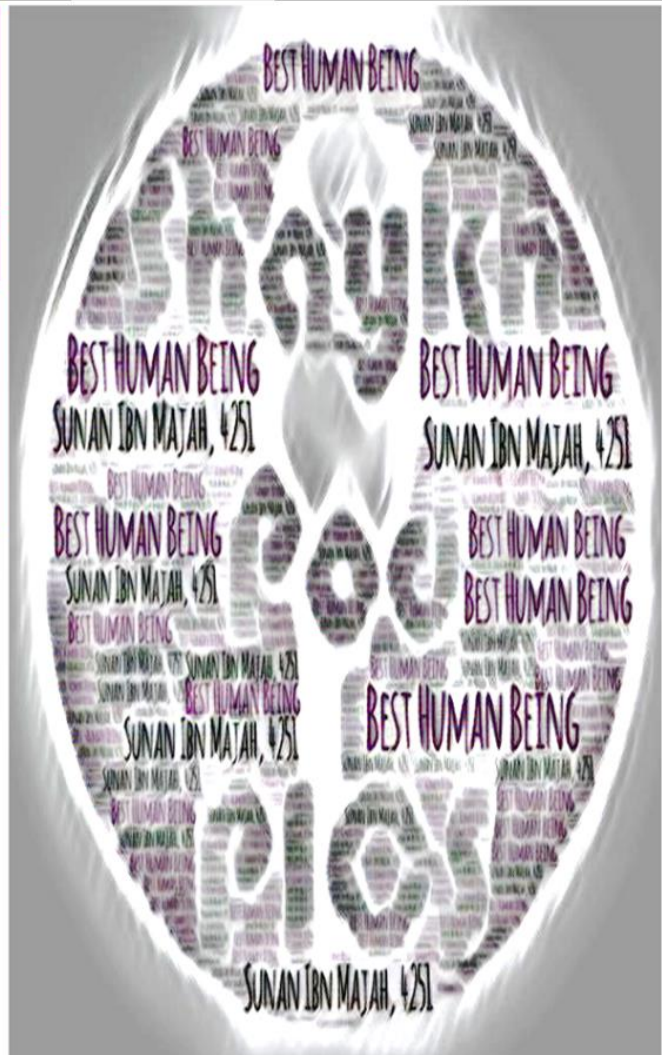


## The Best Human

In a Hadith found in Sunan Ibn Majah, number 4251, the Holy Prophet Muhammad, peace and blessings be upon him, advised that people commit sins but the best person who commits sins is the one who sincerely repents.

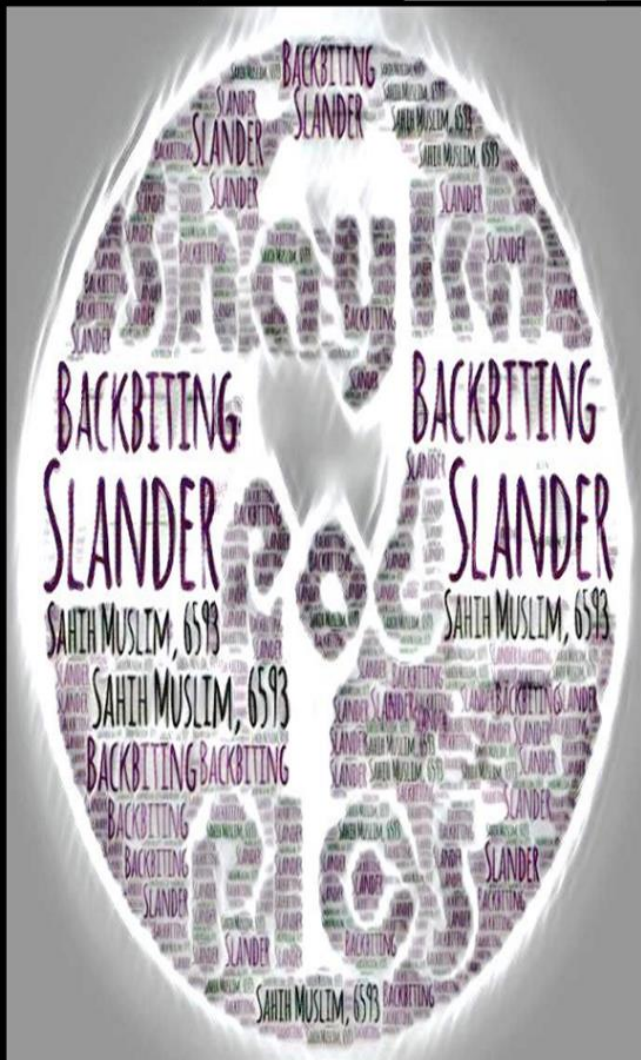


Best Human Being is Not Perfect Person	Best Human Being = Person who Sincerely Repents from Sins Sunan Ibn Majah, 4251
Feeling Remorse over Sins	Seeking Forgiveness of Allah (SWT) & People Wronged
Promising Not to Return to Same/Similar Sin	Minor Sins Erased through Good Deeds Sahih Muslim, 550
Making up for Rights Violated to Allah (SWT) & People	Death Unknown – Sincerely Repent Quickly from All Sins
Major Sins Erased through Sincere Repentance	



## Backbiting and Slander

In a Hadith found in Sahih Muslim, number 6593, the Holy Prophet Muhammad, peace and blessings be upon him, explained the meaning of backbiting and slander. Backbiting is when one criticizes someone behind their back in a way which would be displeasing to them even though it is the truth. Whereas, slander is similar to backbiting except that the statement is not true.



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**Shaykh Pod URDU**  
Achieve Noble Character  
نیک کردار کو حاصل کریں

**Shaykh Pod POC**  
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**Shaykh Pod LIVE**  
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**Backbiting =  
Using the Truth  
to Insult Others**

**Major Sin =  
Eating Dead  
Brothers Flesh**  
Quran 49:12

**Allah (SWT) will  
Not Forgive  
these Sins Until  
Victim Forgives**

**Slander =  
Using Lies to  
Insult Others**


**Justice on Judgement  
Day = Give Victim Good  
Deeds & Take their Sins**  
Sahih Muslim, 6579

**Concentrate  
on Fixing  
Your Own  
Faults**


**Talk about  
Others in Ways  
You Want to be  
Talked about**

## Safe Passage to Paradise


In a Hadith found in Jami At Tirmidhi, number 1855, the Holy Prophet Muhammad, peace and blessings be upon him, advised some characteristics which will allow a muslim to enter Paradise in peace. The first is to sincerely worship Allah, the Exalted. The next characteristic mentioned is to feed others for the sake of Allah, the Exalted. The final characteristic mentioned is spreading the Islamic greeting of peace to others.




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**FEED OTHERS**

Leads to Great Reward <small>Quran 76:9-11</small>	Give According to Means & Regularly	Feed Others = Given Fruits of Paradise on Judgement Day <small>Jami At Tirmidhi, 2449</small>
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**SINCERELY WORSHIP ALLAH (SWT)**

**Fulfil His Commands**

**Face Destiny with Patience**

**Refrain from Sins**

**According to Sunnah**  
Quran 3:31

**SPREAD PEACE**

<p><b>Treat Others How You Want To Be Treated</b></p>	<p><b>Extend Peace to All of Creation</b></p>	<p><b>Show Peace in Words &amp; Actions</b></p>
<p><b>Aid Others According to Means = Gain Support of Allah (SWT)</b> <small>Sunan Ibn Majah, 225</small></p>	<p><b>True Muslim &amp; Believer = Keep Verbal &amp; Physical Harm Away from Others</b> <small>Sunan An Nasai, 4998</small></p>	

# Fasting


In a Divine Hadith found in Sunan An Nasai, number 2219, the Holy Prophet Muhammad, peace and blessings be upon him, advised that all righteous deeds people perform are for themselves except for fasting as this is for Allah, the Exalted, and He shall reward it directly.




	<p><b>Unique Deed to Allah (SWT) - Invisible to Others</b></p>	<p><b>Fasting Correctly Leads to Piety – Prevents Verbal &amp; Physical Sins</b></p>
	<p><b>Only True Believers Fast</b> Quran 2:183</p>	<p><b>Speaking &amp; Acting on Lies = Fast Becomes Insignificant</b> Jami At Tirmidhi, 707</p>
	<p><b>Fasting Leads to Hunger &amp; Thirst - Prevents Pride &amp; Encourages to Help Needy</b></p>	<p><b>1<sup>st</sup> Fasting Level = Avoid things which Break Fast</b></p>
	<p><b>2<sup>nd</sup> Fasting Level = Avoid Sins that Damage Fast e.g. Lying</b> Sunan An Nasai, 2235</p>	<p><b>3<sup>rd</sup> Fasting Level = All Limbs of Body Fast from Sins</b></p>
	<p><b>4<sup>th</sup> Fasting Level = Abstain from Sins even when Not Fasting</b></p>	<p><b>Keep Fast Secret for Full Reward</b></p>

## The Servant Allah (SWT) Loves


In a Hadith found in Sahih Muslim, number 7432, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Allah, the Exalted, loves the servant who possesses the following characteristics. The first characteristic is piety. The next characteristic mentioned is being independent of the creation. The final characteristic mentioned is being anonymous.




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نیک کردار کو حاصل کریں




Shaykh Pod PICs  
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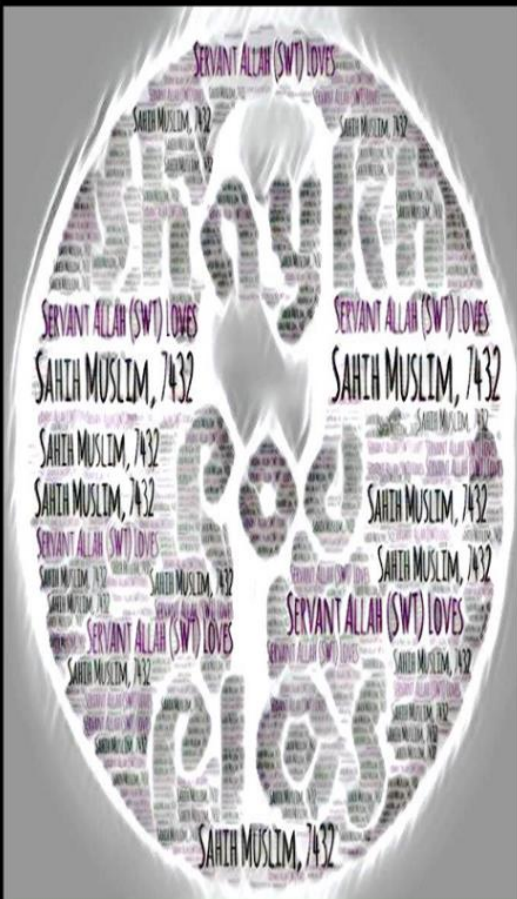
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<b>BEING PIOUS</b>	Fulfill	Refrain from Sins
Face Destiny with Patience	Commands of Allah (SWT)	Fulfill Duties to Allah (SWT) & People
According to Prophetic Traditions Quran 3:31		Avoid Excessiveness, Waste & Extravagance

**Do Not Strive in Worldly or Religious Matters to Gain Fame**

**BEING ANONYMOUS**

**If Famous – Use Fame to Obey Allah (SWT) & Benefit People**

**Showing off Destroys Reward**  
Jami At Tirmidhi, 3154

**Seeking Fame More Destructive to Faith than Hungry Wolves Let Loose on Sheep**  
Jami At Tirmidhi, 2376

**BEING INDEPENDENT OF PEOPLE**

**Utilize Your Resources Correctly to Fulfill Duties**

**Strive Hard in Worldly & Religious Affairs & Trust Allah (SWT) Chooses Best Outcome**  
Quran 2:216

**Asking Others Leads to Losing Trust in Allah (SWT)**

**Do Not Be Lazy**

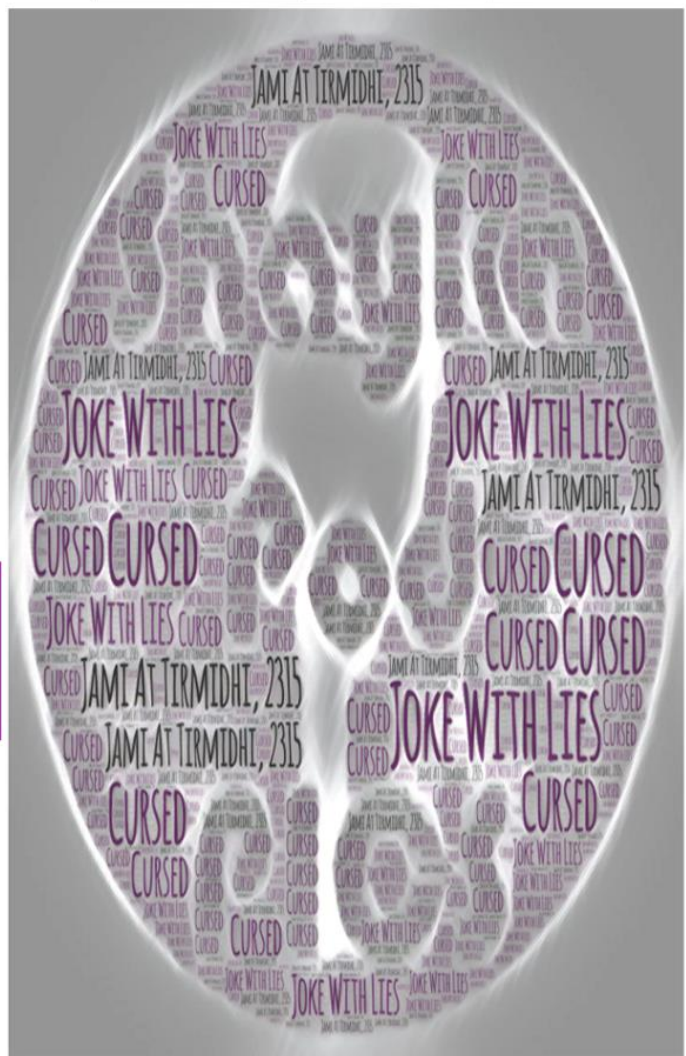
**Avoid Asking Others Without Urgent Need**

## Joking

In a Hadith found in Jami At Tirmidhi, number 2315, the Holy Prophet Muhammad, peace and blessings be upon him, cursed three times the one who lies in order to make people laugh.



<b>No Sin = Joking while Truthful</b>	<b>Constant Joking Leads to Sins</b>
<b>Person Excessively Jokes – Avoids Serious Issues – Hereafter Serious Issue = Dead Spiritual Heart</b> Sunan Ibn Majah, 4193	<b>Thinking About Hereafter Decreases Jokes</b> Sahih Bukhari, 6486
<b>Control Laughing – Prophet’s (SAW) Laugh was a Smile</b> Sahih Bukhari, 6092	<b>Excessive Joking = Lose Respect of People</b>
<b>Occasionally Joking with Truth = Acceptable</b>	<b>Excessive Joking = Enmity &amp; Broken Relationships</b>
<b>Be Cheerful without Excess Joking</b>	<b>Avoid Lying when Joking = House in Middle of Paradise</b> Sunan Abu Dawud, 4800



## Perjury

In a Hadith found in Sahih Bukhari, number 2673, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the one who acts as a false witness in order to unlawfully take the possessions of others will meet Allah, the Exalted, while He is angry with them.



**One of Greatest Major Sins**  
Sahih Bukhari, 2654

**Perjury Next to Polytheism**  
Q22:30

**Taking Equivalent to Twig of Tree Illegally = Hell**  
Sahih Muslim, 353

**Lying Leads to Sins – Recorded as Great Liar - Sins Lead to Hell**  
Jami At Tirmidhi, 1971

**Speak Truth in All Situations**

**Illegally take Others Property in Legal Case**

**Straight to Hell if Fail to Repent**  
Sunan Ibn Majah, 2373

**Perjury Includes other Sins**

**Perjury Not Forgiven by Allah (SWT) Until Victim Forgives - Justice on Judgement Day - Lose Good Deeds & Take Sins - Can Lead to Hell**  
Sahih Muslim, 6579



## Good Behaviour

In a Hadith found in Jami At Tirmidhi, number 1977, the Holy Prophet Muhammad, peace and blessings be upon him, warned against adopting characteristics that are not found in a true believer. The first is that a true believer does not insult the honor of others. The next thing mentioned is that a true believer does not curse. The next characteristic is that they do not commit immoral sins. The last characteristic mentioned is that a true believer is not foul.



### **DO NOT INSULT**

**Includes All People**

**True Believer =  
Keep Verbal &  
Physical Harm  
Away from Others**

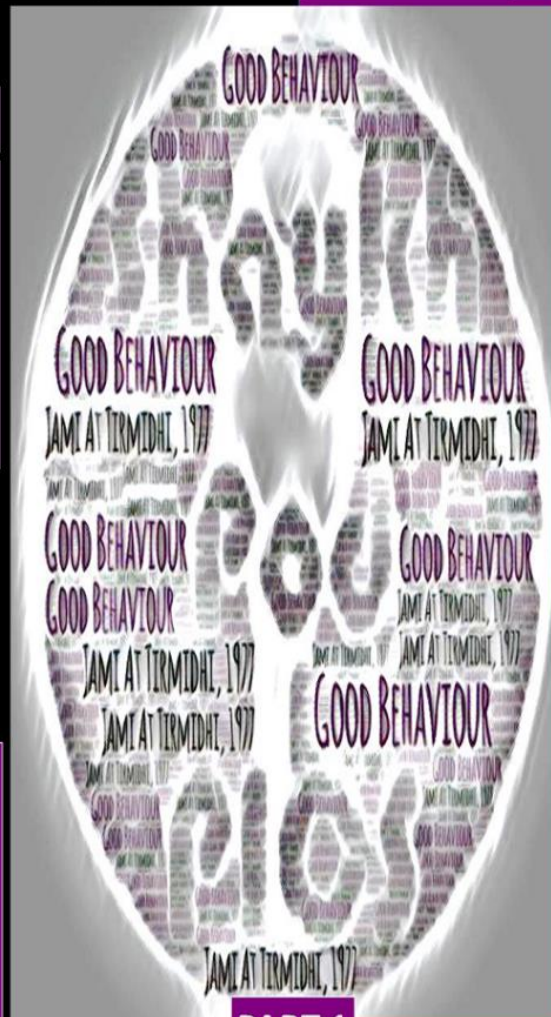
Sunan An Nasai, 4998

**Muslim's Honour,  
Self & Possessions  
are Sacred**

Sunan Ibn Majah, 3933

**Protect Honour of  
Others = Allah  
(SWT) Protects You  
from Hell**

Jami At Tirmidhi, 1931



**PART 1**

### **AVOID IMMORALITY**

**Includes Sins Against  
Allah (SWT) & People**

**Includes  
Public Sins**

**Public Worse than  
Secret Sins –  
Encourages Others  
to Commit Sins**

**Person's Sins  
Increases  
According to How  
Many People are  
Inspired to Sin**

Sunan Ibn Majah, 203





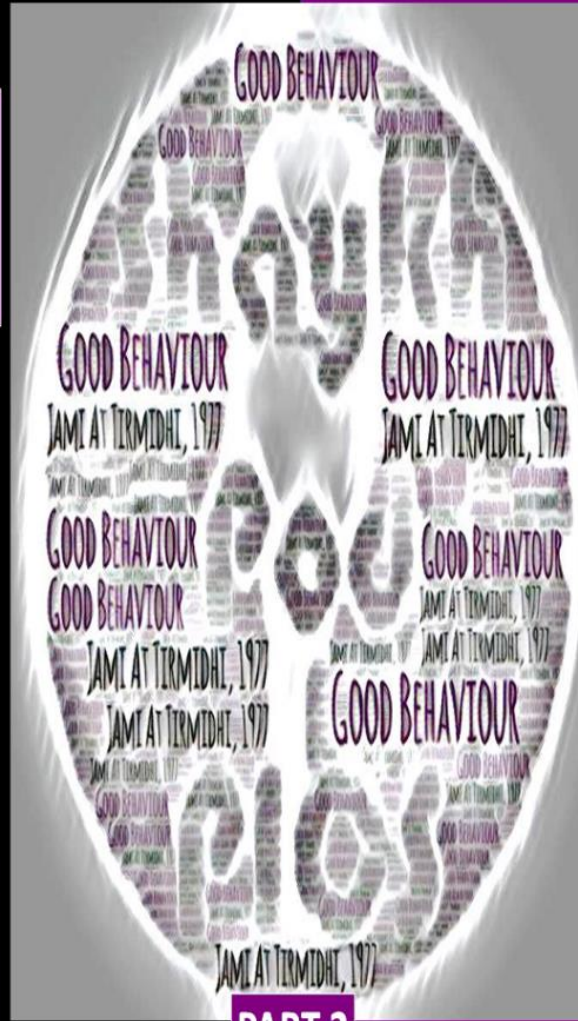
## DO NOT CURSE

Curse = Supplicate to Remove Allah's (SWT) Mercy from Others

Contradicts Traditions of Prophet (SAW)  
Adab Al Mufrad, 321

Curse Returns to Curser if Other Does Not Deserve it  
Sunan Abu Dawud, 4905

Supplicate for Allah's (SWT) Mercy for All Instead



PART 2

## AVOID BEING FOUL

Avoid Foul Actions & Speech

Foul Behaviour = Foul Spiritual Heart

Sunan Ibn Majah, 3984

Only Single Foul Word Can Lead to Hell

Jami At Tirmidhi, 2314

## The Real Pilgrimage

In a Hadith found in Sahih Bukhari, number 1773, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the reward for an accepted Holy Pilgrimage is nothing except Paradise.



**Hajj – Not a Holiday  
or Shopping Place**

**Going Hajj & At  
Death = Leave  
Behind Relatives,  
Friends, Wealth &  
Business**

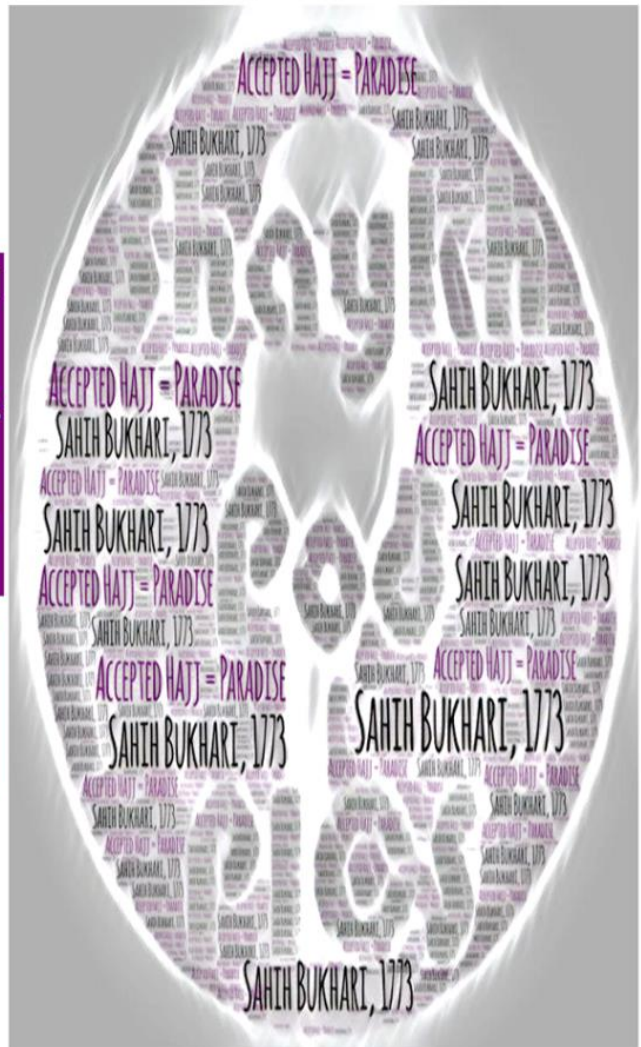
**Remembering  
Death and  
Hereafter During  
Hajj Leads to  
Accepted Hajj**

**Preparing for Judgement Day =  
Fulfil Commands of Allah (SWT),  
Refrain from Sins & Face Destiny  
with Patience According to Sunnah**

**Reminder of  
Preparing for  
Final Journey  
to Hereafter**

**Pilgrim Wears Burial  
Clothes -  
At Grave = Wealth &  
Family Leave You –  
Only Deeds Remain**  
Jami At Tirmidhi, 2379

**Accepted Hajj Leads  
to Preparing for  
Judgement Day**



## Becoming the Best

In a Hadith found in Jami At Tirmidhi, number 2305, the Holy Prophet Muhammad, peace and blessings be upon him, indicated some important characteristics for muslims to adopt. The first is that the best worshipper is the one who avoids the unlawful. The next thing mentioned is that the richest person is the one who is satisfied with what Allah, the Exalted, has granted them. The next thing mentioned is that the sign of a true believer is being kind to one's neighbour. The next thing mentioned is that a true muslim loves for others what they love for themselves. The last thing mentioned is that too much laughter kills the spiritual heart.



**BEST  
WORSHIPPER =  
AVOID UNLAWFUL**

**All Verbal & Physical Sins**

**Fulfil Commands of Allah  
(SWT) – Abandoning  
them = Unlawful**

**Obtain and Use  
only Lawful**

**Good Deeds Based on  
Unlawful Rejected**  
Sahih Muslim, 2342

**Avoid Doubtful – Leads  
to Unlawful = Protect  
Honour & Faith**  
Jami At Tirmidhi, 1205



**PART 1**

**RICHEST PERSON  
= SATISFIED WITH  
POSSESSIONS**

**Being Needy for  
More = Poor -  
Even if Rich**

**Satisfied = Not Needy  
– Not Poor = Rich –  
Even if Possess Little**

**Satisfied with Allah  
(SWT) = Given Grace =  
Fulfil All Needs = Peace**

**Satisfaction = Pleased  
with Divine Decree**

**Allah (SWT) Always  
Chooses Best for All**

Q2:216



**PART 2**

**TRUE BELIEVER  
= KIND TO  
NEIGHBOUR**

**Belief in Allah (SWT) & Judgement  
Day Tied to Kindness to Neighbour**  
Sahih Muslim, 174

**Forty Houses in Front,  
Behind, Left and Right  
= Neighbour**  
Adab Al Mufrad, 109

**Mistreating Neighbours  
Verbally Even with Many  
Righteous Deeds = Hell**  
Adab Al Mufrad, 119

**Keep Verbal &  
Physical Harm  
Away from Others**

**TRUE MUSLIM = LOVE  
FOR OTHERS WHAT YOU  
LOVE FOR YOURSELF**

**Help Others = Gain  
Help of Allah (SWT)**  
Sunan Ibn Majah, 225

**Help Others According  
to Means – Physical,  
Emotional & Financial**

**Show in Actions & Words**

**TOO MUCH LAUGHING =  
DEAD SPIRITUAL HEART**

**Funny Mood Means  
Always Discuss  
Funny Issues**


**Be Cheerful without  
Excess Joking**

**Avoid Discussing Hereafter = No  
Preparation for it = Dead Spiritual Heart**


**Hereafter = Serious Issue**

## Means to Salvation


In a Hadith found in Jami At Tirmidhi, number 2406, the Holy Prophet Muhammad, peace and blessings be upon him, advised how to achieve salvation. The first thing is to control one's speech. The next thing mentioned is that a person should not leave their home unnecessarily. The final thing mentioned is to weep over one's sins.




Achieve Noble Character  
نیک کردار کو حاصل کریں




Achieve Noble Character




Achieve Noble Character



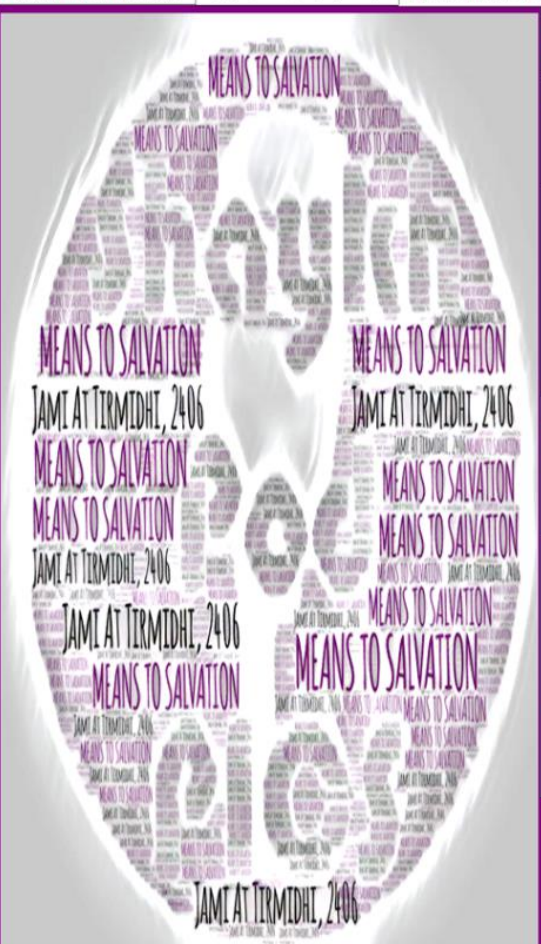
Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



**CONTROL SPEECH**

**Avoid Evil Speech – Single Evil Word Can Lead to Hell**  
Sahih Muslim, 176      Jami At Tirmidhi, 2314

**Avoid Useless Speech – Leads to Evil Speech**

**Avoid Useless Speech – Wastes Time – Regret on Judgement Day**

**More Free Time to Study & Act on Useful Knowledge**

**LIMIT UNNECESSARY SOCIALISING**

**Less Problems = More Peace**

**Wastes Time**

**Most Sins & Problems – Because of Unnecessary Socialising**

**WEEP OVER SINS**

**Shows Remorse – Aspect of Sincere Repentance**  
Sunan Ibn Majah, 4252

**Repentance Includes – Seek Forgiveness from Allah (SWT) & People, Promise not to Return to Sin & Restore Rights to Allah (SWT) & People**

# Thinking Things Through

In a Hadith found in Jami At Tirmidhi, number 2012, the Holy Prophet Muhammad, peace and blessings be upon him, advised that thinking things through is from Allah, the Exalted, while being hasty is from the Devil.



**Thinking Before  
Acting is From  
Allah (SWT)**

Jami At Tirmidhi, 2012

**Most Arguments  
& Difficulties  
Due to Hastiness**

**Think First then  
Speak & Act**

**Speak & Act Only  
when Beneficial**

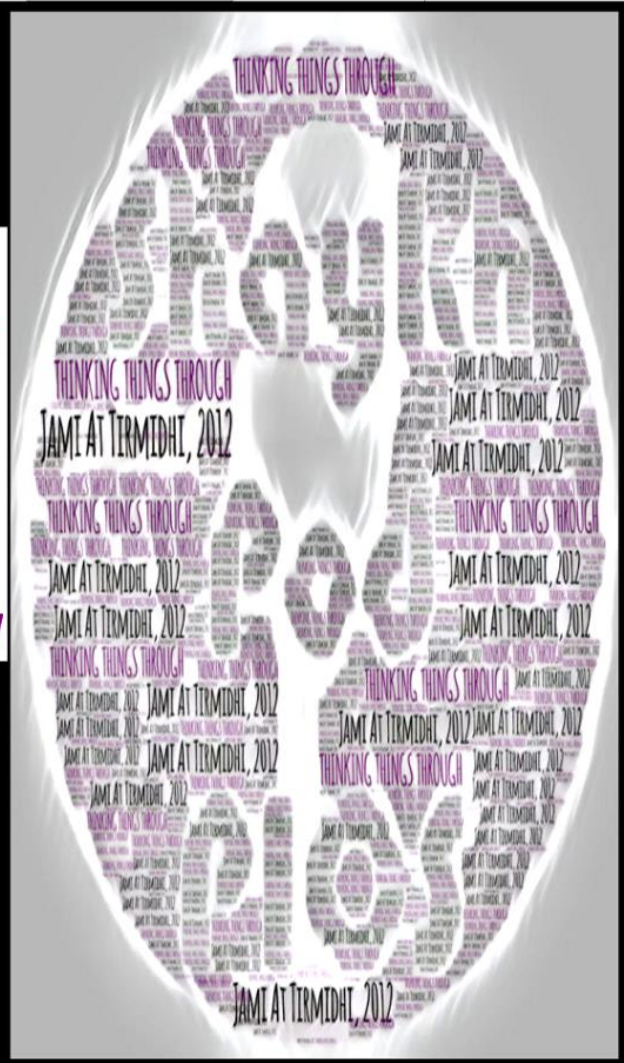
**Thinking First = Less Sins,  
Arguments & Difficulties  
– Increase Reward**

**Being Hasty is  
From the Devil**

Jami At Tirmidhi, 2012


**Hastiness in  
Good Deeds Can  
Lead to Less  
Reward –**

**Conditions Not  
Fulfilled Correctly**




## Hasten to Actions

In a Hadith found in Jami At Tirmidhi, number 2306, the Holy Prophet Muhammad, peace and blessings be upon him, advised muslims to hasten in performing righteous deeds before seven things occur. The first is overwhelming poverty. The next thing mentioned is that muslims should hasten in performing righteous deeds before they become distracted by wealth. The next thing mentioned is a debilitating sickness. This is connected to the next thing mentioned in the main Hadith namely, senility. The next thing mentioned is a sudden death. The next thing mentioned is the arrival of the anti-Christ. The final thing mentioned is the Final Hour.




Shaykh Pod  
URDU

Achieve Noble Character  
نیک کردار کو حاصل کریں




Shaykh Pod  
PICs

Achieve Noble Character




Shaykh Pod  
LIVE

Achieve Noble Character




Shaykh Pod  
BOOKS

Achieve Noble Character



Shaykh Pod  
BLOG

Achieve Noble Character

<p style="background-color: #800080; color: white; padding: 2px; text-align: center;"><b>ACT BEFORE POVERTY</b></p> <p style="text-align: center;">Includes Financial Difficulties - Distracts from Allah's (SWT) Obedience</p> <p style="text-align: center;">Stress over Wealth can Lead to the Unlawful</p> <p style="text-align: center;">Any Good Deed Rooted in Unlawful = Rejected Sahih Muslim, 2342</p> <p style="text-align: center;">Provision Allocated Over 50,000 Years Before Creation of Heavens &amp; Earth Sahih Muslim, 6748</p> <p style="text-align: center;">Provision will Reach You – Strive for it Lawfully</p> <p style="text-align: center;">Allah (SWT) Gives You Best Not What You Want - Might Be Bad for You Q2:216</p>	 <p style="background-color: #800080; color: white; padding: 5px; display: inline-block;"><b>PART 1</b></p>	<p style="background-color: #800080; color: white; padding: 2px; text-align: center;"><b>ACT BEFORE WEALTH DISTRACTS YOU</b></p> <p style="text-align: center;">Lawful Wealth is Not Good or Bad</p> <p style="text-align: center;">Used Correctly Good in Both Worlds</p> <p style="text-align: center;">Used Incorrectly Bad in Both Worlds</p> <p style="text-align: center;">Obtain &amp; Fulfil Necessities &amp; Responsibilities Without Extravagance to Avoid Distraction</p>
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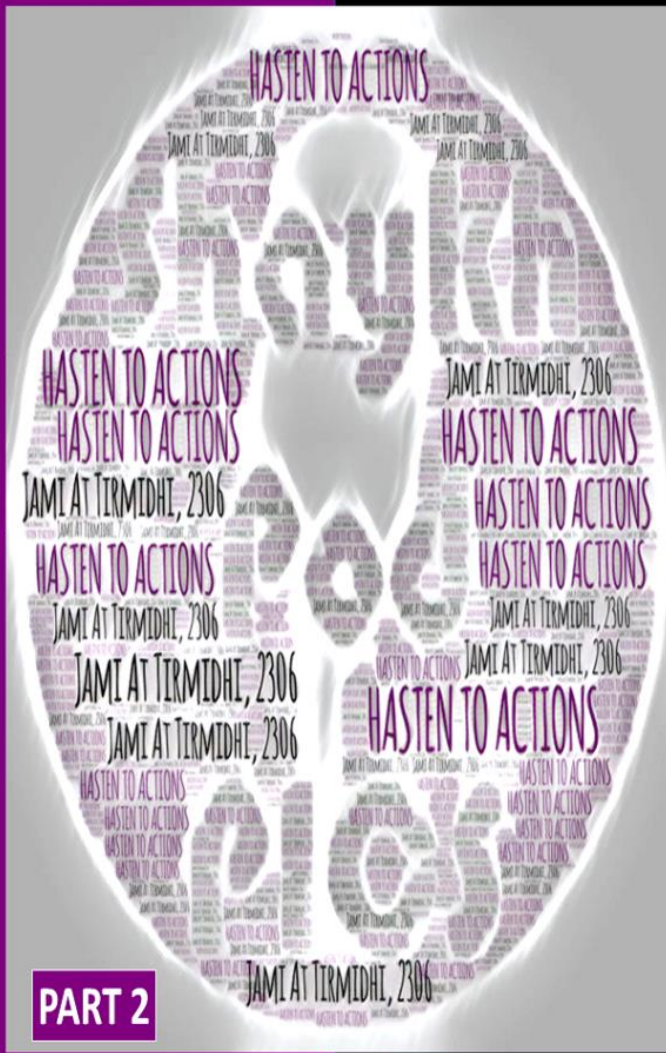
**ACT BEFORE SEVERE ILLNESS**

**Make Use of Health Before Losing it**

**Strive Hard in Lawful Worldly & Religious Matters**

**Prioritise Religion Over World**

**Use Your Health Correctly = Gain Same Reward Even When Sick**  
Adab Al Mufrad, 500



**ACT BEFORE SENILITY**

**Use Mental Strength Before Losing it**

**Gain & Act on Islamic Knowledge**

**Benefit Yourself & Others with Your Mind**

**Sunnah to Seek Refuge from Senility**  
Sahih Bukhari, 6390





**ACT BEFORE DEATH**

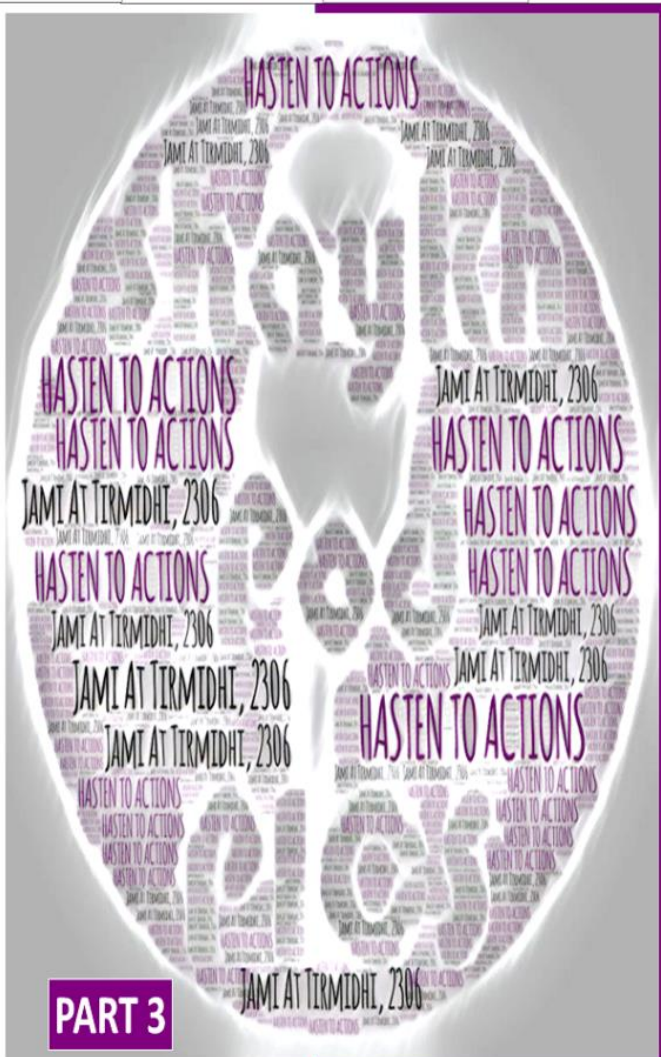
**Certain But Time Unknown**

**Many Die when Young**

**Hopes of Long Life = Delay Good Deeds – Delay Repentance – Prioritize Hoarding World**

**Life is a Moment Irrespective of Age**

**Prioritize Hereafter by Using Blessings Correctly = Peace in Both Worlds**



**ACT BEFORE JUDGEMENT DAY**

**Assess Your Deeds Now Before Judgement Day**



**Assessing Now Encourages Positive Change**

**Ignoring this Assessment Leads to Sins and Regrets**

**No Second Chances on Judgement Day**

# All Difficulties

In a Hadith found in Imam Bukhari's, Adab Al Mufrad, number 492, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a muslim does not face any type of physical difficulty, irrespective of its size, such as a prick of a thorn, or any emotional difficulty, such as stress, except Allah, the Exalted, erases their sins because of it.



**All Physical & Emotional Difficulties Erase Sins**  
Adab Al Mufrad, 492

**Must Remain Patient from Onset of Difficulty**  
Sunan An Nasai, 1870








**Better to Erase Sins in this World then Face Consequences in Hereafter**

**Minor Sins Only – Major Requires Repentance**

**Avoid Characteristics & Actions that Destroy Reward**







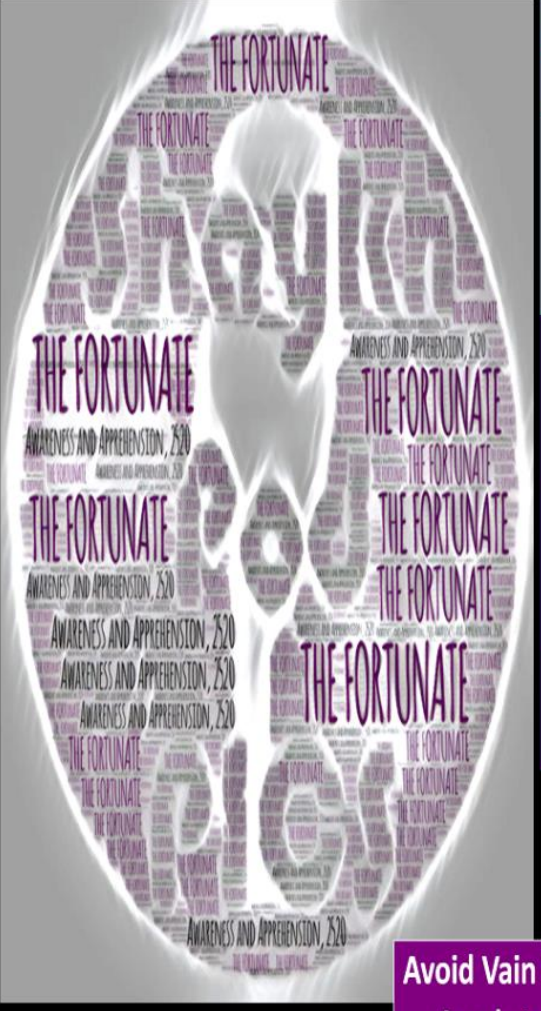
## Never Full

In a Hadith found in Sahih Bukhari, number 6439, the Holy Prophet Muhammad, peace and blessings be upon him, warned that if a person possessed a valley of gold they would desire another and nothing fills their stomach except dust. But Allah, the Exalted, forgives those who repent to Him.

 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character نیک کردار کو حاصل کریں</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>	 <p>Achieve Noble Character</p>		
						<p><b>Possess Valley of Gold Leads to Desiring Another</b> Sahih Bukhari, 6439</p>	<p><b>Reduce Unnecessary Worldly Desires</b></p>
<p><b>Desires Only End with Repentance or Death</b></p>						<p><b>One Worldly Desire Leads to Countless More</b></p>	
<p><b>More Desires = More Needy = Real Poverty</b></p>						<p><b>Real Poverty Never Ends</b></p>	
<p><b>Aim for Hereafter = Peace in Both Worlds</b> Q13:28</p>						<p><b>Instead Fulfil Needs Without Excess or Extravagance</b></p>	
<p><b>Prepare for Hereafter = Fulfil Commands of Allah (SWT), Refrain from Sins &amp; Face Destiny with Patience</b></p>							


## The Fortunate

In a Hadith found in Imam Munzari's, Awareness and Apprehension, number 2520, the Holy Prophet Muhammad, peace and blessings be upon him, advised the characteristics of a fortunate person. The first characteristic is that they act on their useful knowledge. The next characteristic is spending one's excess wealth in ways pleasing to Allah, the Exalted. The final characteristic mentioned is withholding excess words.


 Achieve Noble Character	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
		<b>ACT ON USEFUL KNOWLEDGE</b>	<b>Knowledge Not Acted on - Testify Against You on Judgement Day</b>		
		<b>Knowledge &amp; Action = Success in Both Worlds</b>	<b>Good Intention Needed – To Please Allah (SWT)</b>		
		<b>Excess Wealth = Beyond Your Basic Needs &amp; Responsibilities</b>	<b><u>SPEND EXCESS WEALTH CORRECTLY</u></b>		
		<b>Hoarded Wealth = Useless – Defies Purpose of Creation</b>	<b>Save Reasonably for Future</b>	<b>Either Avoid Obtaining Excess Wealth or Spend it Correctly</b>	
		<b>Do Not Spend Sinfully or Hoard</b>	<b>Leaving Wealth Behind at Death = Regret</b>		
		<b><u>AVOID EXCESS SPEECH</u></b>	<b>Avoid Evil Speech</b>	<b>Speak Good or Remain Silent</b> Sahih Muslim, 176	
		<b>Avoid Vain Speech – Often Leads to Evil Speech</b>	<b>Avoid Vain Speech – Waste of Time – Regret on Judgement Day</b>		

## Blessed Characteristics


In a Hadith found in Imam Munzari's, Awareness and Apprehension, number 2556, the Holy Prophet Muhammad, peace and blessings be upon him, gave glad tidings to the one who possesses the following characteristics: humility without a shortcoming meaning, weakness, spending wealth without being disobedient to Allah, the Exalted, and to aid the weak and needy, socializing with scholars and the wise, earning lawful provision, behaving righteously even when one is in private, possessing public noble character, to avoid the mischief of evil people and who acts according to their knowledge.




Achieve Noble Character  
نیک کردار کو حاصل کریں




Achieve Noble Character




Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



Achieve Noble Character

**HUMILITY WITHOUT WEAKNESS**

**Accept & Act on Commands of Allah (SWT)**

**Accept Truth from Anyone**


**Your Final Outcome Unknown**

**Do Not Look Down on Others**

**Show Kindness But Defend Yourself**

**Humility Prevents Pride – Leads to Hell**  
Sahih Muslim, 265

**True Humility in Actions Not Clothes**



**PART 1**

**SPEND WEALTH CORRECTLY & HELP NEEDY**

**Save Reasonably for Future**

**Do Not Spend Sinfully or Hoard**

**Hoarded Wealth = Useless – Defies Purpose of Creation**

**Avoid Obtaining Excess Wealth or Spend it Correctly**

**Aid Others = Receive Divine Support**  
Jami At Tirmidhi, 1930

**Aid Needy According to Means – Physically, Emotionally & Financially**



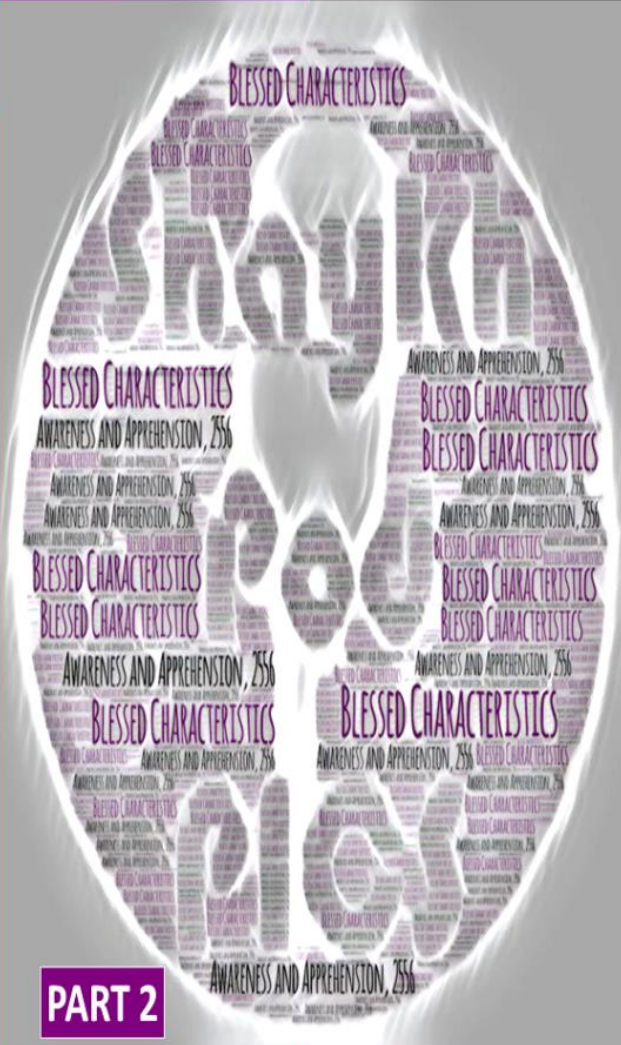
**SOCIALIZE WITH SCHOLARS & WISE**

**Accompany Good People = Adopt Good Characteristics**  
Sunan Abu Dawud, 4833

**Accompany Bad People = Adopt Bad Characteristics**  
Sunan Abu Dawud, 4833

**Accompany Righteous – Proof of Love – End up with them in Hereafter**  
Sahih Bukhari, 3688

**Adopt Good Companions or Seek Seclusion**



**EARN LAWFUL PROVISION**

**Foundation in Unlawful = All Good Deeds Rejected**  
Sahih Muslim, 2342

**Provision Allocated over 50,000 Years Before Creation of Heavens & Earth – No Need to Seek Unlawful**  
Sahih Muslim, 6748

**Use Your Efforts & Seek Lawful Only = Blessings in Both Worlds**

**Do Not Be Lazy**



**RIGHTEOUSNESS  
IN PRIVATE**

**Be Aware of  
Constant  
Divine Vision**

**In Private =  
Proves Sincerity  
to Allah (SWT)**

**Excellence of Faith =  
Behave as if You Can  
Observe Allah (SWT)  
Watching You  
Sahih Muslim, 99**

**Excellence of Faith  
Achieved = Gain &  
Act on Islamic  
Knowledge**



**POSSESS PUBLIC  
NOBLE CHARACTER**

**Show Good  
Character to All**

**True Muslim &  
Believer = Keep  
Verbal & Physical  
Harm Away from  
Others**

Sunan An Nasai, 4998

**Part of Noble  
Character = Love for  
Others What You  
Love for Yourself =  
True Believer**

Jami At Tirmidhi, 2515

**Two Halves of Good  
Character to Allah  
(SWT) & Creation**



**AVOID EVIL OF PEOPLE**

Help Others in Good - Avoid Helping in Bad  
Q5:2

See What Person is Doing Not Who is Doing it

If Good – Help Stranger

If Bad – Refuse to Help a Beloved

Choose Good Companions



**ACT ON KNOWLEDGE**

Ignorance = Failing to Act on Knowledge

Act on Good Knowledge = Testify on Your Behalf

Fail to Act on Knowledge = Testify Against You


Fail to Act on Knowledge = Donkey that Carries Books  
Q62:5

Fail to Act on Knowledge Like Having Cure but Refusing to Take it




## Avenues of Good


In a Hadith found in Sahih Muslim, number 250, the Holy Prophet Muhammad, peace and blessings be upon him, advised some easy righteous deeds to perform. The first righteous deed is to help someone in their specific trade according to their means. The next thing mentioned is that a muslim should help someone who does not have a profession. The final thing mentioned is keeping their harm away from others as this is an act of charity to oneself.




Shaykh Pod  
Achieve Noble Character




Shaykh Pod URDU  
نیک کردار کو حاصل کریں




Shaykh Pod PIGI  
Achieve Noble Character



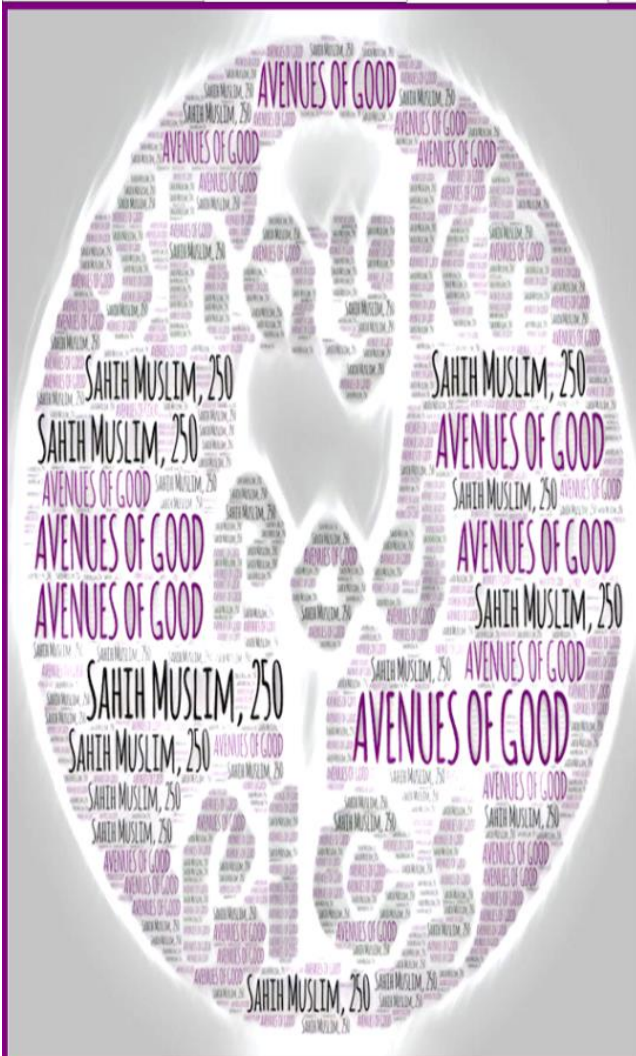
Shaykh Pod LIVE  
Achieve Noble Character



Shaykh Pod BOOKS  
Achieve Noble Character



Shaykh Pod BLOG  
Achieve Noble Character



**Help Someone in Their Job**  
Sahih Muslim, 250

**Pay for their Education**

**Pay for their Professional Fees**

**Help Those Who Have No Job**  
Sahih Muslim, 250

**Give them Emotional, Financial and Physical Support**

**Encourage Someone to Hire them**

**Give Career Advice**

**Keep Harm Away from Others = Charity to Yourself**  
Sahih Muslim, 250

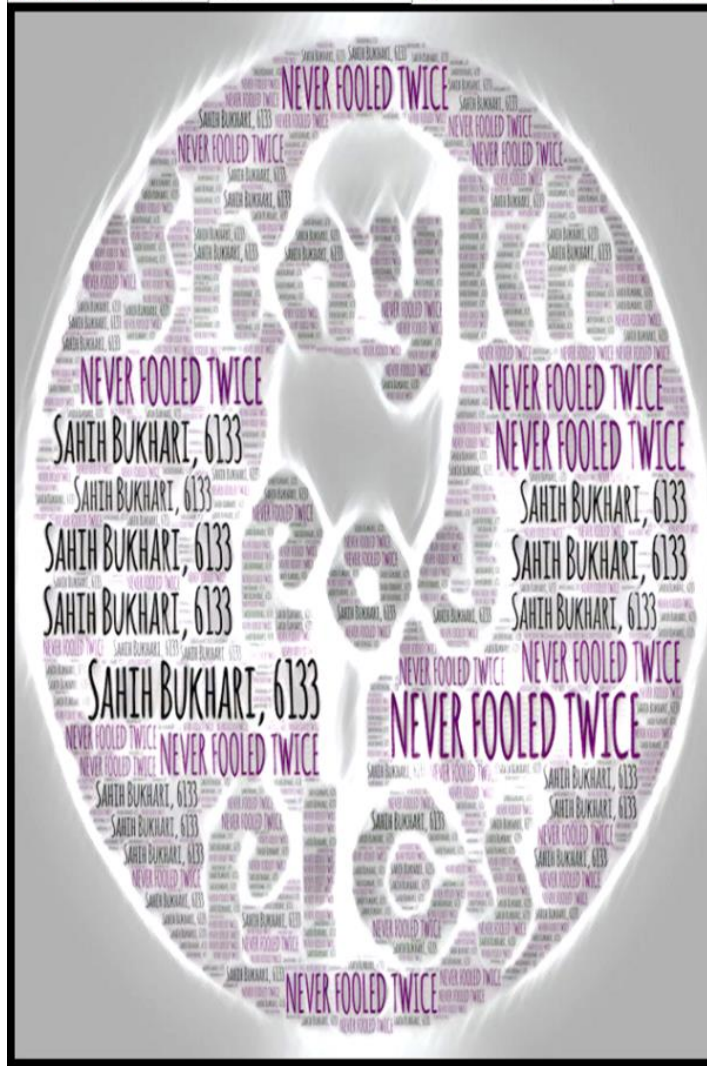
**Keep Physical & Verbal Harm Away from Others & Their Possessions = True Muslim & Believer**  
Sunan An Nasai, 4998

**Leave People in Peace = You Gain Peace**

**Treat Others How You Want to Be Treated**

# Never Fooled Twice

In a Hadith found in Sahih Bukhari, number 6133, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a believer does not get stung from the same hole twice.



**Believer Does Not Get Fooled Twice**  
Sahih Bukhari, 6133

**A Believer Does Not Repeat Sinful Behaviour**

**People Not Perfect But Must Change for Better with Time**

**Do Not Blindly Trust Others**


**Forgive Others = Allah (SWT) Forgives You**  
Q24:22

**But Be Cautious When Dealing with People Who Wronged You**


**Forgiving Others & Blindly Trusting Others are Not the Same**

## Financial Advice


In a Hadith found in Sahih Bukhari, number 1427, the Holy Prophet Muhammad, peace and blessings be upon him, gave some advice relating to wealth. The first thing is that the upper hand is better than the lower hand. The next thing mentioned is that a muslim must first spend on their own necessities and the necessities of their dependents before donating charity. The final thing mentioned is that the best charity is when one donates after fulfilling they needs and the needs of their dependents without excessiveness, waste or extravagance and without putting themself into financial difficulty.




Achieve Noble Character




Achieve Noble Character  
نیک کردار کو حاصل کریں




Achieve Noble Character



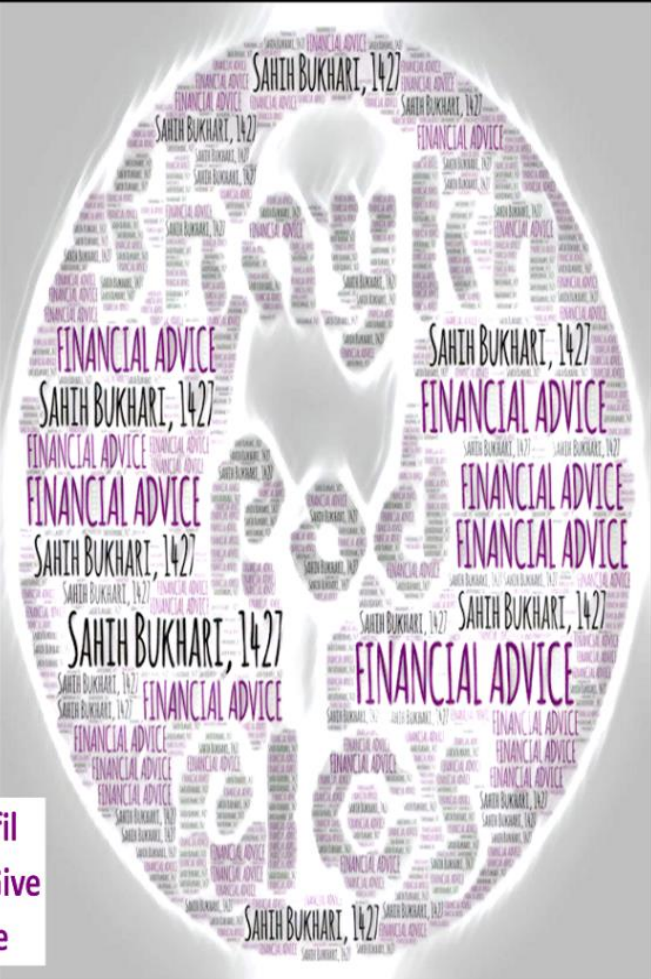
Achieve Noble Character



Achieve Noble Character



Achieve Noble Character

<p><b>Upper Hand Better than Lower Hand</b> Sahih Bukhari, 1427</p>	<p><b>Upper Hand = One who Helps Others</b></p>	
<p><b>Give According to Means – Quality Important Not Quantity</b></p>	<p><b>Lower Hand = the One who is Helped</b></p>	
<p><b>Asking Others Too Much – Leads to Dependence on Others &amp; Losing Trust in Allah (SWT)</b></p>	<p><b>No Harm in Taking when Needed But Without Greed</b></p>	
<p><b>Neglecting Dependents = Sin</b> Sahih Muslim, 2312</p>	<p><b>Spend on Necessities &amp; Responsibilities then Give Charity</b> Sahih Bukhari, 1427</p>	
<p><b>Best Charity = Fulfill Responsibilities &amp; Give Charity in Balance</b></p>		

## Paradise and Hell

In a Hadith found in Jami At Tirmidhi, number 2559, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Paradise is surrounded by hardships and Hell is surrounded by desires.



**Paradise Surrounded  
by Hardships – Hell  
Surrounded by Desires**  
Jami At Tirmidhi, 2559

**Path that Leads to Paradise  
Contains Tests & Difficulties**

**Maintain Focus on  
Destination Not Difficulties**

**Cannot Gain in this World  
Without Effort – How Can  
One Obtain Paradise  
without Effort?**

**Facing Difficulties &  
Making Sacrifices  
Small Price for  
Paradise**

**Avoid Pursuing  
Unlawful Desires**

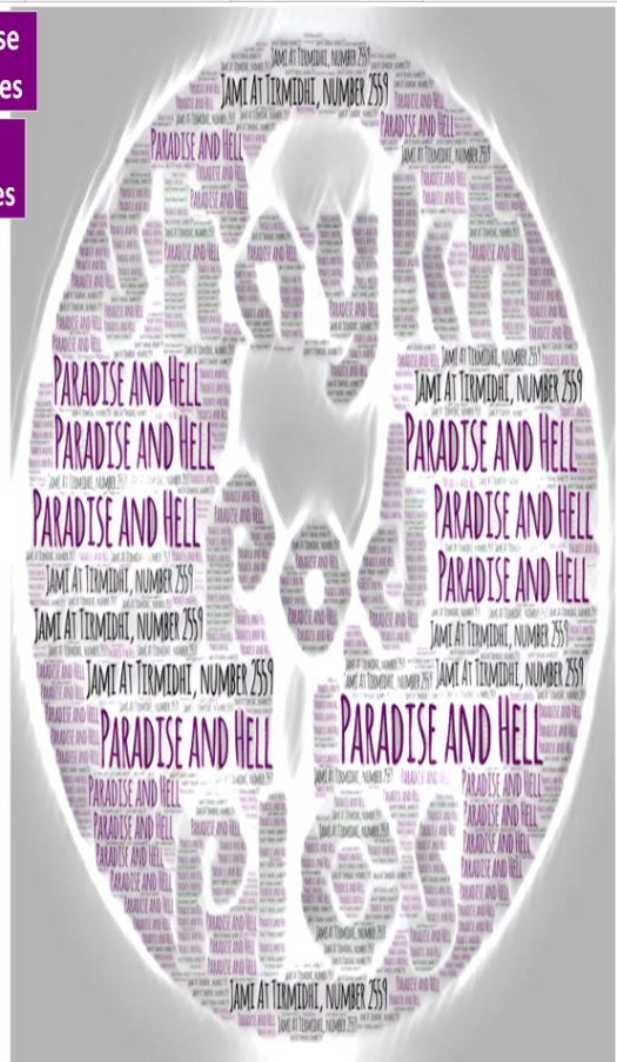
**Avoid Pursuing Lawful  
Desires Excessively – Often  
Lead to Unlawful Desires**

**Do Not Obey Own  
& People's Desires  
if it Leads to  
Disobedience of  
Allah (SWT)**

**Difficulties & Sacrifices  
Made will Not Make One  
Feel Bad if they Enter  
Paradise**


**Enjoyment of Desires Quickly Fade –  
Regret & Punishment Lasts Long**

**Desires Fulfilled will Not Make One Feel  
Better if they Enter Hell**




## The Most Virtuous


In a Hadith found in Jami At Tirmidhi, number 1660, the Holy Prophet Muhammad, peace and blessings be upon him, mentioned the two most virtuous people. The first is the one who sincerely strives in the way of Allah, the Exalted. The second person is the one who secludes themselves from society thereby, keeping their evil away from people and remains firm on the obedience of Allah, the Exalted.




Achieve Noble Character




نیک کردار کو حاصل کریں




Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



Achieve Noble Character

STRIVING FOR  
ALLAH (SWT)

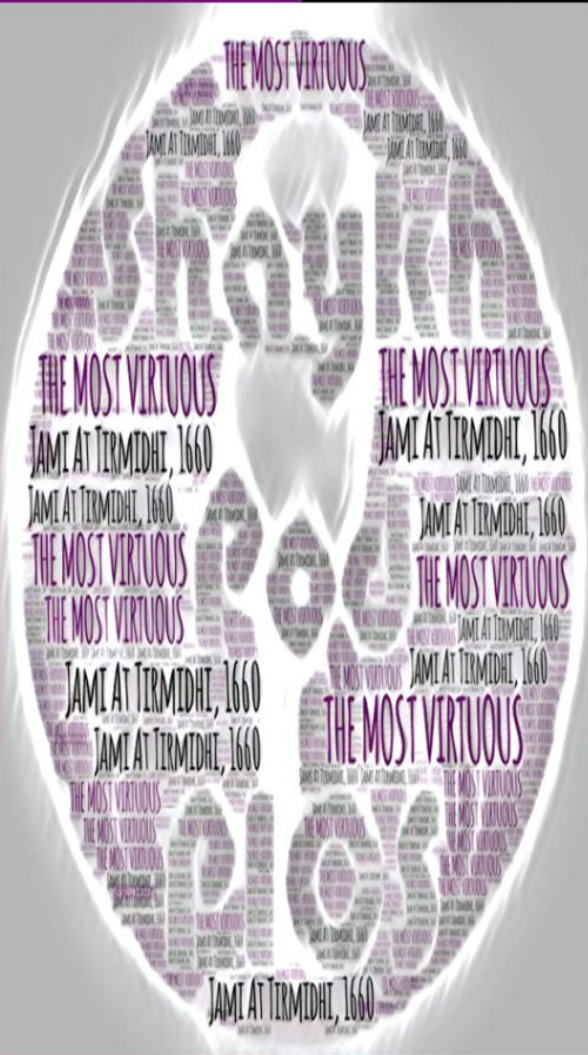
Includes Striving  
Against Evil Desires

Remaining Firm  
on Obedience

Fulfilling Commands  
of Allah (SWT),  
Refraining from Sins  
& Facing Destiny  
with Patience

Commanding Good  
& Forbidding Evil

Fulfilling Duties  
Towards People



SEEKING  
SECLUSION

Keep Harm Away  
from Others

Increase Free  
Time & Energy for  
Gaining & Acting  
on Knowledge

But Sinful to Neglect  
Dependents  
Sunan Abu Dawud, 1692

Less Socialising  
= Less Sins

More Preparation  
for Judgement Day

# Prison and Paradise

In a Hadith found in Jami At Tirmidhi, number 2324, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the material world is like a prison for the believer and a Paradise for the non-believer.



<p><b>World Prison for Believer &amp; Paradise for Disbeliever</b> Jami At Tirmidhi, 2324</p>	<p><b>Muslims Live by Specific Code</b> Code = Fulfill Commands of Allah (SWT), Refrain from Sins &amp; Face Destiny with Patience</p>
<p><b>Muslim Knows Every Deed Judged on Judgment Day</b></p>	<p><b>Avoid Breaking Code = Hardships in Both Worlds</b></p>
<p><b>Muslims Must Reject Evil and Vain Actions</b></p>	<p><b>Released from Prison at Death – Enter Paradise</b></p>
<p><b>Disbeliever Fulfills all their Desires - Like Paradise for them - But Hereafter Eternal Prison</b></p>	<p><b>Live by Code = Peace in Both Worlds</b> Q13:28</p>
<p><b>Disbeliever – Lives by Wrong Code</b></p>	<p><b>Live by Wrong Code = No Peace in Both Worlds</b></p>

## Deeds and Mercy

In a Divine Hadith found in Sahih Muslim, number 6833, the Holy Prophet Muhammad, peace and blessings be upon him, advised that whoever does a good deed will have a minimum of ten times reward. This Hadith also advises that out of His infinite mercy Allah, the Exalted, will only punish according to a sin without multiplying it or He will forgive the sin. Another thing mentioned is that the more one obeys Allah, the Exalted, the greater the mercy of Allah, the Exalted, they will receive.










<b>A Good Deed = Minimum 10x Reward</b> <small>Sahih Muslim, 6833</small>	<b>Islam Teaches Different Rewards for Deeds = 10x, 700x, Unlimited</b> <small>Q2:261</small>
<b>Reward Number Depends on Sincerity</b>	<b>More Sincere = More Reward</b>
<b>A Sin = Single Punishment or Forgiven</b> <small>Sahih Muslim, 6833</small>	<b>Sincerity = Only Perform Actions to Please Allah (SWT)</b>
<b>Obey Allah (SWT) More = Increase Divine Mercy</b> <small>Sahih Muslim, 6833</small>	<b>Have True Hope = Sincerely Obey Allah (SWT), Repent from Sins &amp; Hope for Salvation</b>
<b>Mercy - Guides through All Difficulties Safely - Leads to Peace of Mind/Body</b>	



## Drop and An Ocean

In a Hadith found in Sunan Ibn Majah, number 4108, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the material world compared to the hereafter is like a drop of water compared to an ocean.

 Achieve Noble Character	 Achieve Noble Character نیک کردار کو حاصل کریں	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character	 Achieve Noble Character
<b>Material World Compared to Hereafter – Drop to An Ocean</b> Sunan Ibn Majah, 4108	<b>Hereafter Eternal – World is Limited</b>	<b>Prioritize Ocean over Drop</b>			
<b>Hereafter Blessings = Perfect &amp; Permanent</b>	<b>All Worldly Blessings Within = Fame, Fortune, Authority, Social Life</b>				
<b>Time of Death Unknown - Reaching Hereafter Certain</b>	<b>Each Worldly Blessing = Imperfect, Transient &amp; Death Separates Person from Blessing</b>				
<b>Use Worldly Blessings Correctly - as Bridge to Reach Hereafter Safely</b>	<b>No Guarantee of Long Life in World</b>				
	<b>Strive for Certainty over Uncertain things e.g. Retirement</b>				
	<b>Fulfil Needs &amp; Responsibilities without Waste &amp; Extravagance</b>				
	<b>Prepare for Hereafter – Fulfil Commands of Allah (SWT), Refrain from Sins, Face Destiny with Patience</b>				



## Your State

In a Hadith found in Sahih Muslim, number 7232, the Holy Prophet Muhammad, peace and blessings be upon him, advised that people will be resurrected on Judgment Day in the same state they died on Earth.



<p><b>How You Die = How You are Resurrected</b> Sahih Muslim, 7232</p>	<p><b>If Death on Obedience to Allah (SWT) = Resurrection in Good State</b></p>
<p><b>If Death on Disobedience = Resurrection in Evil State</b></p>	<p><b>State of Death = State of Life</b></p>
<p><b>If Life of Disobedience = Death on Disobedience</b></p>	<p><b>If Life of Obedience = Death on Obedience</b></p>
<p><b>Fulfil Commands, Refrain from Prohibitions &amp; Face Destiny with Patience = Death on Obedience = Resurrected in Good State</b></p>	

# Real Wealth

In a Hadith found in Sahih Muslim, number 7420, the Holy prophet Muhammad, peace and blessings be upon him, warned that the only wealth one truly possesses is connected to three things. The first is what a person spends of their wealth on obtaining and consuming food. The next thing one spends their true wealth on is on their clothes. The final wealth a person truly owns is what they send ahead to the hereafter by spending in ways which are pleasing to Allah, the Exalted.



<p><b>Your Real Wealth Connected to Three Things</b></p>	<p><b>Wealth Connected to Obtaining Food</b></p>	
<p><b>Wealth Connected to Obtaining Clothes</b></p>	<p><b>Only Lawful Food – Good Actions Rejected when Food/Earning Unlawful</b> Sahih Muslim, 2346</p>	
<p><b>Choose Nice, Simple &amp; Clean Clothes – Simplicity Part of Faith</b> Sunan Ibn Majah, 4118</p>	<p><b>Wealth Connected to Sending Ahead to Hereafter = Use Wealth in Ways Pleasing to Allah (SWT)</b></p>	
<p><b>Includes Spending on Necessities &amp; Dependents</b></p>	<p><b>In All Spending Avoid Waste &amp; Extravagance</b> Q7:31</p>	

## Becoming Pious

In a Hadith found in Jami At Tirmidhi, number 2451, the Holy Prophet Muhammad, peace and blessings be upon, advised that a muslim cannot become pious until they avoid something which is not harmful to their religion out of caution that it will lead to something which is harmful.



**Cannot Achieve Piety  
Until You Leave  
Lawful Out of Fear it  
Will Lead to Unlawful**  
Jami At Tirmidhi, 2451

**Piety = Fulfil  
Rights of Allah  
(SWT) & Creation**

**Piety = Fulfil Commands  
of Allah (SWT), Refrain  
from Sins & Face Destiny  
with Patience According  
to Sunnah**

**Avoid Doubtful &  
Unlawful things**

**Doubtful Takes  
Person Closer  
to Unlawful**


**Vain Speech  
Usually Leads to  
Evil Speech**

**Vain Actions  
Usually Lead to Evil  
Actions**

**Avoid Doubtful & Unlawful =  
Protect Religion & Honour**  
Jami At Tirmidhi, 1205

## A Simple Life

In a Hadith found in Sunan Ibn Majah, number 4118, the Holy Prophet Muhammad, peace and blessings be upon him, advised that simplicity is a part of faith.



**Simplicity Part of Faith**  
Sunan Ibn Majah, 4118

**Simpler Life = Less Stress in Life**

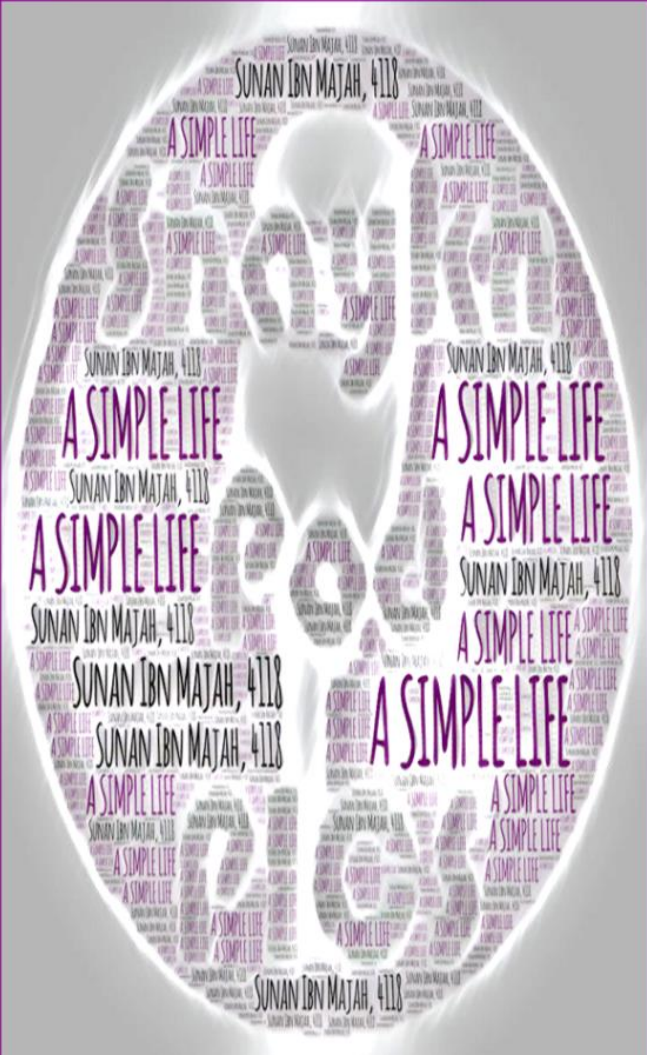
**Simplicity in All Aspects of Life = Eating, Clothes, Housing, Earning Money, etc**

**Strive in World to Fulfil Necessities & Responsibilities without Extravagance and Waste**

**More Time to Prepare for Hereafter**


**Easier Accountability on Judgement Day**

**More Complicated Life = More Stress in Life & Hereafter = No Peace of Mind**




## Spend According to Means


In a Hadith found in Sahih Muslim, number 2376, the Holy Prophet Muhammad, peace and blessings be upon him, indicated that the one who spends in ways pleasing to Allah, the Exalted, will be rewarded according to what they give. And he warned not to hoard otherwise Allah, the Exalted, will withhold His blessings.




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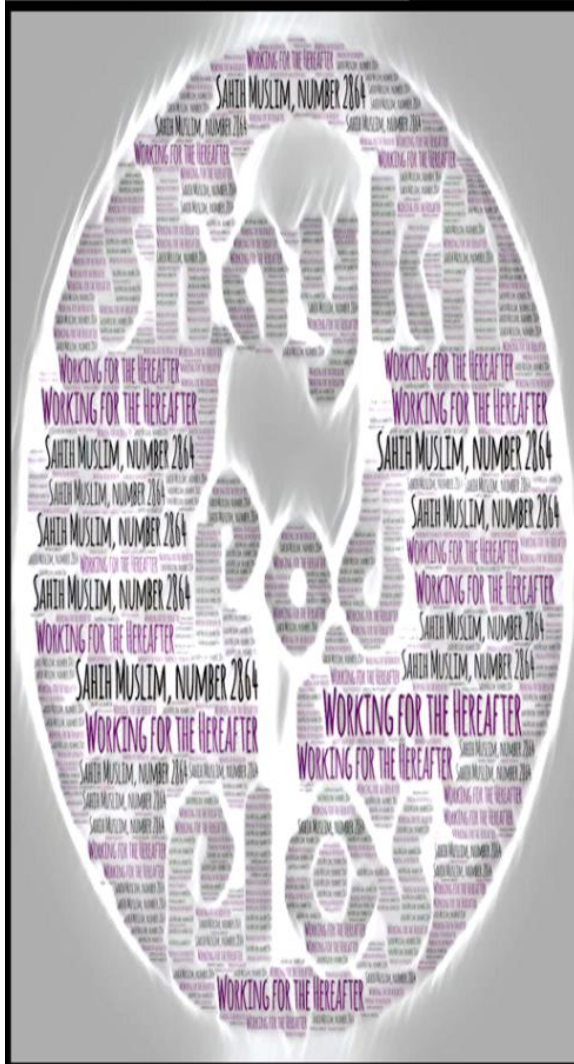


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<p><b>Rewarded According to How You Spend</b> Sahih Muslim, 2376</p>	<p><b>You Hoarding Blessings = Allah (SWT) Withholds Blessings</b> Sahih Muslim, 2376</p>	
<p><b>Good Spending = Spend on Necessities &amp; Responsibilities Without Waste &amp; Extravagance</b> Sahih Bukhari, 4006</p>	<p><b>All Deeds Rooted in Unlawful Rejected</b> Sahih Muslim, 2342</p>	
<p><b>Balanced Spending Best – Fulfil Responsibilities, Help Others &amp; Avoid Poverty</b> Q17:29</p>	<p><b>Donate According to Means – Quality is Judged Not Quantity</b></p>	
<p><b>Give According to Means = Allah (SWT) Rewards According to His Infinite Status</b></p>	<p><b>Hoarding Wealth = Less Blessings From Allah (SWT)</b></p>	
<p><b>Donating Small Amounts Regularly Better than Large Donation Once in a While</b> Sahih Bukhari, 6465</p>	<p><b>Misusing All Blessings = Becomes a Curse in Both Worlds</b></p>	

## Working for the Hereafter

In a Hadith found in Sahih Muslim, number 2864, the Holy Prophet Muhammad, peace and blessings be upon him, warned that on Judgment Day the Sun will be brought within two miles of the creation. This will cause people to sweat according to the deeds they performed during their lives on Earth. Some people's sweat will reach up to their ankles, some their knees and for others it will reach their mouths.



The Sun Will be Brought  
Within 2 Miles of  
Creation on Judgement  
Day – People Will Sweat  
According to Deeds

Sahih Muslim, 2864

Hot Summer Day  
is Unbearable –  
Imagine  
Judgement Day

Strive Hard in this World  
– Use Blessings in Ways  
Pleasing to Allah (SWT) =  
Relax on Judgement Day

Be Lazy or Misuse  
Blessings in this  
World = Difficulties  
& Stress on  
Judgement Day

Should Strive Harder  
for Comfortable  
Permanent Hereafter

People Work Hard for  
Comfortable Temporary  
Life e.g. Pension Fund

Ignorance = Strive Hard for Uncertain  
Future Day e.g. Retirement & Ignore  
Preparing for Guaranteed Judgement Day

## Importance of Earning Wealth

In a Hadith found in Sahih Bukhari, number 2072, the Holy Prophet Muhammad, peace and blessings be upon him, advised that no one has eaten anything better than from the earnings of their own hands.



**The Best Wealth is Earned by Own Hands**  
Sahih Bukhari, 2072

**Do Not Be Lazy**  
**Social Benefits for People who Deserve it**

**Trusting in Allah (SWT) Involves Working for Lawful Wealth = Tradition of Prophets (PBUT)**  
Sahih Bukhari, 2072

**Trust in Allah (SWT) Does Not Mean Give Up Means**

**Purpose of Means e.g. Job – To Be Used Correctly**


**Trust in Allah (SWT) = Strive for Lawful Wealth & Believe Allah (SWT) Will Provide**

**Avoid Doubtful & Unlawful Wealth**




# Establishing Belief


In a Hadith found in Jami At Tirmidhi, number 2618, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the difference between belief and disbelief is abandoning the obligatory prayers.




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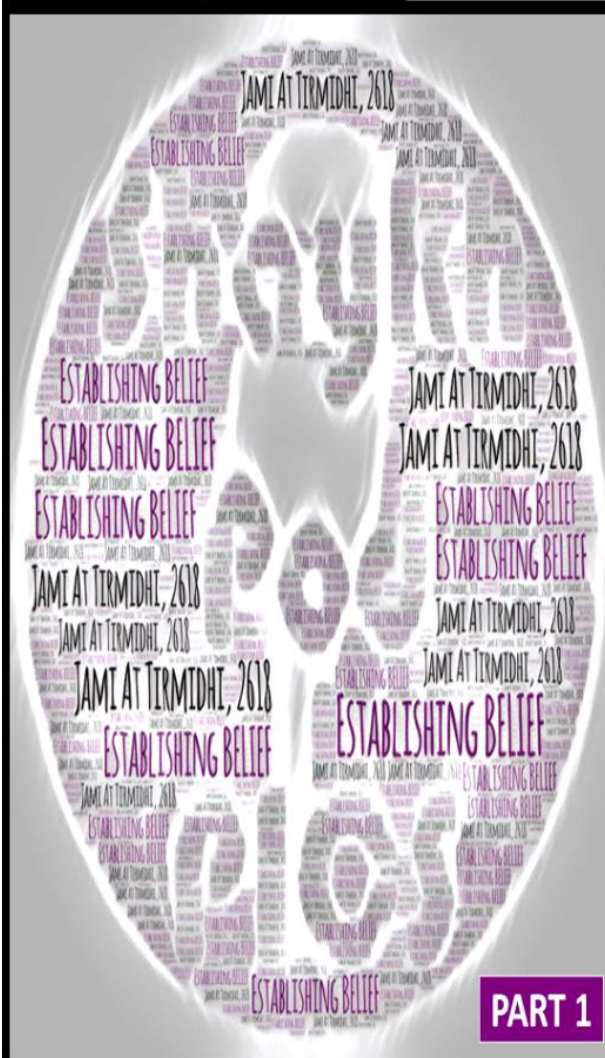
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**PART 1**

**Difference between Disbelief & Belief is Performing Obligatory Prayers**  
Jami At Tirmidhi, 2618

**Obligation of Prayer Not Removed Even for Soldier But Concessions Given**  
Q4:102

**Delaying Prayers Not Characteristic of True Believer**  
Q4:103

**Obligation of Prayer Not Removed for Sick But Concessions Given e.g. Pray While Sitting**  
Jami At Tirmidhi, 372

**Obligation of Prayer Not Removed for Traveller But Concessions Given**  
Q4:101

**Delaying Prayers Unnecessarily = Hypocrisy**  
Sunan An Nasai, 512

**Abandoning One Obligatory Prayer Destroys other Good Deeds**  
Sahih Bukhari, 553

**Abandoning Obligatory Prayers = Disbelieved in Islam**  
Jami At Tirmidhi, 2621

**A Main Reason for Entering Hell = Abandoning Obligatory Prayers**  
Q74:42-43





**Beloved Deed to Allah (SWT) = Praying on Time**  
Sahih Muslim, 252

**Elders Must Teach Children to Pray Before it Becomes Obligatory**  
Sunan Abu Dawud, 495

**Rejected Prayer = If Failing to Settle in Each Position of Prayer Correctly**  
Jami At Tirmidhi, 265

**Rushing through Prayer & Not Completing Each Step Correctly = No Prayer Offered**  
Sahih Bukhari, 757

**Praying with Congregation at Mosque Important**  
Q2:43

**Worse Thief = Person who Does not Bow or Prostrate in Prayer Correctly**  
Muwatta Malik, Book 9, Number 75

**Prophet (SAW) Threatened those who Failed to Attend Congregational Prayer at Mosque**  
Sahih Muslim, 1482

**Failing to Attend Congregational Prayer without Good Reason = Hypocrisy**  
Sunan Abu Dawud, 550

## Essence of Worship

In a Hadith found in Jami At Tirmidhi, number 3371, the Holy Prophet Muhammad, peace and blessings be upon him, advised that supplication is the essence of worship.



**Practical Demonstration of Humility to Allah (SWT)**

**Earning Unlawful = Supplications Rejected**  
Jami At Tirmidhi, 2989

**Raise Hands to Beg Allah (SWT)**  
Sahih Bukhari, 1030

**Allah (SWT) is Shy to Turn Away Beggar**  
Jami At Tirmidhi, 3556

**Supplication Suspended in Sky Until You Send Blessings on Prophet (SAW)**  
Jami At Tirmidhi, 486

**Best Supplications Found in Quran & Sunnah But Can Ask for Specific Lawful things**

**Supplications Accepted in 3 Ways = Fulfilled, Equivalent Reward Given in Hereafter, Equivalent Evil Removed from Life**  
Jami At Tirmidhi, 3604

**Face Qibla when Supplicating Sunnah**  
Sunan An Nasai, 2899

**Praise Allah (SWT) Using Quran & Sunnah Examples Only e.g. Q59:24**

**Begin & End Supplication with Praising Allah (SWT) & Sending Blessings on Prophet (SAW)**  
Sunan Abu Dawud, 1481

**PART 1**



**Supplicate with Fear & Hope**

Q7:56

**Concentrate while Supplicating**

Jami At Tirmidhi, 3479

**Seal Supplication with Ameen**

Sunan Abu Dawud, 938

**Recite Q21:87 = Accepted Supplication**

Jami At Tirmidhi, 3505

**Persist & Do Not Give Up**

Jami At Tirmidhi, 3387

**Wipe Hands Over Face after Supplication**

Sunan Abu Dawud, 1492

**Supplication is Honoured by Allah (SWT)**

Jami At Tirmidhi, 3370



**PART 3**

**Supplicate in Ease Allah (SWT) Supports in Times of Difficulties**  
Musnad Ahmad, 2803

**Supplication Accepted After Obligatory Prayers & Last Part of Night**  
Jami At Tirmidhi, 3499

**Supplication When it Rains Accepted**  
Sunan Abu Dawud, 2540

**Supplication Between Two Call to Prayers Not Rejected**  
Sunan Abu Dawud, 521

**Special Hour in Every Friday When Supplication Accepted**  
Sunan Abu Dawud, 1046

**Supplicate During Prostration**  
Sunan An Nasai, 1138

**Supplication when Breaking Fast Accepted**  
Sunan Ibn Majah, 1753

**Sick Person's Supplication Like Angel's Supplication**  
Sunan Ibn Majah, 1441

**Parent's Supplication for Children Accepted**  
Sunan Ibn Majah, 3862


**Supplicating for People in their Absence Accepted**  
Sunan Abu Dawud, 1534

**Supplication Made when Drinking Zamzam Accepted**  
Sunan Ibn Majah, 3062


**The Oppressed & Traveller's Supplication Accepted**  
Jami At Tirmidhi, 1905

## Ease and Glad Tidings


In a Hadith found in Sahih Bukhari, number 6125, the Holy Prophet Muhammad, peace and blessings be upon him, advised muslims to make things easy for others instead of making things difficult. And to give glad tidings to others and not scare them.




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**PART 1**

**Make Things Easy for Yourself**

**Learn & Act on Islamic Teachings**

**Fulfill Obligatory Duties & Established Sunnah**

**Do Voluntary Good Deeds According to Capacity**  
Sahih Bukhari, 6465

**Fulfil Your Needs & Needs of Dependents**

**Avoid Waste, Extravagance & Excessiveness**

**Make Things Easy for Others**

**Teach Others Islam is Simple & Easy**  
Adab Al Mufrad, 287

**Only Few Duties to Fulfill & Plenty of Time for Lawful Fun**

**Making Things Easy is Not Same as Being Lazy**



**PART 2**

**Do Not Demand Your Full Rights**

**Use Your Means to Fulfill Your Rights**

**Excuse the Rights People Owe You**

**Make Things Easy for Others = Allah (SWT) Makes things Easy for You**

**Remind Others of Allah's (SWT) Mercy to Encourage Obedience**

**Warn the Disobedient Gently**

**Create Balance Between Fear & Hope of Allah (SWT)**

## Status of Worldly Things

In a Hadith found in Sahih Bukhari, number 6501, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the worldly things which are raised up in social status will always eventually be lowered by Allah, the Exalted.



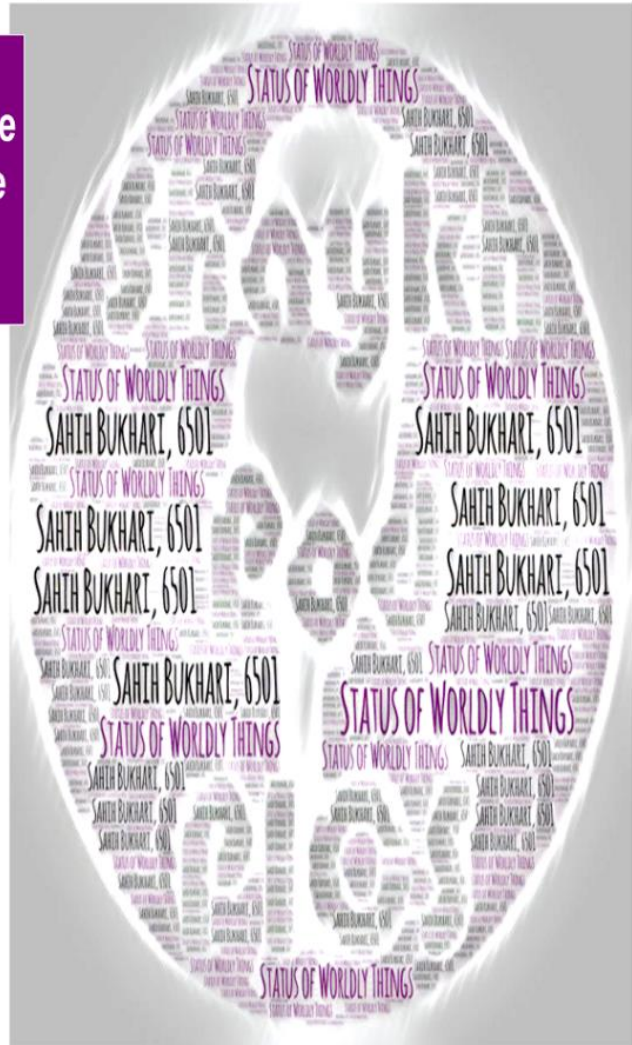
**All Worldly things Will be Lowered in Social Status by Allah (SWT)**  
Sahih Bukhari, 6501

**All Worldly Success Will Fade Away During Life or After Death**  
Jami At Tirmidhi, 2379

**Strive for Good Worldly Education & Lawful Job to Fulfill Responsibilities**

**Do Not Prioritize Gaining Worldly Success over Hereafter**

**Use Worldly Blessings in Correct Way Before they Fade Away = Peace in Both Worlds**



# Taking Revenge

A Hadith found in Sahih Bukhari, number 6853, advises that the Holy Prophet Muhammad, peace and blessings be upon him, never took revenge for himself but instead pardoned and overlooked.



Prophet Muhammad (SAW) Never Took Revenge for Himself – He Forgave  
Sahih Bukhari, 6853

But Crossing the Line is Easy

Forgiving Others for the Sake of Allah (SWT) = Allah (SWT) Forgives You  
Q24:22

Taking Revenge Leads to Anger & Enmity

Holding onto Grudges May Lead to Allah (SWT) Treating You Like that on Judgement Day

Islam Gives Permission to Defend Oneself in Reasonable & Equal Manner  
Q2:190

Better to Refrain & Forgive in One-off Cases

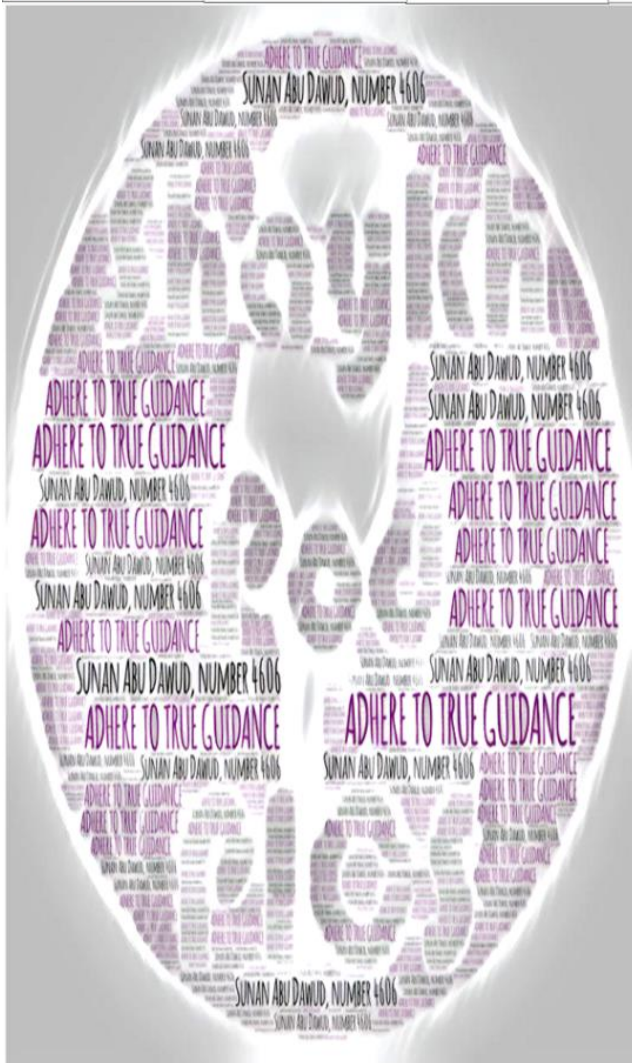
Forgiving Others More Effective in Changing Others for the Better





## Adhere to True Guidance

In a Hadith found in Sunan Abu Dawud, number 4606, the Holy Prophet Muhammad, peace and blessings be upon him, warned that any matter which is not based on Islam will be rejected.



**Any Action Not Based on Islam is Rejected by Allah (SWT)**

Sunan Abu Dawud, 4606

**Success = Act upon Quran & Sunnah**

**Quran & Sunnah Must take Priority Over Other Good Actions**

**Acting on Other things Corrupts Religious Practices & Values e.g. Cultural Practices**

**More One Acts on Other Good Actions = Less Action Upon Quran & Sunnah**

**Only Act on Other Good Deeds when Fully Acting Upon Quran & Sunnah**

## A Clean Heart

In a Hadith found in Sunan Abu Dawud, number 4860, the Holy Prophet Muhammad, peace and blessings be upon him, warned people against speaking negatively about others as this causes ill feelings towards them in people's hearts.



**Avoid Speaking  
Negatively about Others  
= Creates Negativity in  
Listener's Heart**

Sunan Abu Dawud, 4860

**Leads to  
Fractured  
Relationships**

**Occurs Mostly  
Within Families**

**Enmity Builds Up –  
Prevents Person  
from Fulfilling the  
Rights of Others**

**If Teaching Others  
a Lesson – Fulfil  
Sunnah – Do Not  
Mention Names**

Sahih Bukhari, 6979

**People are Not  
Angels – Hearing  
Negative things  
about Others  
will Affect their  
Heart**

**Most Negative  
Feelings Created  
by What People  
Heard About  
Others Not What  
they Witnessed**



## Perfecting Faith

In a Hadith found in Sunan Abu Dawud, number 4681, the Holy Prophet Muhammad, peace and blessings be upon him, advised the characteristics which perfect a muslim's faith. The first is to love for the sake of Allah, the Exalted. The next characteristic mentioned is to hate for the sake of Allah, the Exalted. The next characteristic is giving for the sake of Allah, the Exalted. The final characteristic mentioned is withholding for the sake of Allah, the Exalted.



<p><b>LOVE FOR SAKE OF ALLAH (SWT)</b></p>		<p><b>HATE FOR SAKE OF ALLAH (SWT)</b></p>
<p><b>Desire What is Best for Others in Worldly &amp; Religious Matters</b></p>		<p><b>Dislike what Allah (SWT) Dislikes</b></p>
<p><b>Prove Through Actions – Support Financially, Verbally, Physically, etc</b></p>		<p><b>Do Not Hate People – Hate Sins – People Can Repent</b></p>
<p><b>Do Not Count Your Favours = Loss of Reward</b> Q2:264</p>		<p><b>Proof of Hating Sins = Avoid the Sin Yourself</b></p>
<p><b>Avoid Negative Feelings Towards Others Over Worldly Reasons</b></p>		<p><b>Do Not Dislike others for Sake of World</b></p>
<p><b>Love for Others What You Love for Yourself = True Believer</b> Jami At Tirmidhi, 2515</p>		<p><b>Your Hate Cannot Contradict Islamic Teachings e.g. Commit Sins</b></p>

**PART 1**



**GIVE FOR SAKE OF ALLAH (SWT)**

**Includes All Forms of Help: Physical, Emotional, Financial, etc**

**Giving Things & in Ways Pleasing to Allah (SWT)**

**Aspect of Being Sincere to Others = A Duty on All**  
Sunan An Nasai, 4204

**Counting Favours = Loss of Reward**  
Q2:264



**WITHHOLD FOR SAKE OF ALLAH (SWT)**

**In All Matters Displeasing to Allah (SWT)**

**Do Not Observe What is Being Asked – Observe the Reason**

**Give for Good Reasons – Withhold for Bad Reasons**  
Q5:2

**Withhold Vain & Evil Speech & Actions**

## Protecting Reward

In a Hadith found in Sunan Ibn Majah, number 3989, the Holy Prophet Muhammad, peace and blessings be upon him, warned that even slightly showing off is polytheism.



**Showing Off = Polytheism**  
Sunan Ibn Majah, 3989

**Minor Version of Polytheism – Does Not Cause a Loss in Faith**

**Loss of Reward for Good Action**

**If Devil Cannot Prevent Good Action He Tries to Corrupt Intention**

**Bad Intention = Acting for the Sake of Other than Allah (SWT)**

**Gaining Knowledge is Obligatory to Avoid this Behaviour**  
Sunan Ibn Majah, 224

**Told to Gain Reward from People they Acted for = Impossible**  
Jami At Tirmidhi, 3154

**Showing Off Can Be Subtle e.g. Telling Others Your Fasting when No one asked You Directly**



# Times of Grief

A Hadith found in Sunan Abu Dawud, number 3127, warns that the Holy Prophet Muhammad, peace and blessings be upon him, forbade people from wailing.



**Wailing  
(Making Loud  
Sounds) is  
Unlawful**  
Sunan Abu Dawud,  
3127

**Crying Over the  
Loss of Others is  
Acceptable –  
The Prophet  
(SAW) Cried**  
Sunan Abu Dawud, 3126

**Crying Over Loss  
of Others =  
Mercy Allah  
(SWT) has Placed  
in the Heart**  
Sahih Bukhari, 1284

**Allah (SWT) will  
Show Mercy to  
those Who  
Show Mercy to  
Others**  
Sahih Bukhari, 1284

**No Punishment for Crying or  
Feeling Sad – But Sinful to  
Act or Speak Impatiently**  
Sahih Muslim, 2137

## Islam is Not Burdensome


A Hadith found in Sahih Muslim, number 7129, advises that the Holy Prophet Muhammad, peace and blessings be upon him, would choose the right time when discussing religious issues with his Companions, may Allah be pleased with them, as he did not want to over burden or bore them.




<p><b>Discuss Religion at Appropriate Time</b> Sahih Muslim, 7129</p>	<p><b>Obligations are Within Your Strength</b> Q2:286</p>	
<p><b>Fulfill Obligations &amp; Established Sunnah</b></p>	<p><b>Act According to Mental &amp; Physical Strength</b></p>	
<p><b>Overburdening Self Leads to Quitting</b></p>	<p><b>All People Not Equal in Mental &amp; Physical Strength</b></p>	
<p><b>Each Person will Be Judged According to Intention, Efforts &amp; Potential</b> Sahih Bukhari, 1</p>	<p><b>Improve Slowly – Be Steadfast</b></p>	
	<p><b>Remember Strength Comes from Allah (SWT) = Avoid Pride</b></p>	

## Being Gentle


In a Hadith found in Jami At Tirmidhi, number 2701, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Allah, the Exalted, loves gentleness in all matters.




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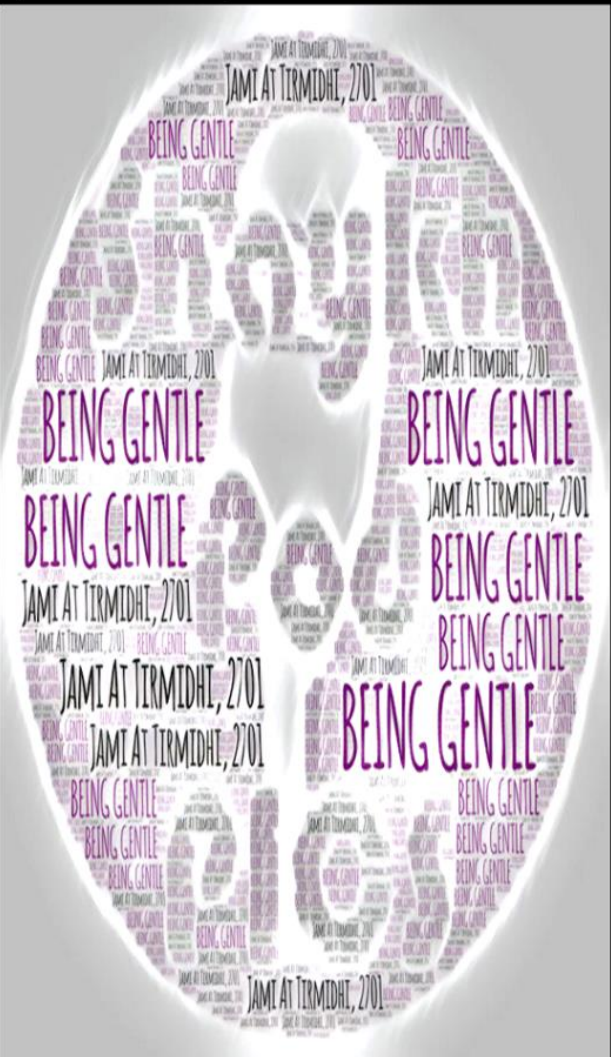
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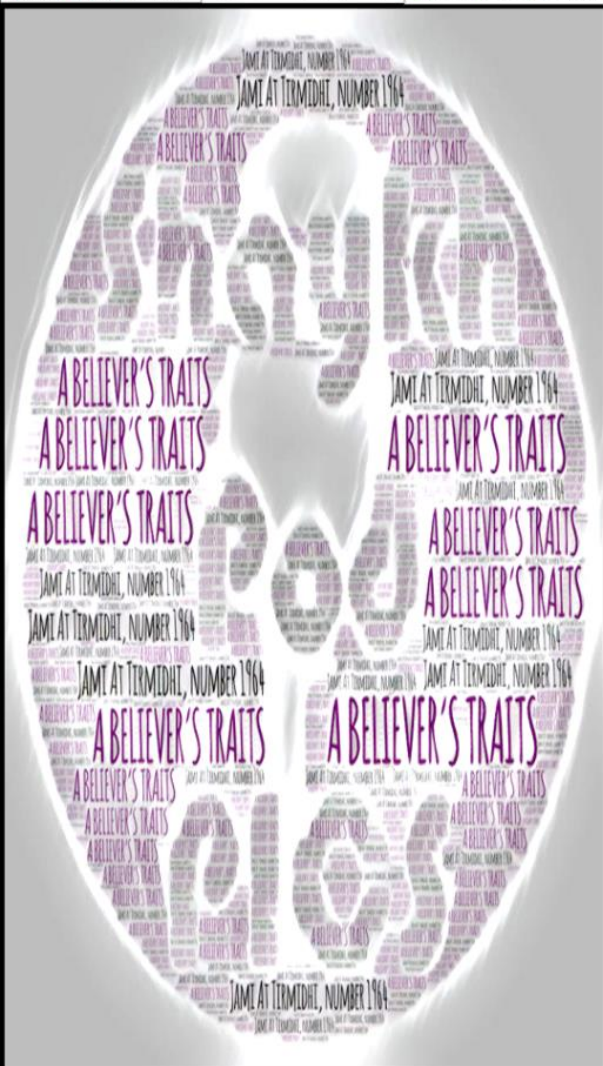
<p><b>Allah (SWT) Loves Gentleness in All Matters</b> Jami At Tirmidhi, 2701</p>	<p><b>Leads to Reward in Both Worlds</b></p>	
<p><b>Gentle Person Less Likely to Sin</b></p>	<p><b>Helps in Worldly Matters e.g. At Work</b></p>	
<p><b>Children More Likely to Obey &amp; Respect Elder Who Shows Gentleness</b></p>	<p><b>Only in Rare Cases Harshness Required</b></p>	
<p><b>Allah (SWT) Commanded Two Prophets (PBUT) to Show Gentleness with Arrogant Tyrant – Pharaoh</b> Q20:44</p>	<p><b>Quran Specifically Highlights Prophet's (SAW) Gentleness</b> Q3:159</p>	
<p><b>A Muslim Cannot be Better than a Prophet (PBUT) &amp; the Person they Deal with Cannot be Worse than Pharaoh</b></p>		



## A Believer's Traits

In a Hadith found in Jami At Tirmidhi, number 1964, the Holy Prophet Muhammad, peace and blessings be upon him, described the difference between a believer and an evil person. A true believer is naïve and noble, whereas the sinner is stingy, deceitful and treacherous.

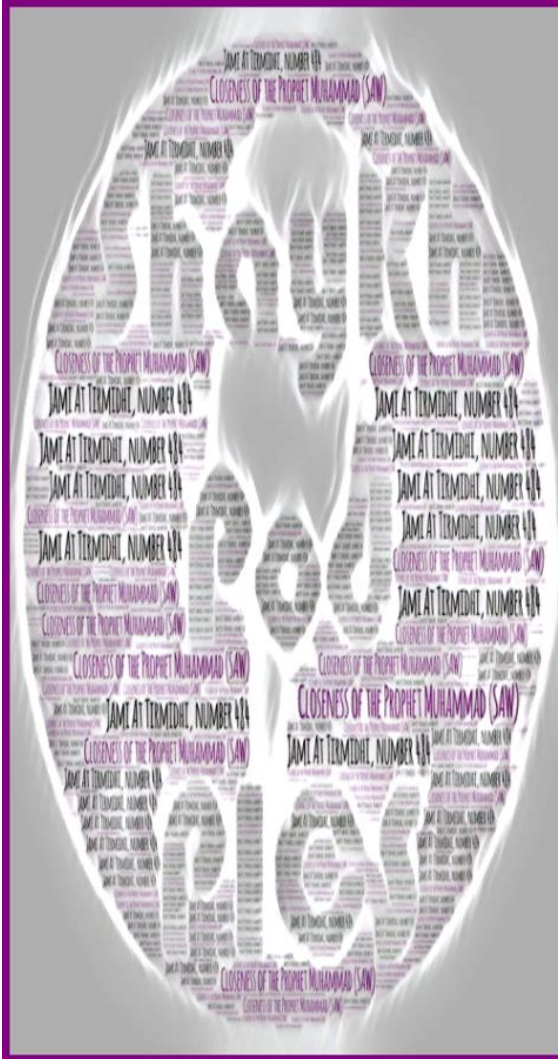




<p><b>True Believer =</b> Naïve – Interprets Words &amp; Actions of People Positively</p>	<p><b>True Believer =</b> Noble</p>
<p><b>Good Character to Allah (SWT) = Good Intention, Fulfil His Commands, Refrain from Prohibitions &amp; Face Destiny with Patience According to Sunnah</b></p>	<p><b>Shows Good Character in Private &amp; Public</b></p>
<p><b>Evil Person = Deceitful &amp; Treacherous – to Allah (SWT) &amp; People</b></p>	<p><b>Good Character to People = Treat Others How they Desire to be Treated</b></p>
	<p><b>Evil Person = Demands their Full Rights &amp; Fails to Fulfil Rights of Others</b></p>

## Closeness of the Holy Prophet Muhammad (PBUH)

In a Hadith found in Jami At Tirmidhi, number 484, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the person who will be closest to him on Judgment Day will be the one who sent the most blessings and salutations on him.



**Whoever Sends Most Blessings & Salutations on Prophet Muhammad (SAW) = Closest to Him on Judgement Day**

Jami At Tirmidhi, 484

**Verbally Sending Blessings & Salutations Commanded in Islam**

Q33:56 & Sahih Bukhari, 3370

**Must Support Words with Actions**

**Acting on Sunnah Shows How to Follow Quran & Obey Allah (SWT) Correctly**

**Involves Learning & Acting on His Sunnah =**

**Obligation on All**

Q3:31 & Q33:21

**Complete Obedience = Peace in Both Worlds & Balanced Lifestyle**

## Doing Business

In a Hadith found in Sunan Ibn Majah, number 2146, the Holy Prophet Muhammad, peace and blessings be upon him, warned that merchants will be raised as immoral people on Judgment Day except those who fear Allah, the Exalted, act righteously and speak the truth.



**Merchants will be Resurrected as Immoral People Except those Who Fear Allah (SWT), Act Righteously & Speak the Truth**

Sunan Ibn Majah, 2146

**Disclose All Details about Business Transactions**

**Avoid Lying – it Leads to Immorality – this Leads to Hell**

Jami At Tirmidhi, 1971

**Persist in Lying & Acting on Lies = Recorded as a Great Liar by Allah (SWT)**

Jami At Tirmidhi, 1971

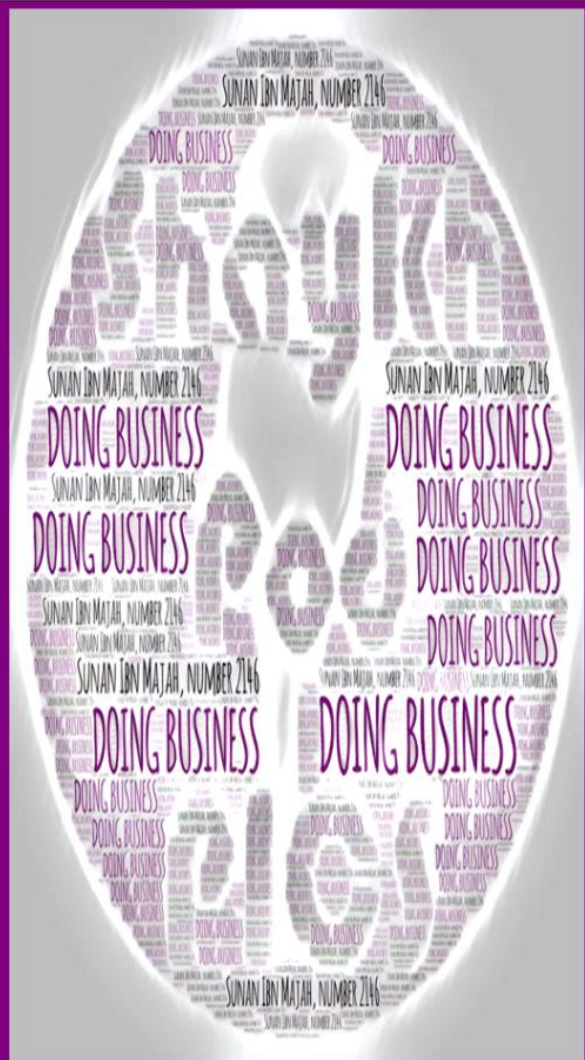
**Fearing Allah (SWT) = Fulfil His Commands, Refrain from Prohibitions & Face Destiny with Patience According to Sunnah**

**Hiding Details, such as Faults in Product, Leads to Loss of Blessings**

Sahih Bukhari, 2079


**Do Business with Others Like You Want Others to Do Business with You**

**Do Not Extort Others**



## Doubtful and Unlawful

In a Hadith found in Jami At Tirmidhi, number 1205, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the lawful and unlawful have been made clear by Islam. In between them are doubtful things which should be avoided in order to protect one's faith and honor.



**Lawful & Unlawful  
Clear – In Between  
Doubtful – Avoid =  
Protection of Honour  
& Faith**

Jami At Tirmidhi, 1205

**Major Unlawful  
things Widely  
Known – Avoid  
Them**

**All Doubtful things  
Should be Avoided**

**Allah (SWT) Will  
not Question why  
Voluntary Deed  
was Not Done**


**Allah (SWT) Will  
Question Why  
Voluntary Deed  
was Done**

**Questioning Leads  
to Punishment,  
Reward or  
Forgiveness**

**safer to Leave  
Doubtful  
Voluntary Deed**



**This Prevents  
Many Debates**

**Indulging in  
Doubtful Leads  
to Unlawful**



## Excluding Others

In a Hadith found in Sunan Ibn Majah, number 3775, the Holy Prophet Muhammad, peace and blessings be upon him, advised two people not to converse in private if there is a third person present as this could make them feel uncomfortable.



**Two Should Not Converse in Private & Exclude Third**  
Sunan Ibn Majah, 3775

**Islam Promotes Unity – Avoid Behaviour which Damages it**

**Includes Speaking in Different Language**

**Muslim's Duty to Make Others Feel Comfortable**

**All Forms of Verbal & Physical Harm Must be Kept Away from Others & their Possessions = True Muslim & Believer**  
Sunan An Nasai, 4998

## Furthest from the Holy Prophet Muhammad (PBUH)

In a Hadith found in Jami At Tirmidhi, number 2018, the Holy Prophet Muhammad, peace and blessings be upon him, mentioned the types of people he dislikes and who will be furthest from him on Judgment Day. The first type is the one who talks excessively. The next type of person is the loud-mouthed who speaks excessively and artificially in order to boast and show-off through their speech. The final person is the proud person.

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**TALKS EXCESSIVELY**  
More Talking = More Vain Talk = More Chance of Sinful Speech  
Vain Talk – Wastes Time = Regret on Judgement Day  
Only Single Evil Word Enough to Plunge into Hell  
Jami At Tirmidhi, number 2314

**LOUD-MOUTHED**  
Speaks Artificially to Show off  
They Will Act to Please People Instead of Allah (SWT)  
Will be Told on Judgement Day to Get Reward from Who they Acted for  
Jami At Tirmidhi, 3154

**THE PROUD**  
Only a Fool is Proud about Someone Else's Property  
All Things Created & Belong to Allah (SWT)  
Atom's Amount of Pride = Hell  
Sahih Muslim, 265

## Holding On

In a Hadith found in Sahih Muslim, number 7400, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the one who continues worshipping Allah, the Exalted, during widespread turmoil and seditions is like the one who has emigrated to the Holy Prophet Muhammad, peace and blessings be upon him, during his lifetime.



**Obeying Allah (SWT) in Widespread Seditions = Migrating to the Prophet Muhammad (SAW) in His Lifetime**  
Sahih Muslim, 7400

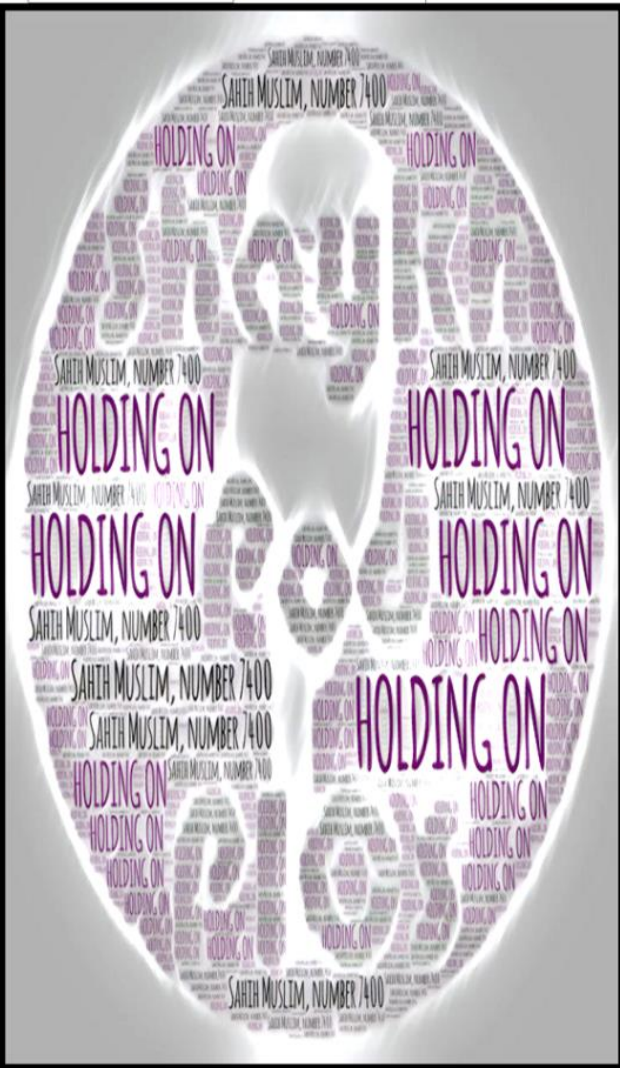
**Migration to Prophet (SAW) in His Lifetime = Erasure of All Sins**  
Sahih Muslim, 321

**Obeying Allah (SWT) = Fulfil His Commands, Refrain from Prohibitions & Face Destiny with Patience According to Sunnah**

**Increasing Worldly Blessings Led to Increase Seditions**

**Fulfil Responsibilities & Necessities - Avoid Extravagance & Waste**

**Avoid Unimportant Controversial Issues**



# Over Praising

In a Hadith found in Sahih Bukhari, number 2662, the Holy Prophet Muhammad, peace and blessings be upon him, warned against over praising others.



**Prophet (SAW) Warned Against Over Praising Others**  
Sahih Bukhari, 2662

**Sinful if Praise is Untrue**

**Even when True can Lead to Pride**

**Praised Person May Falsely Believe they Do Not Need to Improve Further**

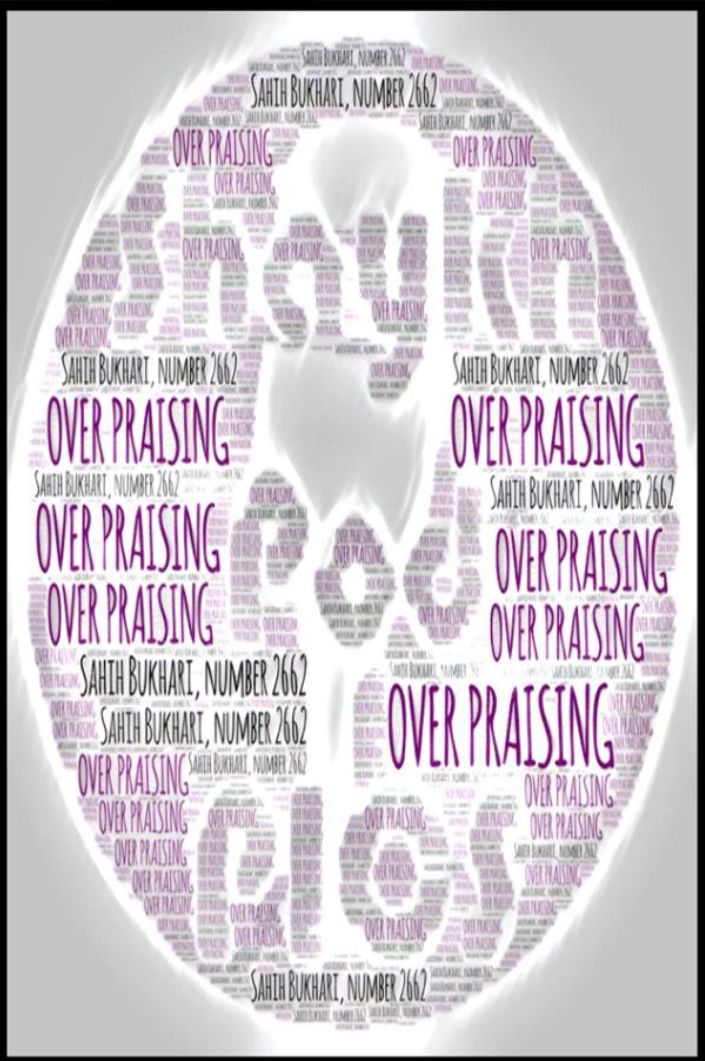
**You Know Your Actions – Do Not be Fooled by Praise**

**Praised Quality Granted by Allah (SWT) – Praise Belongs to Him**

**Praise Should Lead to Gratitude**

**Advise Others Not to Over Praise**

**Some Exceptions Like Truthfully Praising Children to Encourage them to Improve**





## Private Conversations

In a Hadith found in Jami At Tirmidhi, number 1959, the Holy Prophet Muhammad, peace and blessings be upon him, indicated that private conversations are a trust which must be protected.



**Private Conversation = A Trust – Must be Protected**  
Jami At Tirmidhi, 1959

**True Muslim Does not Divulge Conversations to Others**

**Only when Person does Not Mind can Information be Shared**

**Failing to Keep Conversations Private is Betrayal of Trust**

**Protecting Private Conversations is an Aspect of Sincerity which has been Commanded**  
Sunan An Nasai, 4204

**Fulfilling Trust Prevents Gossiping, Backbiting & Slander**


**Failing to Fulfil Trust Prevents Unity**

**Fulfilling Trust Prevents Negativity in the Hearts of Others**




## Garden or Pit


In a Hadith found in Jami At Tirmidhi, number 2460, the Holy Prophet Muhammad, peace and blessings be upon him, advised that a grave is either a garden of Paradise or a pit of Hell. This Hadith further explains that when a successful believer is placed in their grave it widens and becomes comfortable for them whereas, the grave of a sinful person becomes extremely constricted and harmful for them.




Shaykh Pod  
Achieve Noble Character




Shaykh Pod  
URDU  
نیک کردار کو حاصل کریں




Shaykh Pod  
PICs  
Achieve Noble Character




Shaykh Pod  
LIVE  
Achieve Noble Character



Shaykh Pod  
BOOKS  
Achieve Noble Character



Shaykh Pod  
BLOG  
Achieve Noble Character

<p><b>Grave Either Garden of Paradise or Pit of Hell</b> Jami At Tirmidhi, 2460</p>	<p><b>Believer's Grave Widens &amp; Becomes Comfortable</b> Jami At Tirmidhi, 2460</p>	
<p><b>Deeds Turns Grave into Garden or Pit</b></p>	<p><b>Sinner's Grave Becomes Constricted &amp; Dangerous</b> Jami At Tirmidhi, 2460</p>	
<p><b>Good Deeds = Fulfilling Commands of Allah (SWT), Refraining from Prohibitions &amp; Facing Destiny with Patience According to Sunnah</b></p>	<p><b>Suffering in Grave Leads to Worse Punishment in Hereafter</b> Sunan Ibn Majah, 4267</p>	
<p><b>People Spend Time &amp; Money on Beautifying Home in this World – Must Beautify their Grave also</b></p>	<p><b>Stay in Grave Longer than Home in this World</b></p>	
<p><b>Do Not Delay Preparation – Time of Death Unknown</b></p>		

# Love

In a Hadith found in Sunan Abu Dawud, number 5130, the Holy Prophet Muhammad, peace and blessings be upon him, warned that love for something can make someone deaf and blind.



**Love Makes One Blind & Deaf**  
Sunan Abu Dawud, 5130

<p><b>Loving Excessively = Deaf &amp; Blind to Negative Aspects e.g. Taking Lover Away from Obedience of Allah (SWT)</b></p>	<p><b>If Love Leads to Disobedience = Excessive &amp; Bad</b></p>
<p><b>Love for Allah (SWT) = Use Worldly Blessings in Ways Pleasing to Him</b></p>	<p><b>If Love Does Not Prevent Obedience = Acceptable</b></p>
<p><b>Love for Allah (SWT) Only Strengthens with Obedience &amp; Increases in Death</b></p>	<p><b>Prioritise Love for Allah (SWT) = All Other Things &amp; People Are then Put in Correct Place Within Life</b></p>
	<p><b>Love for Creation Temporary &amp; Fickle</b></p>

## Believers are Mirrors

In a Hadith found in Sunan Abu Dawud, number 4918, the Holy Prophet Muhammad, peace and blessings be upon him, advised that believers are like mirrors to each other.



**Believers are Mirrors to Each Other**

Sunan Abu Dawud, 4918

**Mirrors Help to Remove External Defects**

**Believers Must Help Each Other to Remove Bad Characteristics of Each Other**

**A Person Dislikes Observing Defects in the Mirror – Dislike Observing Defects in other Muslims**

**Ignoring Bad Characteristics of Others is Not True Friendship**

**True Friends Desire Others to Succeed in Both Worlds**

**Success = Fulfilling Commands of Allah (SWT), Refraining from Prohibitions & Facing Destiny with Patience According to Sunnah**

**Advice Must be Offered in a Kind Way**

**Harshness Pushes Others Away from Good**

**Knowledge Required to Give Advice – Ignorance Rarely Leads to Good**

**Advice Best Given Privately – Avoid Embarrassment**

## Protecting Yourself

In a Hadith found in Jami At Tirmidhi, number 1931, the Holy Prophet Muhammad, peace and blessings be upon him, advised that whoever protects the honor of another will be protected from Hellfire by Allah, the Exalted.



**Protect Honour  
of Others =  
Protection from  
Hellfire**

Jami At Tirmidhi, 1931

**Applies to  
Backbiting or  
Infront of Them**

**Concealing the Faults of  
Others = Allah (SWT)  
Conceals Your Faults**

Sunan Ibn Majah, 225

**Applies to the  
Truth or Lies**

**Protecting Honour of Others = Do  
Not Violate their Honour Yourself  
= True Muslim & Believer**

Sunan An Nasai, 4998

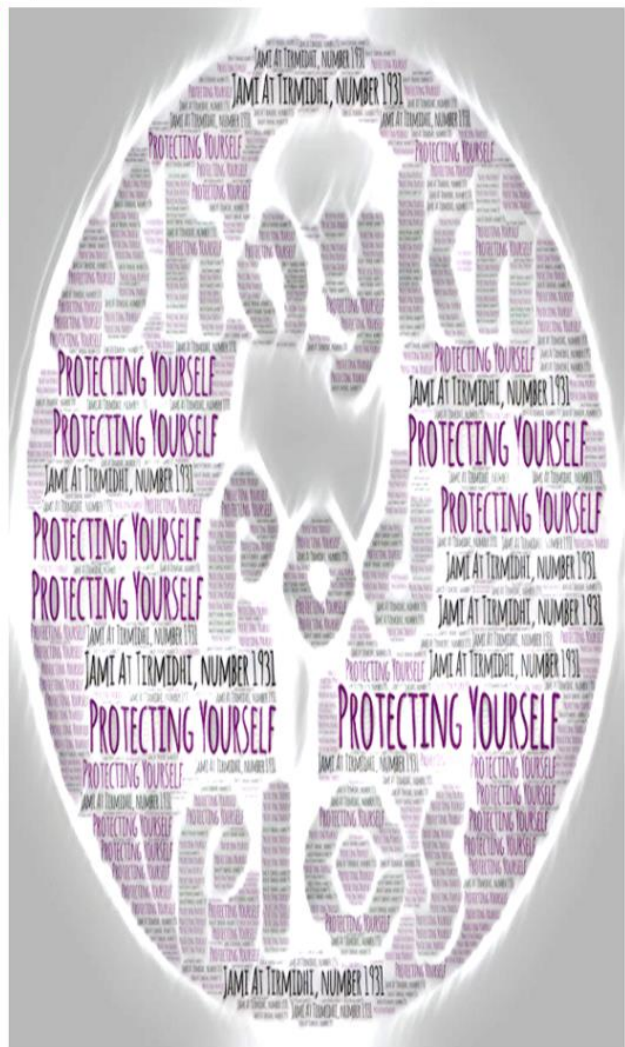
**Love for Others What You  
Love for Yourself = True  
Believer**

Jami At Tirmidhi, 2515

**Helping Others is  
Actually Helping  
Yourself**


**This Proves the  
Love for Others  
for the Sake of  
Allah (SWT) =  
Leads to  
Paradise**

Jami At Tirmidhi, 2688




## Paradise Without Reckoning


In a Hadith found in Sahih Bukhari, number 5705, the Holy Prophet Muhammad, peace and blessings be upon him, advised that 70,000 muslims will enter Paradise without reckoning and described their characteristics. The first characteristic is that they do not treat themselves with spiritual incantations. The next characteristic mentioned is that these muslims do not believe or are influenced by omens.




Achieve Noble Character




Achieve Noble Character  
نیک کردار کو حاصل کریں




Achieve Noble Character



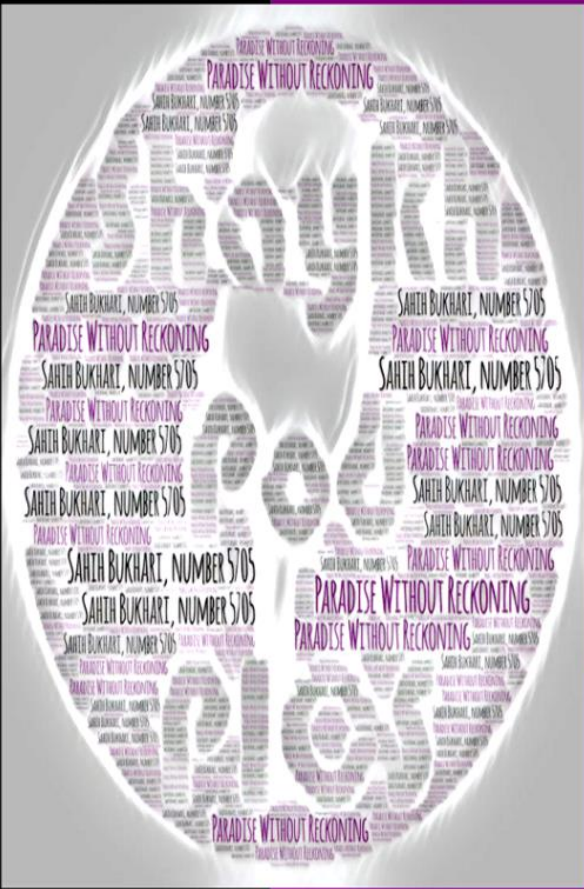
Achieve Noble Character



Achieve Noble Character



Achieve Noble Character

<p><b>DO NOT TREAT THEMSELVES WITH SPIRITUAL INCANTATIONS</b></p> <p>Lawful to Do if Words Based on Quran &amp; Sunnah Sahih Bukhari, 5741</p> <p>Avoiding is Better Otherwise Rely on them More than Allah (SWT)</p> <p>Source of Help is Allah (SWT) – Can Help With or Without Spiritual Incantations</p> <p>Best to Use Means Lawfully &amp; Trust Outcome Will Be Best for Everyone Involved</p> <p>Too Much Involvement in Spiritual Incantations Leads to Paranoia &amp; Superstitions</p>	<p><b>70,000 Muslims Will Enter Paradise Without Reckoning</b></p> <p>Sahih Bukhari, 5705</p> 	<p><b>ARE NOT INFLUENCED BY OMENS</b></p> <p>Changing Behaviour Based on Bad Omens = Polytheism Adab Al Mufrad, 909</p> <p>Evil Eye &amp; Black Magic Real – But Nothing Occurs Without the Will of Allah (SWT)</p> <p>Best to Fulfil Duties &amp; Responsibilities According to Islam &amp; Trust in Allah (SWT) to Choose What is Best</p> <p>Seek Protection Against Evil According to Quran &amp; Sunnah Only</p>
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## Consoling Others

In a Hadith found in Sunan Ibn Majah, number 1601, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the one who consoles a grief stricken person will be clothed with a garment of honor on Judgment Day.



**Console Grief-Stricken Person = Clothed with Garment of Honour on Judgement Day**

Sunan Ibn Majah, 1601

**Help Grieving Family According to Means – Physical, Emotional & Financial Support**

**Gaining this Reward Does Not Require Wealth or Much Time & Energy**

**Speak Positively to Encourage a Positive Mindset**

**Good Intention Needed to Gain Reward = Please Allah (SWT)**

**Gently Encourage them to be Patient – Remind them of the Reward of Patience**


**Sometimes No Words are Needed – Just Physical Presence Helps**

**If Done for Showing Off or Avoiding Criticism of Relatives = No Reward**

Jami At Tirmidhi, 3154

## Fulfill Your Needs


In a Divine Hadith found in Sahih Bukhari, number 1145, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Allah, the Exalted, descends every night to the nearest Heaven according to His infinite majesty and invites people to ask Him to fulfill their needs so that He can fulfill them.




Achieve Noble Character




Achieve Noble Character  
نیکی کردار کو حاصل کریں




Achieve Noble Character




Achieve Noble Character



Achieve Noble Character



Achieve Noble Character

<p><b>Every Night Allah (SWT) Invites People for their Needs to be Fulfilled</b> Sahih Bukhari, 1145</p>	<p><b>Night Time Worship (Tahajjud) Proves Sincerity – Hidden from People</b></p>	
<p><b>Night Voluntary Worship = Best Voluntary Prayer</b> Sunan An Nasai, 1614</p>	<p><b>Prophet's (SAW) High Rank Connected to Night Voluntary Prayer</b> Q17:79</p>	
<p><b>Establishing Night Voluntary Prayer = Highest Ranks Obtained</b></p>	<p><b>Person Closest to Allah (SWT) Last Part of Night – Leads to Blessings</b> Jami At Tirmidhi, 3579</p>	
<p><b>Special Hour at Night Supplications Answered</b> Sahih Muslim, 1770</p>	<p><b>Prepare by Not Overeating or Drinking – Leads to Laziness</b></p>	
<p><b>Night Worship = Prevents Sins, Avoid Pointless Gatherings &amp; Protection from Many Physical Illnesses</b> Jami At Tirmidhi, 3549</p>	<p><b>Prepare by Not Unnecessarily Tiring Self During Day</b></p>	
<p><b>Fulfil Commands of Allah (SWT) &amp; Avoid Sins – Obedient Servant Finds it Easier to Perform Night Worship</b></p>		



## Avoiding People

In a Hadith found in Sahih Bukhari, number 6032, the Holy Prophet Muhammad, peace and blessings be upon him, warned that the worse people on the Day of Judgment are those who are avoided because of their evil behaviour.



	<p><b>Worse People on Judgement Day = Avoided in this World because of their Evil Behaviour</b></p> <p>Sahih Bukhari, 6032</p>	<p><b>True Muslim &amp; Believer = Keep Verbal &amp; Physical Harm Away from Others &amp; their Possessions</b></p> <p>Sunan An Nasai, 4998</p>
	<p><b>Two Parts of Faith = Rights of Allah (SWT) &amp; People</b></p>	<p><b>Good Character Heaviest thing in Scales of Judgement Day – So Bad Character Worse thing</b></p> <p>Jami At Tirmidhi, 2003</p>
	<p><b>Rights of People – Love for Others What You Love for Yourself = True Believer</b></p> <p>Jami At Tirmidhi, 2515</p>	<p><b>Rights of Allah (SWT) = Fulfil His Commands, Refrain from Prohibitions &amp; Face Destiny with Patience According to Sunnah</b></p>

## Hearing and Speaking

In a Hadith found in Sunan Abu Dawud, number 4992, the Holy Prophet Muhammad, peace and blessings be upon him, indicated that speaking about everything one hears to others is enough to make them sinful.



**Sinful to Speak about Everything One Hears**  
Sunan Abu Dawud, 4992

**Avoid Listening to Unlawful & Vain Speech**

**Listening to Evil Speech is Like Speaking Evil Words**

**Vain Speech Often Leads to Sinful Speech & Waste of Time = Regret on Judgement Day**

**Only Pass on Truthful & Beneficial Information to Others**

**Avoid Relaying what is Heard Unless a Good Reason – Can Lead to Backbiting & Slander**

**Treat the Conversation of Others How You want People to Treat Your Conversations**

**Relaying Unverified Information Forbidden**  
Q49:6

# Purifying the Heart

In a Hadith found in Sahih Bukhari, number 52, the Holy Prophet Muhammad, peace and blessings be upon him, advised that if one's spiritual heart is sound the whole body will become sound but if their spiritual heart is corrupt then the whole body will become corrupt.

<p><b>Spiritual Heart Sound = Whole Body (Actions) Sound</b> Sahih Bukhari, 52</p>	<p><b>Spiritual Heart Corrupt = Whole Body (Actions) Corrupt</b> Sahih Bukhari, 52</p>
<p><b>Impure Speech &amp; Actions = Impure Heart Characteristics Explained in Quran &amp; Sunnah</b></p>	<p><b>Pure Spiritual Heart Achieved By Removing Evil Characteristics &amp; Replacing With Good</b></p>
<p><b>Purified Spiritual Heart = Good Speech &amp; Actions</b></p>	<p><b>Purified Spiritual Heart Guides Person to Success &amp; Peace in Both Worlds</b></p>
<p><b>Purified Spiritual Heart = Gain the Love of Allah (SWT)</b> Sahih Bukhari, 6502</p>	

## Spreading Peace

In a Hadith found in Sahih Bukhari, number 12, the Holy Prophet Muhammad, peace and blessings be upon him, advised a good quality found within Islam. Namely, to spread the Islamic greeting of peace to people one knows and to those they do not know.



**Spread Islamic Greeting to Familiar & Unfamiliar People**  
Sahih Bukhari, 12

**Leads to Love, which Leads to Paradise**  
Sahih Muslim, 194

**Love Encourages One to Fulfil the Rights of Others**

**Leads to Strengthening of Society**

**Includes Showing Peace in Other Words & Actions Towards Others**

**Ten Blessings Gained Even if Others Fail to Reply**  
Sunan Abu Dawud, 5195

**True Muslim & Believer = Keeps Verbal & Physical Harm Away from Others & their Possessions**  
Sunan An Nasai, 4998



## Strict Accounting

In a Hadith found in Sahih Bukhari, number 103, the Holy Prophet Muhammad, peace and blessings be upon him, warned that whoever has their deeds scrutinized by Allah, the Exalted, on Judgment Day will be punished.



**If Deeds are Scrutinized on Judgement Day = Punishment**  
Sahih Bukhari, 103

**More Enjoyment of Lawful & Vain things = Longer Accountability on Judgement Day**

**Longer Accountability = More Stress**

**Simple Life is Best = Leads to Peace of Mind in World & Short Accountability on Judgement Day**

**Excess Enjoyment of Lawful & Vain Often Leads to Unlawful**

**Judgement Day Will be 50,000 Years Long**  
Q70:4

**Does Not Make Sense to Enjoy Few Decades of Pleasure for Difficult Accountability on Such a Long & Difficult Day**

**Simplicity is Part of Faith**  
Sunan Ibn Majah, 4118



# Total Purification

In a Hadith found in Sahih Bukhari, number 528, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the five obligatory prayers erase one's sins just like taking a bath five times a day would clean the body of dirt.



**Obligatory Prayers**  
Erase Sins Like  
**Bath Cleans Body**  
Sahih Bukhari, 528

**Refers to Minor Sins –**  
**Major Requires Repentance**

**Inner Purification**  
Indicated by Spread  
of Daily Obligatory  
Prayers

**Inner Purification**  
Needed with Outer

**Turn Repeatedly to**  
**Allah (SWT)**  
**Inwardly Like Body**  
**Turns to Him During**  
**Prayers**

**Inner Purification**  
Involves Correct  
Intention when Doing  
**Good Deeds – To**  
**Please Allah (SWT)**

**Both Inner &**  
**Outer Purification**  
**Needed for**  
**Success**

**Inner Purification Involves – Learning &**  
**Acting on Islamic Knowledge to Remove Bad**  
**Characteristics & Replace with Good Ones**

## What is Sacred

In a Hadith found in Sahih Bukhari, number 67, the Holy Prophet Muhammad, peace and blessings be upon him, declared that the blood, property and honor of a muslim are sacred in Islam.



**Blood, Property  
& Honour of  
Muslim are  
Sacred**

Sahih Bukhari, 67

**Success = Fulfil Rights of  
Allah (SWT) & People**

**Respect Possessions of  
Others – Safeguard & Use  
them Correctly with  
Permission**

**True Muslim &  
Believer = Keeps  
Verbal & Physical  
Harm Away from  
People & their  
Possessions**

Sunan An Nasai, 4998

**Illegally Taking  
Possessions of Others in  
Court Case Leads to Hell  
– Even if Only a Twig of  
a Tree Taken**

Sahih Muslim, 353

**Defend Honour of  
Others in their  
Absence or Presence =  
Protection from Hell**

Jami At Tirmidhi, 1931

**Treat Others Through  
Speech & Actions  
How You Want to Be  
Treated by People**



## Acting Now

In a Hadith found in Sunan Abu Dawud, number 2866, the Holy Prophet Muhammad, peace and blessings be upon him, advised that giving charity during one's life time is 100 times better than giving it at the time of death.



Charity in Life is  
100 Times Better  
than Giving At  
Time of Death

Sunan Abu Dawud, 2866

Lose Most of  
Reward Behaving  
in this Way

Wealth at Time of  
Death Useless to You  
& Giving Useless  
things to Allah (SWT)  
Against True Belief

Q3:92

Spend in Ways  
Pleasing to Allah  
(SWT) During  
Good & Difficult  
Times = Peace &  
Reward in Both  
Worlds

Includes Spending on Necessities &  
Responsibilities Without Waste,  
Excessiveness or Extravagance



## Best Conduct

In a Hadith found in Jami At Tirmidhi, number 2612, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the one who possesses complete faith is the one who is best in conduct and most kind to their family.



<p><b>The One Who Possesses Complete Faith = Shows Best Conduct Towards their Family</b> Jami At Tirmidhi, 2612</p>	<p><b>Many Treat Strangers Well &amp; Mistreat their Relatives</b></p>	
<p><b>Two Parts of Faith = Rights of Allah (SWT) &amp; Rights of People</b></p>	<p><b>Rights of Allah (SWT) = Fulfil His Commands, Refrain from Prohibitions &amp; Face Destiny with Patience According to Sunnah</b></p>	
<p><b>Rights of People = Treat Others How You Want to be Treated by People</b></p>	<p><b>Relatives Have More of a Right to Good Treatment than Others</b></p>	
<p><b>Aid Relatives in Good Things &amp; Gently Warn Against Evil Things</b></p>	<p><b>Being Gentle with Relatives More Effective in Guiding them to Good</b></p>	
	<p><b>Do Not Blindly Support or Fail to Support Based on Worldly Reasons</b> Q5:2</p>	

## A Virtuous Gift

In a Hadith found in Jami At Tirmidhi, number 1952, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the most virtuous gift a parent can give their child is to teach them good character.



**Most Virtuous  
Gift Parent Gives  
Child = Teach  
them Good  
Character**

Jami At Tirmidhi, 1952

**Should be More  
Concerned to Teach  
Children Good  
Manners then Leave  
Wealth & Properties  
to them**

**Teach Children  
from Young Age –  
Difficult to Change  
when Older**

**Duty to Teach  
Good Manners  
to Children**

**Teaching Good  
Character to  
Children = Sending  
Good Ahead to  
Hereafter & Leaving  
Good Behind**

**Supplication of  
Child for  
Deceased  
Parent Accepted**

Jami At Tirmidhi, 1376

**Worldly Legacies  
Come & Go**



# Good Spending

In a Hadith found in Jami At Tirmidhi, number 2482, the Holy Prophet Muhammad, peace and blessings be upon him, advised that all lawful spending gains reward from Allah, the Exalted, except the wealth which is spent on buildings.



- All Good Spending Rewarded Except on Spending on Construction
- Includes All Useful & Lawful Spending Without Excessiveness, Waste or Extravagance
- Jami At Tirmidhi, 2482
- Applies to Construction Beyond Needs
- Construction Easily Leads to Waste & Extravagance
- Spending on Construction = Less Spent on Charity
- Construction Never Ends - Person Keeps Going in Circles
- Construction Takes Up Time & Energy = Less Good Deeds Performed
- Construction Creates Hopes for Long Life
- Hopes for Long Life Causes: Delay in Repentance, Doing Good Deeds & Encourages Hoarding Worldly Things



# The Superior Ones

In a Hadith found in Sunan Ibn Majah, number 4119, the Holy Prophet Muhammad, peace and blessings be upon him, advised that the best people are those who remind others of Allah, the Exalted, when they are observed.



**Best People  
Remind Others  
of Allah (SWT)  
When They Are  
Observed**  
Sunan Ibn Majah, 4119

**Does Not Refer  
to Adopting  
Islamic Outward  
Appearance e.g.  
Beard, Scarf**

**Refers to One who  
Learns & Acts on  
Islamic Teachings**

**This Leads to a  
Pure Spiritual  
Heart & Good  
Actions**  
Sunan Ibn Majah, 3984

**Their Good Speech & Actions  
Remind Others of Allah (SWT)**

## The Nation's Strength

In a Hadith found in Sunan Abu Dawud, number 4297, the Holy Prophet Muhammad, peace and blessings be upon him, warned that a day would soon come when other nations would attack the muslim nation and even though they would be great in number they would be deemed insignificant by the world. Allah, the Exalted, would remove the fear of muslims from the hearts' of the other nations. This would occur because of the muslim nation's love for the material world and their hatred for death.



**Muslims Will be Overcome By Other Nations Despite their Large Number – No Fear of Muslims Because of Muslims' Love for the World & Hatred for Death**  
Sunan Abu Dawud, 4297

**Many Muslims – No Social or Political Influence**

**Love of World = Root of All Sins**

**Love for Social Status & Wealth More Destructive than Wolves Destroy Sheep**  
Jami At Tirmidhi, 2376

**All Sins are Based on Worldly Desires**

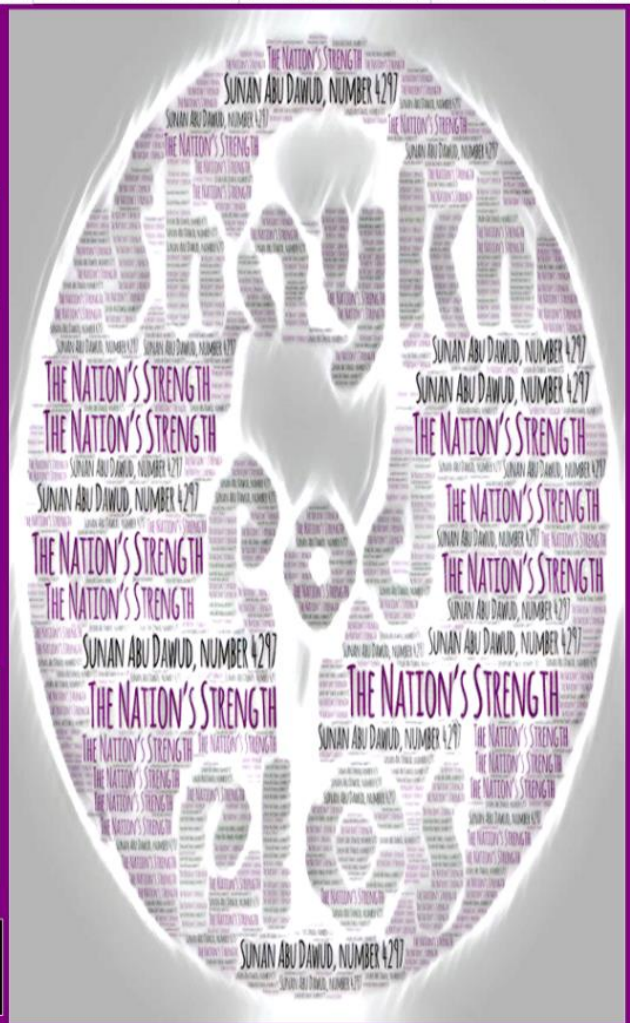
**Companions (RA) Small in Number But Obeyed Allah (SWT) so Overcame all Others**

**Pursuing Worldly Desires = Increase Disobedience = Removal of Mercy = No Divine Protection**

**Competition Prevents Muslims Fulfilling Rights of Others = Nation Weakens**

**Pursuing Worldly Desires Leads to Competition = Destruction**  
Sahih Bukhari, 3158

**Prioritise Preparing for Hereafter = Using Blessings Correctly = Divine Mercy & Protection**



# The Next Step

In a Hadith found in Sahih Bukhari, number 1372, the Holy Prophet Muhammad, peace and blessings be upon him, confirmed that there is punishment in the grave.



**Punishment in the Grave is Real**  
Sahih Bukhari, 1372

**Good Deeds Protect from Punishment**

**Good Deeds = Use Worldly Blessings in Ways Pleasing to Allah (SWT)**

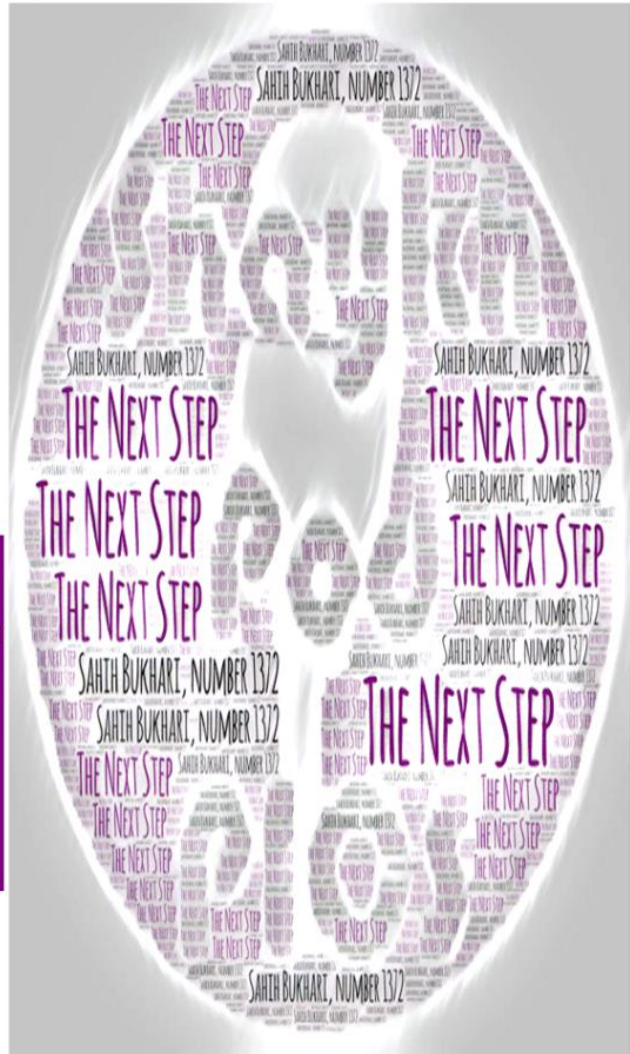
**Fulfil Duties to Family = Good Deed – But Avoid Going Overboard**

**Neglecting Good Deeds = Dark & Lonely Grave**

**Inevitable Destination – Practically Prepare for it**

**Good Deeds Should Be Priority**

**Family & Wealth Abandon a Person at their Grave - Only Good Deeds Remain**  
Jami At Tirmidhi, 2379



## Traits to Avoid

In a Hadith found in Sunan Abu Dawud, number 2511, the Holy Prophet Muhammad, peace and blessings be upon him, warned of two bad traits which must be avoided. The first is extreme greed. The other characteristic is extreme cowardice.



<p><b>GREED</b></p> <p>Can Prevent Donating Obligatory Charity = Trouble in Both Worlds</p> <p>Q3:180</p>		<p><b>COWARDICE</b></p> <p>Prevents Struggle Against Devil</p> <p>Prevents Obedience of Allah (SWT)</p> <p>Leads to Laziness – Courage Needed to be Steadfast</p> <p>Leads to Fear of Poverty</p> <p>Leads to Sins e.g. Earning Unlawful Wealth</p>
<p>Stingy Person Far from Allah (SWT), People, Paradise &amp; Close to Hell</p> <p>Jami At Tirmidhi, 1961</p>		

# True Beauty

In a Hadith found in Jami At Tirmidhi, number 1999, the Holy Prophet Muhammad, peace and blessings be upon him, advised that Allah, the Exalted, loves beauty.



Allah (SWT)  
Loves Beauty  
Jami At Tirmidhi, 1999

Acceptable to Dedicate  
Time, Energy & Wealth  
on Beautifying Oneself  
Sahih Bukhari, 5199

But Avoid Being  
Wasteful & Extravagant

Appearing Clean, Neat  
& Smart Does not Take  
Much Time or Wealth

True Beauty Allah  
(SWT) Loves is  
Internal Beauty

Beautifying Oneself  
Must Not Lead to  
Neglecting Duty to  
Allah (SWT) & People

Internal Beauty =  
Good Character

External Beauty  
Fades with Time

Internal Beauty  
Endures in Both Worlds

Internal Beauty Leads  
to Peace & Success in  
Both Worlds

Good Character  
Obtained = Learning  
& Acting on Islamic  
Knowledge

Adopt Good  
Characteristics & Remove  
Bad Characteristics



## The Friends of the Holy Prophet Muhammad (PBUH)

In a Hadith found in Jami At Tirmidhi, number 2347, the Holy Prophet Muhammad, peace and blessings be upon him, advised that his true friend is the one who possesses the following characteristics: they strive and obtain only what they require in order to fulfill their necessities and the necessities of their dependents, they have a good share in the prayer, they obey Allah, the Exalted, in public and in private, they avoid obtaining any type of fame or social honor and their death comes quickly, their mourners are few and the inheritance they leave behind is small.



**Those Who Earn According to Needs Without Excessiveness, Waste and Extravagance**

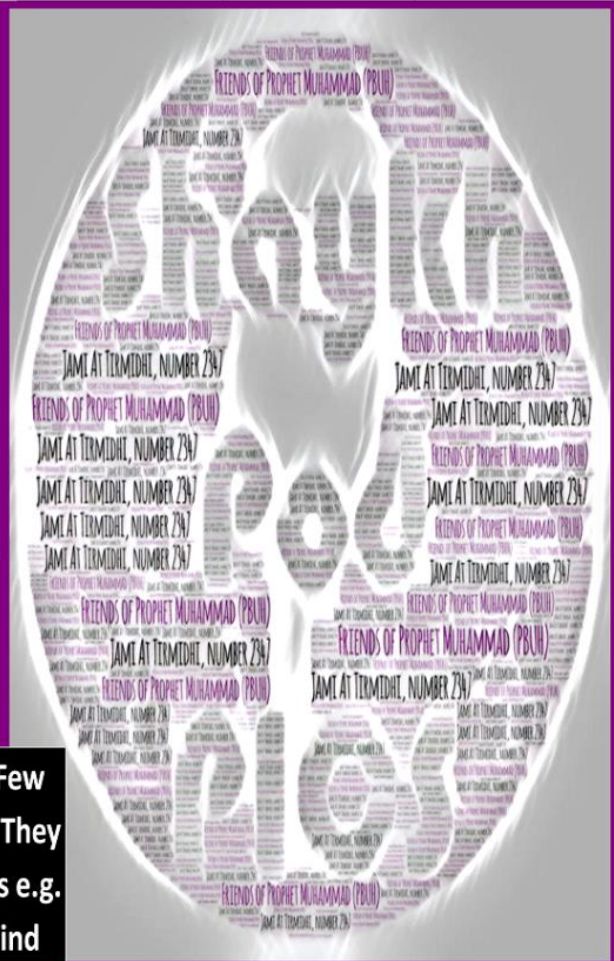
**Those Who Establish the Obligatory Prayers According to All Conditions & Etiquettes**

**Those Who Obey Allah (SWT) Publicly & Privately by Fulfilling His Commands, Refraining from Prohibitions & Facing Destiny With Patience According to Sunnah - Proves Sincerity**

**Those Who Establish Voluntary Prayers e.g. Night Prayer**

**Those Who Avoid Fame or Social Honour = Proves Sincerity to Allah (SWT) - Act Only to Please Allah (SWT)**

**Those Whose Death Comes Quickly, Possess Few Mourners & Leave Small Inheritance Behind = They Avoid Over Socializing, Dedicate their Blessings e.g. Wealth to the Hereafter and Leave Little Behind**



# The Questions

In a Hadith found in Jami At Tirmidhi, number 3120, the Holy Prophet Muhammad, peace and blessings be upon him, advised that each person will be asked three questions in the grave. The first question will be who is your Lord? The next question will be what is your religion? The final question will be who is your Prophet?



**WHO IS YOUR LORD?**

**Prove Internal Belief  
with Actions**

**Actions = Use Worldly  
Blessings in Ways  
Pleasing to Allah (SWT)**

**Even Some Non-Muslims  
Believe in Allah (SWT) But Will  
Fail in this Question Because  
No Practical Proof**

**Practically Implement  
Islamic Teachings**

**Gaining  
Knowledge is  
Obligatory**  
Sunan Ibn Majah, 224

**WHAT IS YOUR RELIGION?**

**Must Learn & Act on Quran  
& Sunnah in All Activities**

**Involves Fulfilling Rights of  
Allah (SWT) & People**  
Sahih Muslim, 196

**WHO IS YOUR  
PROPHET?**

**Must Support Belief  
with Learning &  
Acting on Sunnah**

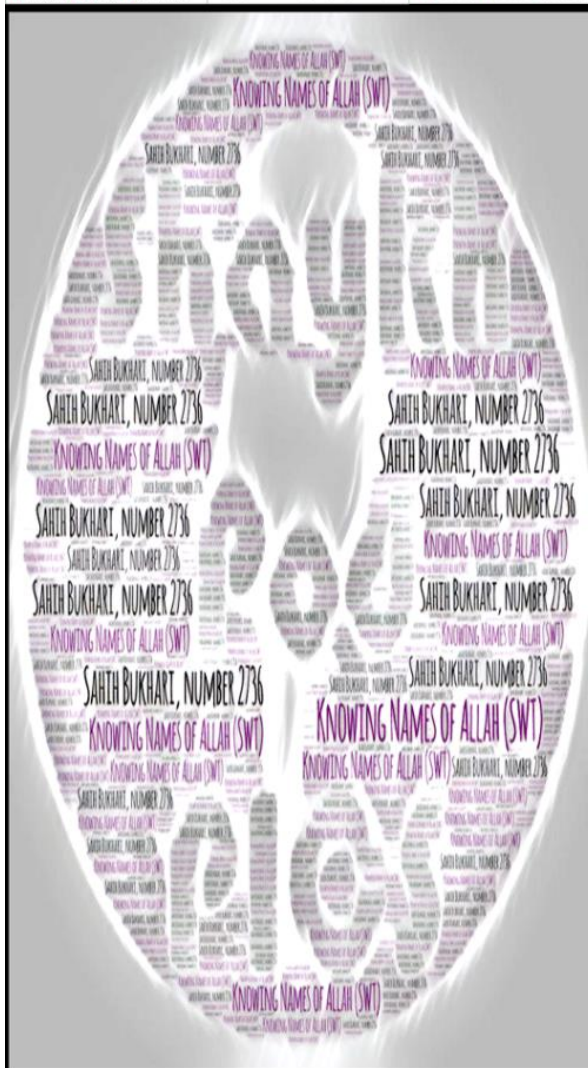
**Includes Studying &  
Acting on Life &  
Character of Prophet  
Muhammad (SAW)**

**Other Nations Believed in Prophets  
(PBUT) But Will Fail in this  
Question as they Did Not  
Practically Follow Prophets (PBUT)**

**Duty to Practically Follow  
Him in All Situations**  
Q3:31, Q33:21, Q4:80, Q59:7

## Knowing the Names of Allah (SWT)

In a Hadith found in Sahih Bukhari, number 2736, the Holy Prophet Muhammad, peace and blessings be upon him, advised that whoever knows the ninety nine names of Allah, the Exalted, will enter Paradise.



<p><b>Learn 99 Names of Allah (SWT) = Paradise</b> Sahih Bukhari, 2736</p>	<p><b>Learn &amp; Act on them According to Created Potential</b></p>
<p><b>Creation Can be Merciful According to Potential e.g. Prophet Muhammad (SAW) in Quran</b> Q9:128</p>	<p><b>Allah (SWT) is Most Merciful = Bestows Countless Blessings on Creation</b></p>
<p><b>Allah (SWT) is All Forgiving</b></p>	<p><b>People Can Forgive According to their Level</b></p>
<p><b>Some Divine Attributes Can be Adopted by People According to their Created Level</b></p>	
<p><b>Leads to Noble Character – Heaviest Thing in Scales of Judgement Day</b> Jami At Tirmidhi, 2003</p>	

## Send Ahead or Leave Behind

In a Hadith found in Sahih Bukhari, number 6514, the Holy Prophet Muhammad, peace and blessings be upon him, warned that two things abandon a deceased at their grave and only one thing remains with them. The two things which abandon them are their family and wealth and the only thing which remains with them are their deeds.



**Use Blessings  
Correctly =  
Send Ahead to  
Hereafter –  
Reward in  
Both Worlds**

**Use Blessings  
Incorrectly =  
Burden in  
World &  
Empty Handed  
in Hereafter**



**Hoard Blessings =  
Left Behind to  
Inheritors & Your  
Held Accountable  
for Obtaining  
Blessings**

**Use Blessings to  
Fulfill Duties to  
Allah (SWT) &  
People - Avoid  
Waste &  
Extravagance =  
Success**

# Unity

A Hadith found in Sahih Muslim, number 6541, discusses some aspects of creating unity within society. The Holy Prophet Muhammad, peace and blessings be upon him, firstly advised muslims not to envy each other. Another thing advised is that muslims should not hate each other. The next thing mentioned is that muslims should not turn away from each other. Another thing mentioned is that muslims are commanded to be like brothers to one another. Another thing mentioned is that a muslim should not wrong, forsake or hate another muslim. Another thing mentioned is that true piety is not in one's physical appearance but it is an internal characteristic. The next thing mentioned is that it is a sin for a muslim to hate another muslim. The next thing mentioned is that a muslim's life, property and honour are all sacred.

**NO ENVY**

Envy = Want the Blessings of Others

Challenges Allah's (SWT) Choice

Destroys Good Deeds  
Sunan Abu Dawud, 4903

Don't Show it in Words or Actions

Hate Having Envy

Lawful = Wish for Similar Blessing

Lawful Envy Over Worldly Blessings = Blameworthy

Lawful Envy Over Religious Blessings = Praiseworthy  
Sahih Muslim, 1896

**PART 1**

**NO HATE**

Only Hate What Allah (SWT) Hates = Part of Perfecting Faith  
Sunan Abu Dawud, 4681

Don't Show it in Words or Actions

Remember People are Not Perfect

Hate Sins Not People – They Can Repent

Everybody has Good & Bad Characteristics

Achieve Noble Character

Achieve Noble Character  
تیک کردار کو حاصل کریں

Achieve Noble Character

Achieve Noble Character

Achieve Noble Character

## **DO NOT TURN AWAY**

Unlawful = Break  
Ties for Worldly  
Reasons for More  
Than 3 Days  
Sahih Bukhari, 6077

Breaking Ties for  
Worldly Reasons for  
More Than 1 Year =  
Like Killing them  
Sunan Abu Dawud, 4915

Do Not Break  
Ties Over  
Worldly Issues

Support Others  
in Good & Warn  
Against Evil



## **BE LIKE SIBLINGS**

Fulfil the Rights  
of Others  
Sahih Bukhari, 1240

Return Islamic  
Greeting of  
Peace in Words  
& Actions

Visit the Sick

Take Part  
in Funeral  
Prayers

Reply to the  
Sneezer who  
Praises Allah  
(SWT)



**PIETY BEGINS  
IN THE HEART**

Not in Appearance

Gain & Act on  
Islamic  
Knowledge  
for Allah's  
(SWT) Sake

Fulfil the  
Commands of  
Allah (SWT)

Refrain  
from Sins

Face Destiny  
with Patience

Pure Heart =  
Pure Actions  
Sahih Muslim, 4094



**LIFE,  
PROPERTY &  
HONOUR  
ARE SACRED**

True Believer = Keep  
Evil Away from Lives  
& Property of Others  
Sunan An Nasai, 4998

True Muslim = Protect  
Others from Harmful  
Speech & Actions  
Sunan An Nasai, 4998

Seek Forgiveness  
from Allah (SWT)  
& People

Judgement Day =  
Take Sins & Give  
Good Deeds to  
Your Victim  
Sahih Muslim, 6579



Achieve Noble Character



Achieve Noble Character  
نیک کردار کو حاصل کریں



Achieve Noble Character




Achieve Noble Character



Achieve Noble Character


## Company of Allah (SWT)

In a long divine Hadith found in Sahih Bukhari, number 7405, Allah, the Exalted, advises muslims on some important things. The first is that Allah, the Exalted, acts and treats His servant according to their perception of Him. The next thing mentioned is that Allah, the Exalted, declares that He is with anyone who remembers Him. The next thing mentioned is that whoever remembers Allah, the Exalted, privately will be remembered by Him privately. And whoever remembers Allah, the Exalted, publically meaning, in a gathering, will be remembered by Allah, the Exalted, in a better gathering meaning, amongst the Heavenly Angels. The final part of this Hadith indicates that the more one strives in achieving His proximity, the more of His mercy they shall receive.




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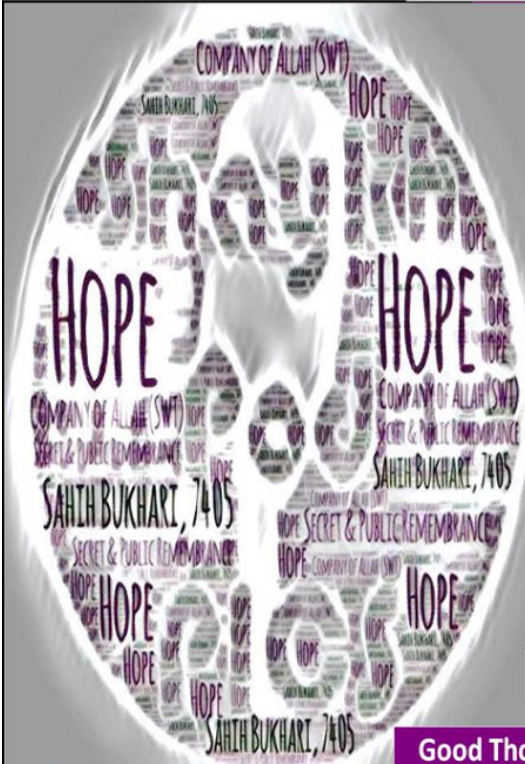
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SECRET & PUBLIC REMEMBRANCE OF ALLAH (SWT)

Secret = Allah (SWT) Remembers Them Privately

Public = Allah (SWT) Remembers Them Publically

What One Gives = What They Receive  
  
More Obedience = More Blessings

REMEMBRANCE = COMPANY OF ALLAH (SWT)

Removes Mental Issues  
More Remembrance = More Support

True for All Muslims – Not only Righteous

Overcome All Difficulties Safely

True Remembrance = Good Intention, Speech & Actions

HOPE

End of Life = Only Hope Good From Allah (SWT)  
Sahih Muslim, 2877

Good Thoughts about Allah (SWT) = Receive Good Things

True Hope = Fulfil Duties & Refrain From Sins - Then Expect Good  
  
True Hope is Not Wishful Thinking

Allah (SWT) Acts According to a Person's Hope  
  
Wishful Thinking = Fail to Obey Allah (SWT) & Expects Good  
Jami At Tirmidhi, 2459



## Two Blessings

In a Hadith found in Sahih Bukhari, number 6412, the Holy Prophet Muhammad, peace and blessings be upon him, warned that there are two blessings people often do not appreciate until they lose them namely, good health and free time.

**GOOD HEALTH**

Use Correctly in  
Worldly &  
Religious Matters

Minor Illness Leads  
to Appreciation of  
Good Health

Use Correctly = Get  
Same Reward of Good  
Deeds When Sick  
Adab Al Mufrad, 500

Not Use Correctly =  
Regret in Both Worlds

Use Correctly =  
Support of Allah  
(SWT) in Times of  
Ease & Difficulty  
Quran 29:69



**FREE TIME**

Blessing Which  
Does Not Return

Use in Good  
Worldly &  
Religious Matters

Use to Prepare  
for Hereafter

Delaying Good  
Leads to Increase  
Responsibilities &  
Distractions

Life is a Moment –  
Make it a Moment of  
Obedience  
Quran 79:46



Achieve Noble Character



Achieve Noble Character  
نیک کردار کو حاصل کریں



Achieve Noble Character



Achieve Noble Character



Achieve Noble Character



Achieve Noble Character

## Cravings

In a Hadith found in Jami At Tirmidhi, number 2376, the Holy Prophet Muhammad, peace and blessings be upon him, warned that craving for wealth and status is more destructive to one's faith than the destruction caused by two hungry wolves which are set free on a herd of sheep.



### Excess Wealth

All Provision Guaranteed & Allocated 50,000 Years Before Creation of Heavens & Earth  
Sahih Muslim, 6748

Desire for More = Needy = Real Pauper

1<sup>st</sup> Type: Obtain Excess Wealth Lawfully

Neglect Duties Towards Allah (SWT) & People

Fail to Prepare Correctly for Hereafter

Most Cases = Not Enjoy Wealth Before Death

2<sup>nd</sup> Type: Gain Excess Wealth Unlawfully = Destruction  
Sahih Muslim, 6576

Leads to Extreme Greed = Far from Allah (SWT) & Close to Hell  
Jami At Tirmidhi, 1961

Extreme Greed & True Faith Cannot be in One Heart  
Sunan An Nasai, 3114

Leads to Other Major Sins

### High Status

Leads to Other Major Sins

Seek High Status = No Help from Allah (SWT)  
Sahih Bukhari, 6723

Given High Status Without Desire = Help from Allah (SWT)  
Sahih Bukhari, 6723

Great Regret on Judgement Day  
Sahih Bukhari, 7148

Worse Type = Seek High Status Through Faith – Leads to Hell  
Jami At Tirmidhi, 2654

## Important Deeds

In a long Hadith found in Jami At Tirmidhi, number 2616, the Holy Prophet Muhammad, peace and blessings be upon him, described some important deeds which muslims must strive to perform. He described fasting as a shield. The next thing mentioned is that charity extinguishes sins like water extinguishes fire. The next thing mentioned is that the voluntary night prayer erases sins just like charity does. Another thing mentioned is that the central pillar of Islam is establishing the obligatory prayers. Another thing mentioned is that the foundation of all the teachings of this all-encompassing Hadith is controlling one's tongue.



**Removes Allah's (SWT) Anger**  
Jami At Tirmidhi, 664

**Protection Against Evil Death**  
Jami At Tirmidhi, 664

**CHARITY ERASES SINS**

**Removes Sins**  
Quran 2:271

**Charity Includes Actions – Like Smiling**  
Jami At Tirmidhi, 1956

**Stingy Person = Far from Allah (SWT) & Close to Hell**  
Jami At Tirmidhi, 1961

**Shield is Piety**  
Quran 2:183

**Evil Speech & Actions Damage Shield**  
Sunan An Nasai, 2235

**FASTING IS A SHIELD**

**Against Sins**

**Against Worldly Difficulties & Hell**  
Sunan Ibn Majah, 1639

**PART 1**

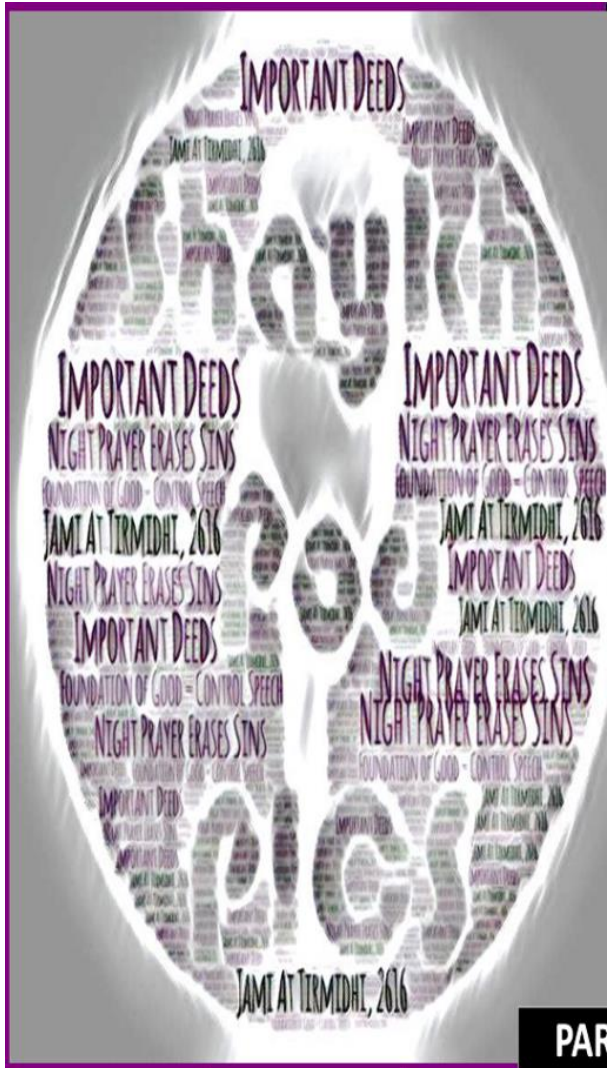
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**Supplications Answered**  
Sahih Muslim, 1770

**Direct Invitation to Forgiveness from Allah (SWT)**  
Sahih Bukhari, 6321

**NIGHT PRAYER ERASES SINS**

**Highest Ranks Connected to Night Prayer**  
Quran 17:79

**Best Voluntary Prayer**  
Sunan An Nasai, 1614

**Prevents Sinful Gatherings & Poor Health**  
Jami At Tirmidhi, 3549

**Over Eating/Drinking Prevents Night Prayer**

**Evil Speech Destroys Good Deeds**

**FOUNDATION OF GOOD = CONTROL SPEECH**

**Speech - Main Cause for Entering Hell**  
Jami At Tirmidhi, 2616

**Avoid Vain & Sinful Speech**

**Enter Hell = One Evil Word**  
Jami At Tirmidhi, 2314

**Speak Good or Be Silent**  
Sahih Muslim, 176

**PART 2**



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